

## **APPENDIX C**

# **COLLECTION VEHICLE DATA SHEETS**

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

*Some plastic bottles*  
+ *shredded plastic*  
- *off of B. 716's*  
*(mostly - shredded labels)*

Day/Date: Monday 2/23/09  
CHA Staff Name: J. Hearnick  
Truck ID Number: 5349 Arrival Number: 7  
Hauler: City of Albany Truck Type: packer  
Location: \_\_\_\_\_  
Arrival Time: 7:50 A.M. \_\_\_\_\_ P.M.  
Origin (Municipality): Albany

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 5.8                 | 4.7                           | 1.1               |
| Magazines                                   |                     | 4.7                           |                   |
| Corrugated                                  | 15.1                | 4.7                           | 10.4              |
| Gable Top Cartons & Drink Boxes             | 5.7                 | 4.9                           | 0.8               |
| Paper Board                                 | 13.9                | 4.9                           | 9                 |
| Books (including phone directories)         |                     | 4.7                           |                   |
| Mixed Office Paper                          | 8.2                 | 4.7                           | 3.5               |
| Other Paper                                 | 8.5                 | 4.4                           | 4.1               |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 10.9                | 4.7                           | 6.2               |
| Plastic #1 (Bottle Bill Containers)         |                     | 4.7                           |                   |
| Plastic Containers (HDPE) #2                |                     | 4.7                           |                   |
| Other Plastic Containers                    | 5.5                 | 4.6                           | 0.9               |
| Film Plastic & Plastic Bags                 | 14.4                | 4.7                           | 9.7               |
| Other Plastics                              | 10.2 / 8.7          | 4.7 / 4.3                     | 9.9               |
| <b>FOOD WASTE</b>                           | 23.3                | 4.4                           | 18.9              |
| <b>TEXTILES &amp; LEATHER</b>               | 12.5                | 4.6                           | 7.9               |
| <b>RUBBER</b>                               |                     | 4.7                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.7                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 5.8                 | 4.7                           | 1.1               |
| Aerosol Cans                                |                     | 4.4                           |                   |
| Other Ferrous Metal                         | 5.0                 | 4.6                           | 0.4               |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.6                 | 4.7                           | 0.9               |
| Aluminum Cans (Bottle Bill)                 | 5.0                 | 4.5                           | 0.5               |
| Other Non-Ferrous Metal                     | 5.3                 | 4.5                           | 0.8               |
| <b>ELECTRONICS</b>                          | 6.1                 | 4.7                           | 1.4               |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 | 9.5                 | 4.7                           | 4.8               |
| Glass Bottle - Clear                        | 12.0                | 4.4                           | 7.6               |
| Glass Bottle - Amber                        | 5.7                 | 4.4                           | 1.3               |
| Glass Bottle - Green                        |                     | 4.7                           |                   |
| Flat Glass & Other Glass                    | 5.1                 | 4.7                           | 0.4               |
| <b>WOOD</b>                                 | 5.5                 | 4.5                           | 1.0               |
| <b>RUBBLE</b>                               |                     | 4.4                           |                   |
| <b>YARD WASTE</b>                           | 8.6                 | 4.7                           | 3.9               |
| <b>DIRT/FINES</b>                           |                     | 4.5                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.4                           |                   |
| Lead Acid Batteries                         |                     | 4.8                           |                   |
| Other Batteries                             | 4.7                 | 4.4                           | 0.3               |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      | 5.0                 | 4.7                           | 0.3               |
| <b>MISCELLANEOUS</b>                        | 6.8                 | 4.6                           | 2.2               |

2 CONTAINERS

108.9

**CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET**

*Some plastic Bottles  
\*but mostly  
shredded b.t.s (paper)  
off of Bottles*

Day/Date: Monday 2/23/09  
 CHA Staff Name: \_\_\_\_\_  
 Truck ID Number: 5223 Arrival Number: 25  
 Hauler: County Waste Truck Type: Packer  
 Location: \_\_\_\_\_  
 Arrival Time: 9:00 AM A.M. \_\_\_\_\_ P.M.  
 Origin (Municipality): \_\_\_\_\_

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   |                     | 4.6                           |                   |
| Magazines                                   |                     | 4.7                           |                   |
| Corrugated                                  |                     | 4.2                           |                   |
| Gable Top Cartons & Drink Boxes             |                     | 4.9                           |                   |
| Paper Board                                 |                     | 4.9                           |                   |
| Books (including phone directories)         | 8.2                 | 4.7                           | 3.5               |
| Mixed Office Paper                          |                     | 4.7                           |                   |
| Other Paper                                 | 75.0                | 4.2                           | 70.8              |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 21.7                | 4.7                           | 17.0              |
| Plastic #1 (Bottle Bill Containers)         |                     | 4.7                           |                   |
| Plastic Containers (HDPE) #2                |                     | 4.7                           |                   |
| Other Plastic Containers                    | 5.4                 | 4.6                           | 0.8               |
| Film Plastic & Plastic Bags                 | 5.3                 | 4.5                           | 0.8               |
| Other Plastics                              |                     | 5.0/4.7                       | 0.3               |
| <b>FOOD WASTE</b>                           |                     | 4.7                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     | 4.9                           |                   |
| <b>RUBBER</b>                               |                     | 4.7                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.7                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  |                     | 5.0                           |                   |
| Aerosol Cans                                |                     | 4.7                           |                   |
| Other Ferrous Metal                         |                     | 4.8                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             |                     | 4.9                           |                   |
| Aluminum Cans (Bottle Bill)                 |                     | 4.7                           |                   |
| Other Non-Ferrous Metal                     |                     | 4.9                           |                   |
| <b>ELECTRONICS</b>                          | 5.2                 | 4.9                           | 0.3               |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 |                     | 4.9/4.7                       |                   |
| Glass Bottle - Clear                        |                     | 4.2                           |                   |
| Glass Bottle - Amber                        |                     | 4.2                           |                   |
| Glass Bottle - Green                        |                     | 4.7                           |                   |
| Flat Glass & Other Glass                    |                     | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.6                           |                   |
| <b>RUBBLE</b>                               |                     |                               |                   |
| <b>YARD WASTE</b>                           |                     | 4.6                           |                   |
| <b>DIRT/FINES</b>                           |                     |                               |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.4                           |                   |
| Lead Acid Batteries                         |                     | 4.8                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 4.9                           |                   |
| <b>MISCELLANEOUS</b>                        |                     |                               |                   |

93.2

15-1  
69.9  
750  
21.7

73

**CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET**

|                                      |  |                                     |  |
|--------------------------------------|--|-------------------------------------|--|
| Day/Date: <u>2/23/09</u>             |  |                                     |  |
| CHA Staff Name: _____                |  |                                     |  |
| Truck ID Number: <u>5349</u>         |  | Arrival Number: <u>36</u>           |  |
| Hauler: <u>CTY 016 DGS</u>           |  | Truck Type: <u>rear load packer</u> |  |
| Location: _____                      |  |                                     |  |
| Arrival Time: <u>9:35</u> A.M.       |  | P.M.                                |  |
| Origin (Municipality): <u>Albany</u> |  |                                     |  |

  

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 19.3                | 4.6                           | 14.7              |
| Magazines                                   | 7.2                 | 4.7                           | 2.5               |
| Corrugated                                  | 11.1                | 4.7                           | 6.4               |
| Gable Top Cartons & Drink Boxes             | 5.4                 | 4.9                           | 0.5               |
| Paper Board                                 | 14.1                | 4.9                           | 9.2               |
| Books (including phone directories)         |                     | 4.7                           |                   |
| Mixed Office Paper                          | 5.7                 | 4.7                           | 1                 |
| Other Paper                                 | 11.8                | 4.2                           | 7.6               |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 9.0                 | 4.7                           | 4.3               |
| Plastic #1 (Bottle Bill Containers)         | 5.4                 | 4.7                           | 0.7               |
| Plastic Containers (HDPE) #2                | 5.5                 | 4.7                           | 0.8               |
| Other Plastic Containers                    | 9.3                 | 4.6                           | 4.7               |
| Film Plastic & Plastic Bags                 | 14.7                | 4.5                           | 10.2              |
| Other Plastics                              | 8.9                 | 4.7                           | 4.2               |
| <b>FOOD WASTE</b>                           | 62.5                | 4.7                           | 57.8              |
| <b>TEXTILES &amp; LEATHER</b>               | 6.6                 | 4.9                           | 1.7               |
| <b>RUBBER</b>                               |                     | 4.7                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   | 16.3                | 4.7                           | 11.6              |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 6.0                 | 5.0                           | 1.0               |
| Aerosol Cans                                | 5.4                 | 4.7                           | 0.7               |
| Other Ferrous Metal                         | 9.1                 | 4.8                           | 4.3               |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 6.0                 | 4.9                           | 1.1               |
| Aluminum Cans (Bottle Bill)                 | 4.9                 | 4.7                           | 0.2               |
| Other Non-Ferrous Metal                     | 5.1                 | 4.9                           | 0.2               |
| <b>ELECTRONICS</b>                          | 5.0                 | 4.9                           | 0.1               |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 | 12.2                | 4.7                           | 7.5               |
| Glass Bottle - Clear                        | 6.2                 | 4.2                           | 2.0               |
| Glass Bottle - Amber                        | 5.1                 | 4.2                           | 0.9               |
| Glass Bottle - Green                        |                     | 4.7                           |                   |
| Flat Glass & Other Glass                    | 6.0                 | 4.7                           | 1.3               |
| <b>WOOD</b>                                 | 14.3                | 4.6                           | 9.7               |
| <b>RUBBLE</b>                               |                     | 4.4                           |                   |
| <b>YARD WASTE</b>                           | 5.0                 | 4.7                           | 0.3               |
| <b>DIRT/FINES</b>                           | 10.3                | 4.7                           | 5.6               |
| <b>HAZARDOUS WASTE</b>                      |                     | 4.4                           |                   |
| Household Hazardous Waste (HHW)             |                     | 4.8                           |                   |
| Lead Acid Batteries                         |                     | 4.4                           |                   |
| Other Batteries                             | 4.7                 | 4.7                           | 0.0               |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      | 4.9                 | 4.9                           | 0.0               |
| <b>MISCELLANEOUS</b>                        | 5.2                 | 4.7                           | 0.5               |

173.3

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

Day/Date: 2/23/09 Mon

CHA Staff Name: \_\_\_\_\_

Truck ID Number: 5397 5391 Arrival Number: 47

Hauler: City of Albany Truck Type: rear load packer

Location: \_\_\_\_\_

Arrival Time: 10:30 A.M. \_\_\_\_\_ P.M.

Origin (Municipality): Albany (2nd Ave)

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 11.1                | 4.6                           | 6.5               |
| Magazines                                   | 14.7                | 4.7                           | 10.0              |
| Corrugated                                  | 7.8                 | 4.7                           | 3.1               |
| Gable Top Cartons & Drink Boxes             | 5.1                 | 4.9                           | 0.2               |
| Paper Board                                 | 18.3                | 4.9                           | 13.4              |
| Books (including phone directories)         | 5.7                 | 4.7                           | 1.0               |
| Mixed Office Paper                          | 14.0                | 4.7                           | 9.3               |
| Other Paper                                 | 23.1                | 4.2                           | 18.9              |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 11.8                | 5.0                           | 6.8               |
| Plastic #1 (Bottle Bill Containers)         | 6.6                 | 4.9                           | 1.7               |
| Plastic Containers (HDPE) #2                | 7.7                 | 4.9                           | 2.8               |
| Other Plastic Containers                    | 9.4                 | 4.9                           | 4.5               |
| Film Plastic & Plastic Bags                 | 22.7                | 5.0                           | 17.7              |
| Other Plastics                              | 7.1                 | 4.7                           | 2.4               |
| <b>FOOD WASTE</b>                           | 61.5                | 4.7                           | 56.8              |
| <b>TEXTILES &amp; LEATHER</b>               | 8.8                 | 5.0                           | 3.8               |
| <b>RUBBER</b>                               |                     | 4.7                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   | 22.6                | <del>5.0</del> 4.6            | 18.0              |
| <b>FERROUS METALS</b>                       |                     | <del>4.7</del>                |                   |
| Ferrous Metal/Bimetal Cans                  | 10.0                | <del>4.9</del> 4.9            | 5.1               |
| Aerosol Cans                                | 5.1                 | 4.9                           | 0.2               |
| Other Ferrous Metal                         | 5.0                 | 4.8                           | 0.2               |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.2                 | 4.9                           | 0.3               |
| Aluminum Cans (Bottle Bill)                 | 5.8                 | 4.8                           | 1.0               |
| Other Non-Ferrous Metal                     | 6.0                 | 4.9                           | 1.1               |
| <b>ELECTRONICS</b>                          | 10.6                | 4.9                           | 5.7               |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 | 6.1                 | 4.6                           | 1.5               |
| Glass Bottle - Clear                        | 7.9                 | 4.7                           | 3.2               |
| Glass Bottle - Amber                        |                     | 4.6                           |                   |
| Glass Bottle - Green                        | 4.8                 | 4.7                           | 0.1               |
| Flat Glass & Other Glass                    | 5.2                 | 4.7                           | 0.5               |
| <b>WOOD</b>                                 | 50.2                | 4.7                           | 45.5              |
| <b>RUBBLE</b>                               |                     | 4.4                           |                   |
| <b>YARD WASTE</b>                           | 7.6                 | 4.7                           | 2.9               |
| <b>DIRT/FINES</b>                           | 23.5                | 4.7                           | 18.8              |
| <b>HAZARDOUS WASTE</b>                      |                     | 4.4                           |                   |
| Household Hazardous Waste (HHW)             | 5.4                 | 4.8                           | 0.6               |
| Lead Acid Batteries                         |                     | 4.4                           |                   |
| Other Batteries                             | 4.8                 | 4.7                           | 0.1               |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      | 5.0                 | 4.9                           | 0.1               |
| <b>MISCELLANEOUS</b>                        | 5.5                 | 4.7                           | 0.8               |

264.6

**CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET**

*(Price Chopper  
grocery store)*

Day/Date: 2/23/09  
 CHA Staff Name: \_\_\_\_\_  
 Truck ID Number: 5404 Arrival Number: 80  
 Hauler: Albany Waste Truck Type: Roll off  
 Location: \_\_\_\_\_  
 Arrival Time: 12:55 A.M. P.M.  
 Origin (Municipality): Water vliet (Price Chopper #21)

| Material Components                         | Gross Weight (Lbs.)  | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|----------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                      |                               |                   |
| Newspaper                                   | 39.6                 | 4.7                           | 34.9              |
| Magazines                                   | 4.9                  | 4.7                           | 0.2               |
| Corrugated                                  | 19.3                 | 4.7                           | 14.6              |
| Gable Top Cartons & Drink Boxes             |                      | 4.9                           |                   |
| Paper Board                                 | 6.0                  | 4.9                           | 1.1               |
| Books (including phone directories)         |                      | 4.7                           |                   |
| Mixed Office Paper                          | 9.2                  | 4.6                           | 4.6               |
| Other Paper                                 | 6.4                  | 4.7                           | 1.7               |
| <b>PLASTICS</b>                             |                      |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 38.9 <del>41.8</del> | 5.0                           | 28.9              |
| Plastic #1 (Bottle Bill Containers)         | <del>6.0</del>       | 5.0                           |                   |
| Plastic Containers (HDPE) #2                | 9.2 <del>7.7</del>   | 5.0                           | 4.2               |
| Other Plastic Containers                    | 6.4 <del>9.4</del>   | <del>4.7</del> 4.9            | 1.5               |
| Film Plastic & Plastic Bags                 | 23.0                 | 4.9                           | 12.1              |
| Other Plastics                              | 9.9                  | 4.7                           | 5.2               |
| <b>FOOD WASTE</b> 134.3 + 104 + 144.8       | <del>104</del> (528) | 4.7                           | 505.0             |
| <b>TEXTILES &amp; LEATHER</b>               | 8.5                  | 5.0                           | 3.5               |
| <b>RUBBER</b>                               |                      |                               |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                      | 4.7                           |                   |
| <b>FERROUS METALS</b>                       |                      |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 5.3                  | 4.9                           | 0.4               |
| Aerosol Cans                                |                      | 4.9                           |                   |
| Other Ferrous Metal                         |                      | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                      |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 6.2                  | 4.9                           | 1.3               |
| Aluminum Cans (Bottle Bill)                 | 13.9                 | 4.7                           | 9.2               |
| Other Non-Ferrous Metal                     |                      | 4.9                           |                   |
| <b>ELECTRONICS</b>                          |                      | 4.9                           |                   |
| <b>GLASS</b>                                |                      |                               |                   |
| Glass Bottles (Bottle Bill)                 | 9.2                  | 4.7                           | 3.5               |
| Glass Bottle - Clear                        | 7.6                  | 4.7                           | 2.9               |
| Glass Bottle - Amber                        |                      | 4.6                           |                   |
| Glass Bottle - Green                        |                      | 4.7                           |                   |
| Flat Glass & Other Glass                    |                      | 4.7                           |                   |
| <b>WOOD</b>                                 | 8.0                  | 4.7                           | 3.3               |
| <b>RUBBLE</b>                               |                      | 4.7                           |                   |
| <b>YARD WASTE</b>                           |                      | 4.7                           |                   |
| <b>DIRT/FINES</b>                           | <del>23.5</del>      | 4.7                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                      |                               |                   |
| Household Hazardous Waste (HHW)             |                      | 4.7                           |                   |
| Lead Acid Batteries                         |                      | 4.7                           |                   |
| Other Batteries                             |                      | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                      | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                      | 4.7                           |                   |

104.0  
+ 140.7  
144.8  
134.3  
-----  
523.8

- 4.7 x 4

18.8  
505

~~104.0~~

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

Day/Date: Tuesday 2/24/09  
 CHA Staff Name: \_\_\_\_\_  
 Truck ID Number: 5414 Arrival Number: 4  
 Hauler: County waste Truck Type: garbage  
 Location: \_\_\_\_\_  
 Arrival Time: 7:10 A.M. P.M.  
 Origin (Municipality): Albany

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 6.8                 | 4.7                           | 2.1               |
| Magazines                                   | 34.3                | 4.7                           | 29.6              |
| Corrugated                                  | 17.0                | 4.7                           | 12.3              |
| Gable Top Cartons & Drink Boxes             | 5.4                 | 4.9                           | 0.5               |
| Paper Board                                 | 10.3                | 4.9                           | 5.4               |
| Books (including phone directories)         | 7.2                 | 4.7                           | 2.5               |
| Mixed Office Paper                          | <del>4.7</del> 11.6 | 4.7                           | 6.9               |
| Other Paper                                 | <del>6.4</del> 15.9 | 4.7                           | 11.2              |
| <b>PLASTICS</b>                             |                     | 4.7                           |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | <del>5.0</del> 6.9  | 5.0                           | 0.9               |
| Plastic #1 (Bottle Bill Containers)         | <del>8.3</del> 5.1  | 5.0                           | 0.1               |
| Plastic Containers (HDPE) #2                | <del>5.0</del> 7.0  | 5.0                           | 2.0               |
| Other Plastic Containers                    | <del>7.7</del> 7.8  | 4.9                           | 2.9               |
| Film Plastic & Plastic Bags                 | 11.7                | 5.0                           | 6.7               |
| Other Plastics                              |                     | 4.7                           |                   |
| <b>FOOD WASTE</b>                           | 22.9                | 5.7                           | 17.2              |
| <b>TEXTILES &amp; LEATHER</b>               | 21.6                | 5.0                           | 16.6              |
| <b>RUBBER</b>                               |                     |                               |                   |
| <b>DISPOSABLE DIAPERS</b>                   | 5.1                 | 4.7                           | 0.4               |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | <del>5.3</del> 7.4  | 4.9                           | 2.5               |
| Aerosol Cans                                | <del>5.2</del> 5.0  | 4.9                           | 0.1               |
| Other Ferrous Metal                         | 5.0                 | 4.9                           | 0.1               |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.3                 | 5.0                           | 0.3               |
| Aluminum Cans (Bottle Bill)                 | <del>13.9</del> 4.9 | 4.9                           | 0.0               |
| Other Non-Ferrous Metal                     | 6.1                 | 4.9                           | 1.2               |
| <b>ELECTRONICS</b>                          | 5.0                 | 4.9                           | 0.1               |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 | 5.8                 | 4.8                           | 1.0               |
| Glass Bottle - Clear                        | 5.5                 | 4.8                           | 0.7               |
| Glass Bottle - Amber                        | 5.5                 | 4.6                           | 0.9               |
| Glass Bottle - Green                        | 4.9                 | 4.7                           | 0.2               |
| Flat Glass & Other Glass                    | 5.7                 | 4.7                           | 1.0               |
| <b>WOOD</b>                                 | 5.7                 | 4.8                           | 0.9               |
| <b>RUBBLE</b>                               |                     | 4.7                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.7                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      | 5.1                 | 5.0                           | 0.1               |
| <b>MISCELLANEOUS</b>                        | 9.6                 | 4.7                           | 4.9               |

131.3

42

**CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET**

|                                                |  |                             |  |
|------------------------------------------------|--|-----------------------------|--|
| Day/Date: <u>2/24/09 Tuesday</u>               |  |                             |  |
| CHA Staff Name: _____                          |  |                             |  |
| Truck ID Number: <u>5333</u>                   |  | Arrival Number: <u>24</u>   |  |
| Hauler: _____                                  |  | Truck Type: <u>Roll-off</u> |  |
| Location: <u>Allied Waste</u>                  |  |                             |  |
| Arrival Time: <u>8:30</u> A.M. _____ P.M.      |  |                             |  |
| Origin (Municipality): <u>Albany (Cargill)</u> |  |                             |  |

  

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 4.7                 | 4.7                           | 0.0               |
| Magazines                                   | 5.1                 | 4.7                           | 0.4               |
| Corrugated                                  | 15.5                | 4.7                           | 10.8              |
| Gable Top Cartons & Drink Boxes             | 5.3                 | 5.0                           | 0.3               |
| Paper Board                                 | 6.5                 | 4.9                           | 1.6               |
| Books (including phone directories)         | 8.5                 | 4.7                           | 3.8               |
| Mixed Office Paper                          | 7.1                 | 4.7                           | 2.4               |
| Other Paper                                 | 12.4                | 4.7                           | 7.7               |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 5.3                 | 5.0                           | 0.3               |
| Plastic #1 (Bottle Bill Containers)         | 5.1                 | 5.0                           | 0.1               |
| Plastic Containers (HDPE) #2                |                     | 5.2                           |                   |
| Other Plastic Containers                    | 7.2                 | <del>5.0</del> 4.7            | 2.5               |
| Film Plastic & Plastic Bags                 | 7.1                 | 5.0                           | 2.1               |
| Other Plastics                              | 5.9                 | 4.7                           | 1.2               |
| <b>FOOD WASTE</b>                           | 8.0                 | 5.3                           | 2.7               |
| <b>TEXTILES &amp; LEATHER</b>               | 9.6                 | 4.9                           | 4.7               |
| <b>RUBBER</b>                               | 8.1                 | 4.7                           | 3.4               |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.7                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 5.8                 | 4.9                           | 0.9               |
| Aerosol Cans                                |                     | 4.9                           |                   |
| Other Ferrous Metal                         | 5.1                 | 4.9                           | 0.2               |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             |                     | 5.0                           |                   |
| Aluminum Cans (Bottle Bill)                 |                     | 4.8                           |                   |
| Other Non-Ferrous Metal                     | 5.0                 | 4.9                           | 0.1               |
| <b>ELECTRONICS</b>                          |                     | 4.9                           |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 |                     | 4.7                           |                   |
| Glass Bottle - Clear                        |                     | 4.7                           |                   |
| Glass Bottle - Amber                        |                     | 4.7                           |                   |
| Glass Bottle - Green                        |                     | 4.7                           |                   |
| Flat Glass & Other Glass                    |                     | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               | 12.3                | 4.7                           | 7.6               |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           | 106.1 / 56.4        | 4.7                           | 153.1             |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      | 8.3                 | 4.9                           | 3.4               |
| <b>MISCELLANEOUS</b>                        | 7.8                 | <del>5.3</del> 4.7            | 3.1               |

212.4

shucked corn!

121.4  
51.7  
153.1

Cargill

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

#3

Day/Date: 2/24/09 Tuesday

CHA Staff Name: \_\_\_\_\_

Truck ID Number: 5337 Arrival Number: 37

Hauler: Alled Waste Truck Type: \_\_\_\_\_

Location: \_\_\_\_\_

Arrival Time: 9:10 A.M. \_\_\_\_\_ P.M.

Origin (Municipality): Deice Chopper - Guilderland

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 5.5                 | 4.7                           | 0.8               |
| Magazines                                   |                     | 4.7                           |                   |
| Corrugated                                  | 13.8                | 4.7                           | 9.1               |
| Gable Top Cartons & Drink Boxes             | 5.9                 | 4.9                           | 1.0               |
| Paper Board                                 | 7.6                 | 4.9                           | 2.7               |
| Books (including phone directories)         |                     | 4.7                           |                   |
| Mixed Office Paper                          |                     | 4.7                           |                   |
| Other Paper                                 | 21.4                | 4.7                           | 16.7              |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 6.3                 | 5.0                           | 1.3               |
| Plastic #1 (Bottle Bill Containers)         | 5.2                 | 5.0                           | 0.2               |
| Plastic Containers (HDPE) #2                | 5.8                 | 5.2                           | 0.6               |
| Other Plastic Containers                    | 9.9                 | 5.0                           | 4.9               |
| Film Plastic & Plastic Bags                 | 33.6                | 5.0                           | 28.6              |
| Other Plastics                              | 7.4                 | 4.7                           | 2.7               |
| <b>FOOD WASTE</b>                           | 295.8               | 5.4                           | 290.4             |
| <b>TEXTILES &amp; LEATHER</b>               | 5.2                 | 5.0                           | 0.2               |
| <b>RUBBER</b>                               |                     | 4.7                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.7                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 6.8                 | 4.9                           | 1.9               |
| Aerosol Cans                                |                     | 4.9                           |                   |
| Other Ferrous Metal                         | 5.3                 | 4.9                           | 0.4               |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 4.8                 | 5.0                           |                   |
| Aluminum Cans (Bottle Bill)                 | 5.3                 | 4.8                           | 0.5               |
| Other Non-Ferrous Metal                     | 5.2                 | 4.9                           | 0.3               |
| <b>ELECTRONICS</b>                          |                     | 4.9                           |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 | 5.3                 | 4.7                           | 0.6               |
| Glass Bottle - Clear                        | 5.6                 | 4.7                           | 0.9               |
| Glass Bottle - Amber                        |                     | 4.7                           |                   |
| Glass Bottle - Green                        | 5.9                 | 4.7                           | 1.2               |
| Flat Glass & Other Glass                    | 5.5                 | 4.7                           | 0.8               |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.7                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.6                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 4.9                           |                   |
| <b>MISCELLANEOUS</b>                        | 5.3                 | 4.7                           | 0.6               |

① Food waste = 84.4  
89.8 / 5.4

② 79.9 / 5.2

③ 80.6 / 5.5

④ 67.2 / 5.6

total 366.8

295.8

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

Day/Date: 2/24/09 Tuesday  
 CHA Staff Name: \_\_\_\_\_  
 Truck ID Number: 5328 Arrival Number: 46  
 Hauler: CTY 216. DCS Truck Type: pacher  
 Location: \_\_\_\_\_  
 Arrival Time: 9:40 AM P.M.  
 Origin (Municipality): City of Albany

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 5.9                 | 4.7                           | 1.2               |
| Magazines                                   | 8.0                 | 4.7                           | 3.3               |
| Corrugated                                  | 12.0                | 4.7                           | 7.3               |
| Gable Top Cartons & Drink Boxes             | 5.4                 | 4.9                           | 0.5               |
| Paper Board                                 | 11.3                | 5.0                           | 6.3               |
| Books (including phone directories)         | 7.9                 | 4.7                           | 3.2               |
| Mixed Office Paper                          | 8.5                 | 4.7                           | 3.8               |
| Other Paper                                 | 32.0                | 4.7                           | 27.3              |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 6.7                 | 5.0                           | 1.7               |
| Plastic #1 (Bottle Bill Containers)         | 5.2                 | 5.2                           | 0.0               |
| Plastic Containers (HDPE) #2                | 6.6                 | 5.3                           | 1.3               |
| Other Plastic Containers                    | 9.8                 | 5.0                           | 4.8               |
| Film Plastic & Plastic Bags                 | 16.7                | 4.8                           | 11.9              |
| Other Plastics                              | 5.8                 | 4.7                           | 1.1               |
| <b>FOOD WASTE</b>                           | 77.1                | 5.6                           | 71.5              |
| <b>TEXTILES &amp; LEATHER</b>               | 25.5                | 4.9                           | 20.6              |
| <b>RUBBER</b>                               | 7.3                 | 4.7                           | 2.6               |
| <b>DISPOSABLE DIAPERS</b>                   | 33.4                | 4.7                           | 28.7              |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 5.6                 | 4.9                           | 0.7               |
| Aerosol Cans                                | 5.4                 | 4.9                           | 0.5               |
| Other Ferrous Metal                         | 6.9                 | 4.8                           | 2.1               |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             |                     | 4.8                           |                   |
| Aluminum Cans (Bottle Bill)                 | 5.0                 | 4.8                           | 0.2               |
| Other Non-Ferrous Metal                     | 10.6                | 4.9                           | 5.7               |
| <b>ELECTRONICS</b>                          | 6.2                 | 4.9                           | 1.3               |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 |                     | 4.8                           |                   |
| Glass Bottle - Clear                        | 6.1                 | 4.7                           | 1.4               |
| Glass Bottle - Amber                        |                     | 4.7                           |                   |
| Glass Bottle - Green                        | 6.6                 | 4.7                           | 1.9               |
| Flat Glass & Other Glass                    | 5.1                 | 4.7                           | 0.4               |
| <b>WOOD</b>                                 | 11.6                | 4.8                           | 12.8              |
| <b>RUBBLE</b>                               |                     | 4.7                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           | 10.2                | 4.6                           | 5.6               |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             | 4.9                 | 4.7                           | 0.2               |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      | 5.0                 | 4.9                           | 0.1               |
| <b>MISCELLANEOUS</b>                        | 7.1                 | 4.7                           | 2.4               |

FOOD WASTE 77.1/5.6

232.4

(H) 5

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

| Day/Date: <u>2/24/09 Tues</u>               |                     |                               |                   |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| CHA Staff Name: _____                       |                     |                               |                   |
| Truck ID Number: <u>5374</u>                |                     | Arrival Number: <u>79</u>     |                   |
| Hauler: <u>CYA/16 DGS</u>                   |                     | Truck Type: <u>Packer</u>     |                   |
| Location: _____                             |                     |                               |                   |
| Arrival Time: <u>10:50</u> A.M.             |                     | P.M.                          |                   |
| Origin (Municipality): <u>Albany</u>        |                     |                               |                   |
| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 10.3                | 4.7                           | 5.6               |
| Magazines                                   | 6.3                 | 4.7                           | 1.6               |
| Corrugated                                  | 18.6                | 4.7                           | 13.9              |
| Gable Top Cartons & Drink Boxes             | 5.7                 | 4.9                           | 0.8               |
| Paper Board                                 | 19.1                | 4.9                           | 14.2              |
| Books (including phone directories)         | 30.3                | 4.7                           | 25.6              |
| Mixed Office Paper                          | 5.2                 | 4.7                           | 0.5               |
| Other Paper                                 | 21.1                | 4.7                           | 16.4              |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 6.2                 | 5.0                           | 1.2               |
| Plastic #1 (Bottle Bill Containers)         | 6.1                 | 4.9                           | 1.2               |
| Plastic Containers (HDPE) #2                | 6.2                 | 5.3                           | 0.9               |
| Other Plastic Containers                    | 16.0                | 5.0                           | 11.0              |
| Film Plastic & Plastic Bags                 | 13.9                | 4.9                           | 9.0               |
| Other Plastics                              | 10.9                | 4.7                           | 6.2               |
| <b>FOOD WASTE</b>                           |                     |                               |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     |                               |                   |
| <b>RUBBER</b>                               |                     |                               |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     |                               |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 6.1                 | 4.9                           | 1.2               |
| Aerosol Cans                                | 5.1                 | 5.0                           | 0.1               |
| Other Ferrous Metal                         | 38.7                | 4.9                           | 33.8              |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             |                     | 4.8                           |                   |
| Aluminum Cans (Bottle Bill)                 | 5.6                 | 4.7                           | 0.9               |
| Other Non-Ferrous Metal                     | 10.9                | 4.7                           | 6.2               |
| <b>ELECTRONICS</b>                          |                     |                               |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 | 7.3                 | 4.8                           | 2.5               |
| Glass Bottle - Clear                        |                     | 4.7                           |                   |
| Glass Bottle - Amber                        |                     | 4.7                           |                   |
| Glass Bottle - Green                        |                     | 4.7                           |                   |
| Flat Glass & Other Glass                    | 5.9                 | 4.7                           | 1.2               |
| <b>WOOD</b>                                 |                     |                               |                   |
| <b>RUBBLE</b>                               |                     |                               |                   |
| <b>YARD WASTE</b>                           |                     |                               |                   |
| <b>DIRT/FINES</b>                           |                     |                               |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     |                               |                   |
| <b>MISCELLANEOUS</b>                        |                     |                               |                   |

Food Waste 60.9 / 5.2

213.5

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

#6

Day/Date: 2/24/09 Tuesday

CHA Staff Name: \_\_\_\_\_

Truck ID Number: 5194 Arrival Number: 106

Hauler: BFI Truck Type: Packer

Location: \_\_\_\_\_

Arrival Time: 8 A.M. 1:00 P.M.

Origin (Municipality): Albany

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 9.2                 | 4.7                           | 4.5               |
| Magazines                                   | 9.4                 | 4.7                           | 4.7               |
| Corrugated                                  | 6.7                 | 4.7                           | 2.0               |
| Gable Top Cartons & Drink Boxes             | 5.3                 | 4.9                           | 0.4               |
| Paper Board                                 | 9.8                 | 4.9                           | 4.9               |
| Books (including phone directories)         | 33.8                | 4.8                           | 29.0              |
| Mixed Office Paper                          | 29.9                | 4.7                           | 25.2              |
| Other Paper                                 | 16.3                | 4.7                           | 10.6              |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 7.1                 | 5.0                           | 2.1               |
| Plastic #1 (Bottle Bill Containers)         | 6.3                 | 5.0                           | 1.3               |
| Plastic Containers (HDPE) #2                | 7.3                 | 5.2                           | 2.1               |
| Other Plastic Containers                    | 6.9                 | <del>4.7</del> 5.1            | 1.8               |
| Film Plastic & Plastic Bags                 | 8.0                 | <del>5.0</del> 4.7            | 3.3               |
| Other Plastics                              | 6.5                 | 4.7                           | 1.8               |
| <b>FOOD WASTE</b>                           | 19.1                | 5.4                           | 13.7              |
| <b>TEXTILES &amp; LEATHER</b>               | 11.7                | 4.9                           | 6.8               |
| <b>RUBBER</b>                               |                     | 4.7                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   | 6.5                 | 4.7                           | 1.8               |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 5.4                 | 4.9                           | 0.5               |
| Aerosol Cans                                | 5.6                 | 5.0                           | 0.6               |
| Other Ferrous Metal                         | 12.6                | 4.7                           | 7.8               |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             |                     | 4.8                           |                   |
| Aluminum Cans (Bottle Bill)                 | 4.9                 | 4.8                           | 0.1               |
| Other Non-Ferrous Metal                     | 5.1                 | 4.9                           | 0.2               |
| <b>ELECTRONICS</b>                          | 15.3                | 4.9                           | 10.4              |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 | 6.0                 | 4.8                           | 1.2               |
| Glass Bottle - Clear                        | 7.2                 | 4.7                           | 2.5               |
| Glass Bottle - Amber                        | 8.5                 | 4.7                           | 3.8               |
| Glass Bottle - Green                        |                     | 4.7                           |                   |
| Flat Glass & Other Glass                    | 5.2                 | 4.7                           | 0.5               |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     |                               |                   |
| <b>YARD WASTE</b>                           | 32.5                | 4.7                           | 27.8              |
| <b>DIRT/FINES</b>                           |                     | 4.6                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     | 4.7                           |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 4.9                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

FOOD WASTE 19.1/5.4

171.4

#7

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

|                                                 |  |                            |  |
|-------------------------------------------------|--|----------------------------|--|
| Day/Date: <u>2/24/09 Tuesday</u>                |  |                            |  |
| CHA Staff Name: _____                           |  |                            |  |
| Truck ID Number: <u>5299</u>                    |  | Arrival Number: <u>119</u> |  |
| Hauler: <u>CNY/ALB</u>                          |  | Truck Type: _____          |  |
| Location: _____                                 |  |                            |  |
| Arrival Time: <u>1:45</u> A.M. <u>1:45</u> P.M. |  |                            |  |
| Origin (Municipality): <u>Albany</u>            |  |                            |  |

  

| Material Components                         | Gross Weight<br>(Lbs.) | Tare Weight<br>Of Sort<br>Container | Net Weight<br>(Lbs.) |
|---------------------------------------------|------------------------|-------------------------------------|----------------------|
| <b>PAPER</b>                                |                        |                                     |                      |
| Newspaper                                   | 5.7                    | 4.7                                 | 1.0                  |
| Magazines                                   | 5.2                    | 4.7                                 | 0.5                  |
| Corrugated                                  | 6.2                    | 4.7                                 | 1.5                  |
| Gable Top Cartons & Drink Boxes             | 5.6                    | 4.9                                 | 0.7                  |
| Paper Board                                 | 10.0                   | 5.1                                 | 4.9                  |
| Books (including phone directories)         |                        | 4.7                                 |                      |
| Mixed Office Paper                          | 8.1                    | 4.7                                 | 3.4                  |
| Other Paper                                 | 20.0                   | 4.7                                 | 15.3                 |
| <b>PLASTICS</b>                             |                        |                                     |                      |
| Plastic Containers (PET) #1 Non-Bottle Bill | 5.2                    | 5.0                                 | 0.2                  |
| Plastic #1 (Bottle Bill Containers)         | 5.2                    | 5.0                                 | 0.2                  |
| Plastic Containers (HDPE) #2                | 7.9                    | 5.3                                 | 2.6                  |
| Other Plastic Containers                    | 9.0                    | 5.0                                 | 4.0                  |
| Film Plastic & Plastic Bags                 | 8.8                    | 4.7                                 | 4.1                  |
| Other Plastics                              | 6.3                    | 4.7                                 | 1.6                  |
| <b>FOOD WASTE</b>                           | 14.2                   | 5.5                                 |                      |
| <b>TEXTILES &amp; LEATHER</b>               | 6.7                    | 4.9                                 | 1.8                  |
| <b>RUBBER</b>                               | 4.8                    | 4.7                                 | 0.1                  |
| <b>DISPOSABLE DIAPERS</b>                   | 4.8                    | 4.7                                 | 0.1                  |
| <b>FERROUS METALS</b>                       |                        |                                     |                      |
| Ferrous Metal/Bimetal Cans                  | 5.2                    | 4.9                                 | 0.3                  |
| Aerosol Cans                                |                        | 4.9                                 |                      |
| Other Ferrous Metal                         | 9.3                    | 4.9                                 | 4.4                  |
| <b>NON-FERROUS METALS</b>                   |                        |                                     |                      |
| Aluminum Cans (Non-Bottle Bill)             |                        | 4.8                                 |                      |
| Aluminum Cans (Bottle Bill)                 | 4.9                    | 4.8                                 | 0.1                  |
| Other Non-Ferrous Metal                     | 5.1                    | 4.9                                 | 0.2                  |
| <b>ELECTRONICS</b>                          | 5.3                    | 4.9                                 | 0.4                  |
| <b>GLASS</b>                                |                        |                                     |                      |
| Glass Bottles (Bottle Bill)                 |                        | 4.9                                 |                      |
| Glass Bottle - Clear                        |                        | 4.7                                 |                      |
| Glass Bottle - Amber                        |                        | 4.7                                 |                      |
| Glass Bottle - Green                        | 5.1                    | 4.7                                 | 0.4                  |
| Flat Glass & Other Glass                    | 4.8                    | 4.7                                 | 0.1                  |
| <b>WOOD</b>                                 |                        | 4.8                                 |                      |
| <b>RUBBLE</b>                               |                        |                                     |                      |
| <b>YARD WASTE</b>                           |                        | 4.7                                 |                      |
| <b>DIRT/FINES</b>                           | 180.7                  | 4.6                                 | 176.1                |
| <b>HAZARDOUS WASTE</b>                      |                        | 4.7                                 |                      |
| Household Hazardous Waste (HHW)             |                        | 4.7                                 |                      |
| Lead Acid Batteries                         |                        | 4.7                                 |                      |
| Other Batteries                             | 4.7                    | 4.7                                 | 0.0                  |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      | 5.0                    | 4.7                                 | 0.1                  |
| <b>MISCELLANEOUS</b>                        | 9.2                    | 4.7                                 | 4.5                  |

FOODWASTE ~~14.2~~ / 5.5  
14.2

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

Day/Date: 2/24/09 Tuesday

CHA Staff Name: \_\_\_\_\_

Truck ID Number: 5205 Arrival Number: 130

Hauler: Allied Truck Type: Pack

Location: \_\_\_\_\_

Arrival Time: \_\_\_\_\_ A.M. 2:25 P.M.

Origin (Municipality): Guilderland/Altamont

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 6.1                 | 4.7                           | 1.4               |
| Magazines                                   |                     | 4.7                           |                   |
| Corrugated                                  | 12.1                | 4.7                           | 7.4               |
| Gable Top Cartons & Drink Boxes             |                     | 5.0                           |                   |
| Paper Board                                 | 10.3                | 5.1                           | 5.2               |
| Books (including phone directories)         |                     | 4.7                           |                   |
| Mixed Office Paper                          | 33.2                | 4.7                           | 28.5              |
| Other Paper                                 | 14.3                | 4.8                           | 9.5               |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 5.9                 | 5.1                           | 0.8               |
| Plastic #1 (Bottle Bill Containers)         | 6.3                 | 5.0                           | 1.3               |
| Plastic Containers (HDPE) #2                | 5.5                 | 5.3                           | 0.2               |
| Other Plastic Containers                    | 7.1                 | 5.0                           | 2.1               |
| Film Plastic & Plastic Bags                 | 9.5                 | 4.7                           | 4.8               |
| Other Plastics                              | 5.3                 | 4.7                           | 0.6               |
| <b>FOOD WASTE</b>                           | 15.8                | 5.5                           | 10.3              |
| <b>TEXTILES &amp; LEATHER</b>               | 5.5                 | 5.0                           | 0.5               |
| <b>RUBBER</b>                               |                     | 4.7                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   | 9.5                 | 4.7                           | 4.8               |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 5.5                 | 4.9                           | 0.6               |
| Aerosol Cans                                |                     | 4.9                           |                   |
| Other Ferrous Metal                         |                     | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.0                 | 4.8                           | 0.2               |
| Aluminum Cans (Bottle Bill)                 | 5.0                 | 4.8                           | 0.2               |
| Other Non-Ferrous Metal                     | 5.5                 | 4.9                           | 0.6               |
| <b>ELECTRONICS</b>                          | 9.4                 | 4.9                           | 4.5               |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 |                     | 4.9                           |                   |
| Glass Bottle - Clear                        | 5.9                 | 4.7                           | 1.2               |
| Glass Bottle - Amber                        |                     | 4.7                           |                   |
| Glass Bottle - Green                        |                     | 4.7                           |                   |
| Flat Glass & Other Glass                    |                     | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     |                               |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.6                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     | 4.7                           |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      | 5.1                 | 4.9                           | 0.1               |
| <b>MISCELLANEOUS</b>                        | 6.2                 | 4.8                           | 1.5               |

Food Waste 15.8 / 5.5

86.3

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

Day/Date: 2/25/09 wed

CHA Staff Name: \_\_\_\_\_

Truck ID Number: 5349 Arrival Number: 1

Hauler: cty 216 PGS Truck Type: Packer

Location: \_\_\_\_\_

Arrival Time: 7:00 A.M. \_\_\_\_\_ P.M.

Origin (Municipality): \_\_\_\_\_

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 13.3                | 4.7                           | 8.6               |
| Magazines                                   | 7.0                 | 4.7                           | 2.3               |
| Corrugated                                  | 7.9                 | 4.7                           | 3.2               |
| Gable Top Cartons & Drink Boxes             | 5.5                 | 5.0                           | 0.5               |
| Paper Board                                 | 15.7                | 5.2                           | 10.5              |
| Books (including phone directories)         | 5.1                 | 4.7                           | 0.4               |
| Mixed Office Paper                          | 7.8                 | 4.7                           | 3.1               |
| Other Paper                                 | 16.4                | 4.7                           | 11.7              |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 8.8                 | 5.0                           | 3.8               |
| Plastic #1 (Bottle Bill Containers)         | 5.1                 | 4.9                           | 0.2               |
| Plastic Containers (HDPE) #2                | 7.6                 | 5.2                           | 2.4               |
| Other Plastic Containers                    | 10.4                | 5.0                           | 5.4               |
| Film Plastic & Plastic Bags                 | 14.9                | 4.7                           | 10.2              |
| Other Plastics                              | 6.8                 | 4.7                           | 2.1               |
| <b>FOOD WASTE</b>                           | 47.0                | 5.5                           | 41.5              |
| <b>TEXTILES &amp; LEATHER</b>               | 7.9                 | 5.0                           | 2.9               |
| <b>RUBBER</b>                               | 4.7                 | 4.7                           | 0.0               |
| <b>DISPOSABLE DIAPERS</b>                   | 22.8                | 4.7                           | 18.1              |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 7.0                 | 5.0                           | 2.0               |
| Aerosol Cans                                |                     | 4.9                           |                   |
| Other Ferrous Metal                         | 5.6                 | 4.9                           | 0.7               |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 6.6                 | 4.9                           | 1.7               |
| Aluminum Cans (Bottle Bill)                 | 5.0                 | 4.9                           | 0.1               |
| Other Non-Ferrous Metal                     | 5.5                 | 4.9                           | 0.6               |
| <b>ELECTRONICS</b>                          | 5.1                 | 4.9                           | 0.2               |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 | 7.9                 | 4.9                           | 3.0               |
| Glass Bottle - Clear                        | 9.4                 | <del>5.0</del> 4.7            | 4.7               |
| Glass Bottle - Amber                        | 5.3                 | 4.7                           | 0.6               |
| Glass Bottle - Green                        |                     | 4.7                           |                   |
| Flat Glass & Other Glass                    | 7.5                 | 4.7                           | 2.8               |
| <b>WOOD</b>                                 | 23.0                | 4.8                           | 18.2              |
| <b>RUBBLE</b>                               |                     |                               |                   |
| <b>YARD WASTE</b>                           | 4.8                 | 4.7                           | 0.1               |
| <b>DIRT/FINES</b>                           | 33.8                | 4.6                           | 29.2              |
| <b>HAZARDOUS WASTE</b>                      |                     | 4.7                           |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             | 4.8                 | 4.7                           | 0.1               |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 4.7                           |                   |
| <b>MISCELLANEOUS</b>                        | 12.6                | 4.7                           | 7.9               |

FOOD WASTE 47.0 / 5.5

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

#2

Day/Date: Wednesday 2/25/09  
 CHA Staff Name: \_\_\_\_\_  
 Truck ID Number: 5358 Arrival Number: 9  
 Hauler: City of Rochester Truck Type: packer  
 Location: \_\_\_\_\_  
 Arrival Time: 7:55 A.M. \_\_\_\_\_ P.M.  
 Origin (Municipality): \_\_\_\_\_

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 9.7                 | 4.7                           | 5.0               |
| Magazines                                   | 4.8                 | 4.6                           | 0.2               |
| Corrugated                                  | 20.1                | 4.7                           | 15.4              |
| Gable Top Cartons & Drink Boxes             | 5.3                 | 4.9                           | 0.4               |
| Paper Board                                 | 16.0                | 5.1                           | 10.9              |
| Books (including phone directories)         |                     | 4.7                           |                   |
| Mixed Office Paper                          | 7.0                 | 4.7                           | 2.3               |
| Other Paper                                 | 19.7                | 4.7                           | 15.0              |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 6.9                 | 5.0                           | 1.9               |
| Plastic #1 (Bottle Bill Containers)         | 5.9                 | 4.9                           | 1.0               |
| Plastic Containers (HDPE) #2                | 7.3                 | 5.2                           | 2.1               |
| Other Plastic Containers                    | 10.4                | 5.0                           | 5.4               |
| Film Plastic & Plastic Bags                 | 10.7                | 4.7                           | 6.0               |
| Other Plastics                              | 8.7                 | 4.7                           | 4.0               |
| <b>FOOD WASTE</b>                           | 31.0                | 5.4                           | 25.6              |
| <b>TEXTILES &amp; LEATHER</b>               | 7.1                 | 5.0                           | 2.1               |
| <b>RUBBER</b>                               |                     | 4.7                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   | 17.9                | 4.7                           | 13.2              |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 6.8                 | 4.9                           | 1.9               |
| Aerosol Cans                                | 5.2                 | 4.9                           | 0.3               |
| Other Ferrous Metal                         | 5.2                 | 4.9                           | 0.3               |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.9                 | 4.9                           | 1.0               |
| Aluminum Cans (Bottle Bill)                 | 5.0                 | 4.8                           | 0.2               |
| Other Non-Ferrous Metal                     | 5.9                 | 4.9                           | 1.0               |
| <b>ELECTRONICS</b>                          |                     | 4.9                           |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 |                     | 4.8                           |                   |
| Glass Bottle - Clear                        | 5.3                 | 4.7                           | 0.6               |
| Glass Bottle - Amber                        |                     | 4.8                           |                   |
| Glass Bottle - Green                        |                     | 4.7                           |                   |
| Flat Glass & Other Glass                    | 5.5                 | 4.7                           | 0.8               |
| <b>WOOD</b>                                 | 7.3                 | 4.8                           | 2.5               |
| <b>RUBBLE</b>                               |                     |                               |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           | 6.3                 | 4.7                           | 1.6               |
| <b>HAZARDOUS WASTE</b>                      |                     | 4.7                           |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 4.9                           |                   |
| <b>MISCELLANEOUS</b>                        | 29.6                | 4.7                           | 24.9              |

Food Waste 31.0 / 5.4

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

Day/Date: 2/25/09 Wednesday

CHA Staff Name: \_\_\_\_\_

Truck ID Number: 4914 Arrival Number: \_\_\_\_\_

Hauler: Waste mgmt. Truck Type: Pull-off

Location: \_\_\_\_\_

Arrival Time: 8:45 (A.M.) \_\_\_\_\_ P.M.

Origin (Municipality): \_\_\_\_\_

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 5.1                 | 4.7                           | 0.4               |
| Magazines                                   | 5.3                 | 4.7                           | 0.6               |
| Corrugated                                  | 8.4                 | 4.8                           | 3.6               |
| Gable Top Cartons & Drink Boxes             | 5.2                 | 4.9                           | 0.3               |
| Paper Board                                 | 7.7                 | 5.1                           | 2.6               |
| Books (including phone directories)         |                     | 4.7                           |                   |
| Mixed Office Paper                          | 7.3                 | 4.7                           | 2.6               |
| Other Paper                                 | 25.1                | 4.7                           | 20.4              |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 6.2                 | 5.0                           | 1.2               |
| Plastic #1 (Bottle Bill Containers)         | 5.1                 | 4.9                           | 0.2               |
| Plastic Containers (HDPE) #2                | 9.4 5.9             | 5.2                           | 0.7               |
| Other Plastic Containers                    | 9.4                 | 5.0                           | 4.4               |
| Film Plastic & Plastic Bags                 | 14.3                | 4.7                           | 9.6               |
| Other Plastics                              | 13.6                | 4.7                           | 8.9               |
| <b>FOOD WASTE</b>                           | 42.8                | 5.4                           | 37.4              |
| <b>TEXTILES &amp; LEATHER</b>               | 22.7                | 5.0                           | 17.7              |
| <b>RUBBER</b>                               | 8.8                 | 4.7                           | 4.1               |
| <b>DISPOSABLE DIAPERS</b>                   | 5.8                 | 4.7                           | 1.1               |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 5.4                 | 4.9                           | 0.5               |
| Aerosol Cans                                |                     | 5.0                           |                   |
| Other Ferrous Metal                         |                     | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.1                 | 5.0                           | 0.1               |
| Aluminum Cans (Bottle Bill)                 | 4.8                 | 4.8                           | 0.1               |
| Other Non-Ferrous Metal                     | 5.1                 | 4.9                           | 0.2               |
| <b>ELECTRONICS</b>                          | 4.9                 | 4.9                           | 0.0               |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 |                     | 4.8                           |                   |
| Glass Bottle - Clear                        |                     | 4.7                           |                   |
| Glass Bottle - Amber                        |                     | 4.8                           |                   |
| Glass Bottle - Green                        |                     | 4.7                           |                   |
| Flat Glass & Other Glass                    |                     | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     |                               |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.7                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     | 4.7                           |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      | 11.7                | 4.9                           | 6.8               |
| <b>MISCELLANEOUS</b>                        | 18.8                | 4.7                           | 14.1              |

Food Waste 42.8 / 5.4

#3

St. Peter's Hospital

Notes on Back

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

Day/Date: 2/25/09 Wednesday  
 CHA Staff Name: \_\_\_\_\_  
 Truck ID Number: 5195 Arrival Number: 34  
 Hauler: Waste Mgmt. Truck Type: Ro  
 Location: \_\_\_\_\_  
 Arrival Time: 10:00 A.M. \_\_\_\_\_ P.M.  
 Origin (Municipality): \_\_\_\_\_

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   |                     | 4.7                           |                   |
| Magazines                                   |                     | 4.7                           |                   |
| Corrugated                                  | 7.3                 | 4.7                           | 2.6               |
| Gable Top Cartons & Drink Boxes             | 5.3                 | 4.9                           | 0.4               |
| Paper Board                                 | 16.4                | 5.1                           | 11.3              |
| Books (including phone directories)         |                     | 4.7                           |                   |
| Mixed Office Paper                          | 4.9                 | 4.7                           | 0.2               |
| Other Paper                                 | 56.0 + 48.2 = 104.2 | 4.7(2) = 9.4                  | 94.8              |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 6.7                 | 5.0                           | 1.7               |
| Plastic #1 (Bottle Bill Containers)         | 5.2                 | 4.9                           | 0.3               |
| Plastic Containers (HDPE) #2                | 6.8                 | 5.2                           | 1.6               |
| Other Plastic Containers                    | 8.0                 | 5.0                           | 3.0               |
| Film Plastic & Plastic Bags                 | 15.9                | 4.7                           | 11.2              |
| Other Plastics                              | 13.2                | 4.7                           | 8.5               |
| <b>FOOD WASTE</b>                           | 72.4                | 5.5                           | 66.9              |
| <b>TEXTILES &amp; LEATHER</b>               | 5.5                 | 4.9                           | 0.6               |
| <b>RUBBER</b>                               |                     | 4.7                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   | 12.9                | 4.7                           | 8.2               |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 5.9                 | 4.9                           | 1.0               |
| Aerosol Cans                                | 5.3                 | 5.0                           | 0.3               |
| Other Ferrous Metal                         | 16.5                | 4.9                           | 11.6              |
| <b>NON-FERROUS METALS</b>                   |                     | 4.9                           |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.2                 | 5.0                           | 0.2               |
| Aluminum Cans (Bottle Bill)                 | 4.8                 | 4.8                           | 0.0               |
| Other Non-Ferrous Metal                     |                     | 4.9                           |                   |
| <b>ELECTRONICS</b>                          |                     |                               |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 |                     | 4.8                           |                   |
| Glass Bottle - Clear                        |                     | 4.7                           |                   |
| Glass Bottle - Amber                        |                     | 4.8                           |                   |
| Glass Bottle - Green                        |                     | 4.7                           |                   |
| Flat Glass & Other Glass                    | 6.5                 | 4.7                           | 1.8               |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     |                               |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.7                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     | 4.7                           |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 4.9                           |                   |
| <b>MISCELLANEOUS</b>                        | 5.5                 | 4.7                           | 0.8               |

72.4  
Food Waste 5.5

#5

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

|                                            |  |                           |  |
|--------------------------------------------|--|---------------------------|--|
| Day/Date: <u>Wednesday 2/25/09</u>         |  |                           |  |
| CHA Staff Name: _____                      |  |                           |  |
| Truck ID Number: <u>5442</u>               |  | Arrival Number: <u>50</u> |  |
| Hauler: <u>Accurate</u>                    |  | Truck Type: <u>packer</u> |  |
| Location: _____                            |  |                           |  |
| Arrival Time: <u>11:00</u> A.M. _____ P.M. |  |                           |  |
| Origin (Municipality): _____               |  |                           |  |

  

| Material Components                         | Gross Weight<br>(Lbs.) | Tare Weight<br>Of Sort<br>Container | Net Weight<br>(Lbs.) |
|---------------------------------------------|------------------------|-------------------------------------|----------------------|
| <b>PAPER</b>                                |                        |                                     |                      |
| Newspaper                                   | 8.9                    | 4.7                                 | 4.2                  |
| Magazines                                   | 15.7                   | 4.7                                 | 11.0                 |
| Corrugated                                  | 10.0                   | 4.7                                 | 5.3                  |
| Gable Top Cartons & Drink Boxes             | 6.0                    | 4.9                                 | 1.1                  |
| Paper Board                                 | 20.6                   | 5.1                                 | 15.5                 |
| Books (including phone directories)         | 9.9                    | 4.7                                 | 5.2                  |
| Mixed Office Paper                          | 6.0                    | 4.7                                 | 1.3                  |
| Other Paper                                 | <u>56.04</u>           | 4.8                                 | 20.9                 |
| <b>PLASTICS</b>                             |                        |                                     |                      |
| Plastic Containers (PET) #1 Non-Bottle Bill | 6.8                    | 5.0                                 | 1.8                  |
| Plastic #1 (Bottle Bill Containers)         | 5.3                    | 4.9                                 | 0.4                  |
| Plastic Containers (HDPE) #2                | 6.1                    | 5.2                                 | 0.9                  |
| Other Plastic Containers                    | 9.1                    | 5.0                                 | 4.1                  |
| Film Plastic & Plastic Bags                 | 10.6                   | 4.7                                 | 5.9                  |
| Other Plastics                              | 15.5                   | 4.7                                 | 10.8                 |
| <b>FOOD WASTE</b>                           | 39.7                   | 5.5                                 | 34.2                 |
| <b>TEXTILES &amp; LEATHER</b>               | 14.1                   | 4.9                                 | 9.2                  |
| <b>RUBBER</b>                               |                        | 4.7                                 |                      |
| <b>DISPOSABLE DIAPERS</b>                   | 7.8                    | 4.7                                 | 3.1                  |
| <b>FERROUS METALS</b>                       |                        |                                     |                      |
| Ferrous Metal/Bimetal Cans                  | <del>5.9</del> 7.4     | 4.9                                 | 2.5                  |
| Aerosol Cans                                | 5.3                    | 4.9                                 | 0.4                  |
| Other Ferrous Metal                         | 18.3                   | 4.9                                 | 13.4                 |
| <b>NON-FERROUS METALS</b>                   |                        |                                     |                      |
| Aluminum Cans (Non-Bottle Bill)             |                        | 4.9                                 |                      |
| Aluminum Cans (Bottle Bill)                 | 4.9                    | 4.7                                 | 0.2                  |
| Other Non-Ferrous Metal                     | 5.3                    | 4.9                                 | 0.4                  |
| <b>ELECTRONICS</b>                          | 7.7                    | 4.9                                 | 2.8                  |
| <b>GLASS</b>                                |                        |                                     |                      |
| Glass Bottles (Bottle Bill)                 |                        | 4.8                                 |                      |
| Glass Bottle - Clear                        | 9.5                    | 4.7                                 | 4.8                  |
| Glass Bottle - Amber                        |                        | 4.8                                 |                      |
| Glass Bottle - Green                        | 6.5                    | 4.7                                 | 1.8                  |
| Flat Glass & Other Glass                    | 8.8                    | 4.7                                 | 4.1                  |
| <b>WOOD</b>                                 | 16.7                   | 4.8                                 | 1.9                  |
| <b>RUBBLE</b>                               |                        |                                     |                      |
| <b>YARD WASTE</b>                           | 5.3                    | 4.7                                 | 0.6                  |
| <b>DIRT/FINES</b>                           | 9.9                    | 4.7                                 | 5.2                  |
| <b>HAZARDOUS WASTE</b>                      |                        | 4.7                                 |                      |
| Household Hazardous Waste (HHW)             |                        | 4.7                                 |                      |
| Lead Acid Batteries                         |                        | 4.7                                 |                      |
| Other Batteries                             | 4.8                    | 4.7                                 | 0.1                  |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      | 5.0                    | 4.9                                 | 0.1                  |
| <b>MISCELLANEOUS</b>                        | 6.7                    | 4.7                                 | 2.0                  |

FOOD WASTE | 5.5

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

#6

Day/Date: Wednesday 2/25/09

CHA Staff Name: \_\_\_\_\_

Truck ID Number: 5365 Arrival Number: 68

Hauler: City of Green Island Truck Type: packer

Location: \_\_\_\_\_

Arrival Time: 12:00 A.M. \_\_\_\_\_ P.M.

Origin (Municipality): \_\_\_\_\_

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 8.7                 | 4.7                           | 4.0               |
| Magazines                                   | 5.7                 | 4.7                           | 1.0               |
| Corrugated                                  | 9.2                 | 4.7                           | 4.5               |
| Gable Top Cartons & Drink Boxes             | 5.2                 | 4.9                           | 0.3               |
| Paper Board                                 | 17.3                | 5.1                           | 12.2              |
| Books (including phone directories)         | 8.1                 | 4.7                           | 3.4               |
| Mixed Office Paper                          | 5.9                 | 4.7                           | 1.2               |
| Other Paper                                 | 19.2                | 4.7                           | 14.5              |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 8.8                 | 4.9                           | 3.9               |
| Plastic #1 (Bottle Bill Containers)         |                     | 4.9                           |                   |
| Plastic Containers (HDPE) #2                | 9.1                 | 5.2                           | 3.9               |
| Other Plastic Containers                    | 7.8                 | 5.0                           | 2.8               |
| Film Plastic & Plastic Bags                 | 10.3                | 4.7                           | 5.6               |
| Other Plastics                              | 10.0                | 4.6                           | 5.4               |
| <b>FOOD WASTE</b>                           | 8                   | 5.5                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               | 9.1                 | 4.9                           | 4.2               |
| <b>RUBBER</b>                               |                     | 4.7                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   | 18.0                | 4.7                           | 13.3              |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 5.6                 | 4.9                           | 0.7               |
| Aerosol Cans                                | 5.5                 | 4.9                           | 0.6               |
| Other Ferrous Metal                         | 5.4                 | 4.9                           | 0.5               |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.4                 | 4.9                           | 0.5               |
| Aluminum Cans (Bottle Bill)                 | 5.0                 | 4.7                           | 0.3               |
| Other Non-Ferrous Metal                     | 5.0                 | 4.9                           | 0.1               |
| <b>ELECTRONICS</b>                          | 5.3                 | 4.9                           | 0.4               |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 | 6.5                 | 4.8                           | 1.7               |
| Glass Bottle - Clear                        | 6.2                 | 4.7                           | 1.5               |
| Glass Bottle - Amber                        |                     | 4.8                           |                   |
| Glass Bottle - Green                        |                     | 4.7                           |                   |
| Flat Glass & Other Glass                    | 6.2                 | 4.7                           | 1.5               |
| <b>WOOD</b>                                 | 10.3                | 4.7                           | 5.6               |
| <b>RUBBLE</b>                               |                     |                               |                   |
| <b>YARD WASTE</b>                           | 37.1                | 4.7                           | 32.4              |
| <b>DIRT/FINES</b>                           | 26.8                | 4.7                           | 22.1              |
| <b>HAZARDOUS WASTE</b>                      |                     | 4.7                           |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             | 5.0                 | 4.7                           | 0.3               |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 4.9                           |                   |
| <b>MISCELLANEOUS</b>                        | 9.7                 | 4.6                           | 5.1               |

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

Day/Date: 2/25/09 Wed

CHA Staff Name: \_\_\_\_\_

Truck ID Number: 5339 Arrival Number: 82

Hauler: Turn of Knox Truck Type: Roll-off

Location: \_\_\_\_\_

Arrival Time: 4 A.M. 1:25 P.M.

Origin (Municipality): \_\_\_\_\_

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 5.5                 | 4.7                           | 0.8               |
| Magazines                                   |                     | 4.7                           |                   |
| Corrugated                                  | 14.7                | 4.7                           | 10.0              |
| Gable Top Cartons & Drink Boxes             |                     | 4.9                           |                   |
| Paper Board                                 | 10.7                | <del>2</del> 3.5.1            | 5.6               |
| Books (including phone directories)         | 14.5                | 4.7                           | 9.8               |
| Mixed Office Paper                          | 12.9                | 4.8                           | 8.1               |
| Other Paper                                 | <del>12.9</del> 5.0 | 4.7                           | 0.3               |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 5.3                 | 5.0                           | 0.3               |
| Plastic #1 (Bottle Bill Containers)         |                     | 4.9                           |                   |
| Plastic Containers (HDPE) #2                |                     | 5.2                           |                   |
| Other Plastic Containers                    | 11.8                | 5.0                           | 6.8               |
| Film Plastic & Plastic Bags                 | 5.5                 | 4.7                           | 0.8               |
| Other Plastics                              | 9.7                 | 4.7                           | 5.0               |
| <b>FOOD WASTE</b>                           |                     | 5.6                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               | 21.5                | 5.0                           | 16.5              |
| <b>RUBBER</b>                               | 16.6                | 4.7                           | 11.9              |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.7                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  |                     | 4.9                           |                   |
| Aerosol Cans                                |                     | 4.9                           |                   |
| Other Ferrous Metal                         |                     | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             |                     | 4.9                           |                   |
| Aluminum Cans (Bottle Bill)                 |                     | 4.8                           |                   |
| Other Non-Ferrous Metal                     | 5.3                 | 4.8                           | 0.5               |
| <b>ELECTRONICS</b>                          | 18.3                | 4.9                           | 13.4              |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 |                     | 4.8                           |                   |
| Glass Bottle - Clear                        |                     | 4.7                           |                   |
| Glass Bottle - Amber                        |                     | 4.8                           |                   |
| Glass Bottle - Green                        |                     | 4.7                           |                   |
| Flat Glass & Other Glass                    |                     | 4.7                           |                   |
| <b>WOOD</b>                                 | 47.8                | 4.7                           | 43.1              |
| <b>RUBBLE</b>                               | 30.0                | 4.7                           | 25.3              |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.7                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     | 4.7                           |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 4.9                           |                   |
| <b>MISCELLANEOUS</b>                        | 6.5                 | 4.7                           | 1.8               |

Full  
20 gal can  
of styro foam  
pellets

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

Day/Date: wednesday 2/25/09

CHA Staff Name: \_\_\_\_\_

Truck ID Number: 5157 Arrival Number: 93

Hauler: waste mgmt. Truck Type: \_\_\_\_\_

Location: \_\_\_\_\_

Arrival Time: \_\_\_\_\_ A.M. 2:35 P.M.

Origin (Municipality): \_\_\_\_\_

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 6.0                 | 4.7                           | 1.3               |
| Magazines                                   | 6.2                 | 4.7                           | 1.5               |
| Corrugated                                  | 17.6                | 4.7                           | 12.9              |
| Gable Top Cartons & Drink Boxes             | 11.0                | 4.9                           | 6.1               |
| Paper Board                                 | 22.0                | 5.1                           | 16.9              |
| Books (including phone directories)         |                     | 4.7                           |                   |
| Mixed Office Paper                          |                     | 4.7                           |                   |
| Other Paper                                 | 7.8 + 46.8 = 54.6   | 4.7 x 2                       | 45.2              |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 6.7                 | 5.0                           | 1.7               |
| Plastic #1 (Bottle Bill Containers)         | 5.6                 | 4.9                           | 0.7               |
| Plastic Containers (HDPE) #2                | 6.2                 | 5.2                           | 1.0               |
| Other Plastic Containers                    | 16.1                | 4.9                           | 11.2              |
| Film Plastic & Plastic Bags                 | 18.1                | 4.6                           | 13.5              |
| Other Plastics                              | 8.5                 | 4.7                           | 3.8               |
| <b>FOOD WASTE</b>                           | 33.8                | 5.6                           | 28.2              |
| <b>TEXTILES &amp; LEATHER</b>               | 6.2                 | 4.9                           | 1.3               |
| <b>RUBBER</b>                               | 5.7                 | 4.6                           | 1.1               |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.7                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 5.2                 | 4.9                           | 0.3               |
| Aerosol Cans                                | 5.7                 | 4.9                           | 0.8               |
| Other Ferrous Metal                         | 5.4                 | 4.9                           | 0.5               |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.0                 | 4.9                           | 0.1               |
| Aluminum Cans (Bottle Bill)                 |                     | 4.8                           |                   |
| Other Non-Ferrous Metal                     |                     | 4.8                           |                   |
| <b>ELECTRONICS</b>                          |                     | 4.9                           |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 |                     | 4.8                           |                   |
| Glass Bottle - Clear                        | 5.2                 | 4.7                           | 0.5               |
| Glass Bottle - Amber                        |                     | 4.8                           |                   |
| Glass Bottle - Green                        |                     | 4.7                           |                   |
| Flat Glass & Other Glass                    |                     | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.7                           |                   |
| <b>RUBBLE</b>                               |                     | 4.7                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.7                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     | 4.7                           |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      | 4.9                 | 4.8                           | 0.1               |
| <b>MISCELLANEOUS</b>                        | 5.8                 | 4.7                           | 1.1               |

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

Day/Date: Thursday 2/26/09

CHA Staff Name: \_\_\_\_\_

Truck ID Number: 5402 Arrival Number: 8

Hauler: Waste Mgmt. Truck Type: packer

Location: \_\_\_\_\_

Arrival Time: 7:35 A.M. \_\_\_\_\_ P.M.

Origin (Municipality): \_\_\_\_\_

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 7.2                 | 4.6                           |                   |
| Magazines                                   | 16.8                | 4.7                           |                   |
| Corrugated                                  | 14.0                | 4.7                           |                   |
| Gable Top Cartons & Drink Boxes             | 5.3                 | 4.9                           |                   |
| Paper Board                                 | 11.0                | 5.1                           |                   |
| Books (including phone directories)         | 6.2                 | 4.7                           |                   |
| Mixed Office Paper                          | 42.3                | 4.7                           |                   |
| Other Paper                                 | 17.8                | 4.7                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 6.5                 | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         | 5.5                 | 4.9                           |                   |
| Plastic Containers (HDPE) #2                | 6.8                 | 5.2                           |                   |
| Other Plastic Containers                    | 7.4                 | 5.0                           |                   |
| Film Plastic & Plastic Bags                 | 11.8                | 4.7                           |                   |
| Other Plastics                              | 13.9                | 4.7                           |                   |
| <b>FOOD WASTE</b>                           | 12.8                | 5.7                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               | 5.3                 | 5.0                           |                   |
| <b>RUBBER</b>                               | 4.9                 | 4.7                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   | 5.2                 |                               |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 5.0                 | 4.9                           |                   |
| Aerosol Cans                                |                     | 4.9                           |                   |
| Other Ferrous Metal                         | 9.6                 | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             |                     | 4.9                           |                   |
| Aluminum Cans (Bottle Bill)                 | 7.3                 | 4.8                           |                   |
| Other Non-Ferrous Metal                     | 5.7                 | 4.9                           |                   |
| <b>ELECTRONICS</b>                          | 6.0                 | 4.9                           |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 | 5.3                 | 4.8                           |                   |
| Glass Bottle - Clear                        |                     | 4.7                           |                   |
| Glass Bottle - Amber                        | 5.4                 | 4.8                           |                   |
| Glass Bottle - Green                        |                     | 4.7                           |                   |
| Flat Glass & Other Glass                    | 7.7                 | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.7                           |                   |
| <b>RUBBLE</b>                               |                     | 4.7                           |                   |
| <b>YARD WASTE</b>                           | 4.7                 | 4.7                           |                   |
| <b>DIRT/FINES</b>                           | 7.2                 | 4.7                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     | 4.7                           |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             | 4.9                 | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 4.8                           |                   |
| <b>MISCELLANEOUS</b>                        | 10.2                | 4.7                           |                   |

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

#2

|                                                                    |  |                             |  |
|--------------------------------------------------------------------|--|-----------------------------|--|
| Day/Date: <u>Thursday 2/26/09</u>                                  |  |                             |  |
| CHA Staff Name: <u>Tiff, Brad, Leah, Blair, Mike, Sarah, Jamie</u> |  |                             |  |
| Truck ID Number: <u>4769</u>                                       |  | Arrival Number: <u>13</u>   |  |
| Hauler: <u>Town of Guilford</u>                                    |  | Truck Type: <u>Roll-off</u> |  |
| Location: _____                                                    |  |                             |  |
| Arrival Time: <u>8:25</u>                                          |  | A.M. _____ P.M. _____       |  |
| Origin (Municipality): _____                                       |  |                             |  |

  

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 5.7                 | 4.7                           |                   |
| Magazines                                   | 8.1                 | 4.8                           |                   |
| Corrugated                                  | 12.8                | 4.7                           |                   |
| Gable Top Cartons & Drink Boxes             |                     | 4.7                           |                   |
| Paper Board                                 | 10.3                | 5.1                           |                   |
| Books (including phone directories)         | 20.4                | 4.7                           |                   |
| Mixed Office Paper                          | 30.1                | 4.8                           |                   |
| Other Paper                                 | 8.3                 | 4.7                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 5.1                 | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         |                     | 4.9                           |                   |
| Plastic Containers (HDPE) #2                | 6.8                 | 5.2                           |                   |
| Other Plastic Containers                    | <del>5.0</del> 5.7  | 5.0                           |                   |
| Film Plastic & Plastic Bags                 | 7.6                 | 4.7                           |                   |
| Other Plastics                              | 6.6                 | 4.7                           |                   |
| <b>FOOD WASTE</b>                           |                     | 5.6                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               | 12.6                | 4.9                           |                   |
| <b>RUBBER</b>                               |                     | 4.7                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   | 5.2                 | 4.7                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  |                     | 4.9                           |                   |
| Aerosol Cans                                |                     | 4.9                           |                   |
| Other Ferrous Metal                         | 6.5                 | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.1                 | 4.9                           |                   |
| Aluminum Cans (Bottle Bill)                 |                     | 4.8                           |                   |
| Other Non-Ferrous Metal                     | 15.4                | 4.9                           |                   |
| <b>ELECTRONICS</b>                          | 36.6                | 4.9                           |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 |                     | 4.8                           |                   |
| Glass Bottle - Clear                        |                     | 4.7                           |                   |
| Glass Bottle - Amber                        |                     | 4.8                           |                   |
| Glass Bottle - Green                        |                     | 4.7                           |                   |
| Flat Glass & Other Glass                    | 10.5                | 4.7                           |                   |
| <b>WOOD</b>                                 | 35.0                | 4.7                           |                   |
| <b>RUBBLE</b>                               | 10.8                | 4.7                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           | 49.1                | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     | 4.7                           |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 4.8                           |                   |
| <b>MISCELLANEOUS</b>                        | 37.6                | 4.9                           |                   |

Lead Included  
- wood  
- mattress  
- Box spring  
- wooden frame

mostly  
sheet rock

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

Day/Date: Thursday 2/26/09  
 CHA Staff Name: \_\_\_\_\_  
 Truck ID Number: 5191 Arrival Number: 22  
 Hauler: Salvation Army Truck Type: Box/Dump  
 Location: \_\_\_\_\_  
 Arrival Time: 9:00 A.M. \_\_\_\_\_ P.M.  
 Origin (Municipality): \_\_\_\_\_

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   |                     | 4.7                           |                   |
| Magazines                                   | 4.9                 | 4.7                           |                   |
| Corrugated                                  | 6.7                 | 4.8                           |                   |
| Gable Top Cartons & Drink Boxes             |                     | 4.9                           |                   |
| Paper Board                                 | 9.2                 | 5.1                           |                   |
| Books (including phone directories)         | 35.5                | 4.7                           |                   |
| Mixed Office Paper                          | 4.9                 | 4.8                           |                   |
| Other Paper                                 | 7.4                 | 4.7                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill |                     | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         |                     | 4.9                           |                   |
| Plastic Containers (HDPE) #2                | 5.4                 | 5.2                           |                   |
| Other Plastic Containers                    | 6.8                 | 5.0                           |                   |
| Film Plastic & Plastic Bags                 | 5.5                 | 4.7                           |                   |
| Other Plastics                              | 24.5                | 4.7                           |                   |
| <b>FOOD WASTE</b>                           | 5.8                 | 5.6                           |                   |
| <b>TEXTILES &amp; LEATHER 29.2+</b>         | 93.4                | 5.0                           |                   |
| <b>RUBBER</b>                               | 6.0                 | 4.7                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.7                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  |                     | 4.9                           |                   |
| Aerosol Cans                                |                     | 4.9                           |                   |
| Other Ferrous Metal                         | 18.3                | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             |                     | 5.0                           |                   |
| Aluminum Cans (Bottle Bill)                 |                     | 4.8                           |                   |
| Other Non-Ferrous Metal                     | 9.9                 | 4.9                           |                   |
| <b>ELECTRONICS</b>                          | 30.2                | 4.9                           |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 |                     | 4.8                           |                   |
| Glass Bottle - Clear                        |                     | 4.7                           |                   |
| Glass Bottle - Amber                        |                     | 4.8                           |                   |
| Glass Bottle - Green                        |                     | 4.7                           |                   |
| Flat Glass & Other Glass                    | 42.8                | 4.7                           |                   |
| <b>WOOD</b>                                 | 7.5                 | 4.7                           |                   |
| <b>RUBBLE</b>                               |                     | 4.7                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.6                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     | 4.7                           |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 4.8                           |                   |
| <b>MISCELLANEOUS</b>                        | 10.1                | 4.8                           |                   |

29.2+15.0  
 24.1/5.0  
 23.6/5.0  
 16.5/5.0  
93.4

#4

**CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET**

waited for operator  
for 20 min

|                                           |  |                             |  |
|-------------------------------------------|--|-----------------------------|--|
| Day/Date: <u>Thursday 2/26/09</u>         |  |                             |  |
| CHA Staff Name: <u>Sara</u>               |  |                             |  |
| Truck ID Number: <u>4072 9072</u>         |  | Arrival Number: <u>39</u>   |  |
| Hauler: <u>Town of Rensselaerville</u>    |  | Truck Type: <u>Pull-off</u> |  |
| Location: _____                           |  |                             |  |
| Arrival Time: <u>9:50</u> A.M. _____ P.M. |  |                             |  |
| Origin (Municipality): _____              |  |                             |  |

  

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 16.3                | 4.7                           |                   |
| Magazines                                   | 13.2                | 4.7                           |                   |
| Corrugated                                  | 10.8                | 4.7                           |                   |
| Gable Top Cartons & Drink Boxes             | 5.9                 | 4.4                           |                   |
| Paper Board                                 | 17.2                | 5.1                           |                   |
| Books (including phone directories)         |                     | 4.8                           |                   |
| Mixed Office Paper                          | 7.3                 | 4.8                           |                   |
| Other Paper                                 | 26.6                | 4.7                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 6.8                 | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         | 5.1                 | 4.9                           |                   |
| Plastic Containers (HDPE) #2                | 8.3                 | 5.3                           |                   |
| Other Plastic Containers                    | 12.5                | 5.0                           |                   |
| Film Plastic & Plastic Bags                 | 16.0                | 4.7                           |                   |
| Other Plastics                              | 8.1                 | 4.7                           |                   |
| <b>FOOD WASTE</b>                           | 91.7                | 5.6                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               | 11.2                | 5.0                           |                   |
| <b>RUBBER</b>                               | 5.7                 | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   | 5.3                 | 4.7                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 6.2                 | 4.9                           |                   |
| Aerosol Cans                                | 5.4                 | 4.9                           |                   |
| Other Ferrous Metal                         | 7.9                 | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 6.0                 | 5.0                           |                   |
| Aluminum Cans (Bottle Bill)                 | 4.9                 | 4.8                           |                   |
| Other Non-Ferrous Metal                     | 6.3                 | 4.9                           |                   |
| <b>ELECTRONICS</b>                          | 9.1                 | 4.9                           |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 | 5.6                 | 4.8                           |                   |
| Glass Bottle - Clear                        | 5.2                 | 4.7                           |                   |
| Glass Bottle - Amber                        |                     | 4.8                           |                   |
| Glass Bottle - Green                        | 6.6                 | 4.7                           |                   |
| Flat Glass & Other Glass                    | 5.9                 | 4.5                           |                   |
| <b>WOOD</b>                                 | 6.2                 | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.7                           |                   |
| <b>YARD WASTE</b>                           | 4.8                 | 4.7                           |                   |
| <b>DIRT/FINES</b>                           | 27.9                | 4.6                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     | 4.7                           |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             | 4.8                 | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      | 5.4                 | 4.8                           |                   |
| <b>MISCELLANEOUS</b>                        | 10.4                | 4.5                           |                   |

Lead also  
containers

2 mattresses  
2 Box springs  
1 recliner

Lo

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

#5

|                                   |  |                           |  |
|-----------------------------------|--|---------------------------|--|
| Day/Date: <u>Thursday 2/26/09</u> |  |                           |  |
| CHA Staff Name: _____             |  |                           |  |
| Truck ID Number: <u>4754</u>      |  | Arrival Number: <u>61</u> |  |
| Hauler: <u>Univ. Albany</u>       |  | Truck Type: _____         |  |
| Location: _____                   |  |                           |  |
| Arrival Time: <u>11:00</u>        |  | A.M. _____ P.M. _____     |  |
| Origin (Municipality): _____      |  |                           |  |

  

| Material Components                         | Gross Weight<br>(Lbs.) | Tare Weight<br>Of Sort<br>Container | Net Weight<br>(Lbs.) |
|---------------------------------------------|------------------------|-------------------------------------|----------------------|
| <b>PAPER</b>                                |                        |                                     |                      |
| Newspaper                                   | 6.6                    | 4.7                                 |                      |
| Magazines                                   |                        | 4.7                                 |                      |
| Corrugated                                  | 6.8                    | 4.7                                 |                      |
| Gable Top Cartons & Drink Boxes             | 5.1                    | 5.0                                 |                      |
| Paper Board                                 | 16.9                   | 5.0                                 |                      |
| Books (including phone directories)         |                        | 4.8                                 |                      |
| Mixed Office Paper                          | 6.1                    | 4.8                                 |                      |
| Other Paper                                 | 27.7                   | 4.8                                 |                      |
| <b>PLASTICS</b>                             |                        |                                     |                      |
| Plastic Containers (PET) #1 Non-Bottle Bill | 9.9                    | 5.0                                 |                      |
| Plastic #1 (Bottle Bill Containers)         | 6.1                    | 4.9                                 |                      |
| Plastic Containers (HDPE) #2                | 6.6                    | 5.3                                 |                      |
| Other Plastic Containers                    | 9.9                    | 5.0                                 |                      |
| Film Plastic & Plastic Bags                 | 11.3                   | 4.7                                 |                      |
| Other Plastics                              | 8.7                    | 4.7                                 |                      |
| <b>FOOD WASTE</b>                           | 99.3                   | 5.4                                 |                      |
| <b>TEXTILES &amp; LEATHER</b>               | 6.1                    | 4.9                                 |                      |
| <b>RUBBER</b>                               | 5.9                    | 4.8                                 |                      |
| <b>DISPOSABLE DIAPERS</b>                   |                        | 4.7                                 |                      |
| <b>FERROUS METALS</b>                       |                        |                                     |                      |
| Ferrous Metal/Bimetal Cans                  | 16.0                   | 4.9                                 |                      |
| Aerosol Cans                                | 5.2                    | 5.0                                 |                      |
| Other Ferrous Metal                         |                        | 4.9                                 |                      |
| <b>NON-FERROUS METALS</b>                   |                        |                                     |                      |
| Aluminum Cans (Non-Bottle Bill)             |                        | 5.0                                 |                      |
| Aluminum Cans (Bottle Bill)                 | 4.9                    | 4.8                                 |                      |
| Other Non-Ferrous Metal                     | 5.5                    | 4.9                                 |                      |
| <b>ELECTRONICS</b>                          |                        | 4.8                                 |                      |
| <b>GLASS</b>                                |                        |                                     |                      |
| Glass Bottles (Bottle Bill)                 | 5.3                    | 4.8                                 |                      |
| Glass Bottle - Clear                        | 5.8                    | 4.8                                 |                      |
| Glass Bottle - Amber                        |                        | 4.8                                 |                      |
| Glass Bottle - Green                        |                        | 4.7                                 |                      |
| Flat Glass & Other Glass                    |                        | 4.7                                 |                      |
| <b>WOOD</b>                                 | 23                     | 4.9                                 |                      |
| <b>RUBBLE</b>                               |                        | 4.7                                 |                      |
| <b>YARD WASTE</b>                           |                        | 4.7                                 |                      |
| <b>DIRT/FINES</b>                           |                        | 4.6                                 |                      |
| <b>HAZARDOUS WASTE</b>                      |                        |                                     |                      |
| Household Hazardous Waste (HHW)             |                        | 4.7                                 |                      |
| Lead Acid Batteries                         |                        | 4.7                                 |                      |
| Other Batteries                             |                        | 4.7                                 |                      |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                        | 4.9                                 |                      |
| <b>MISCELLANEOUS</b>                        |                        | 4.8                                 |                      |

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

#16

Day/Date: Thursday 2/26/08

CHA Staff Name: \_\_\_\_\_

Truck ID Number: 5240 Arrival Number: # 71

Hauler: City of Albany D65 Truck Type: Packer

Location: \_\_\_\_\_

Arrival Time: 11:30 A.M. \_\_\_\_\_ P.M.

Origin (Municipality): \_\_\_\_\_

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 11.8                | 4.7                           |                   |
| Magazines                                   | 6.8                 | 4.7                           |                   |
| Corrugated                                  | 9.5                 | 4.7                           |                   |
| Gable Top Cartons & Drink Boxes             | 5.3                 | 4.9                           |                   |
| Paper Board                                 | 18.1                | 5.1                           |                   |
| Books (including phone directories)         | 9.0                 | 4.8                           |                   |
| Mixed Office Paper                          | 16.1                | 4.8                           |                   |
| Other Paper                                 | 34.1                | 4.7                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 9.2                 | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         | 5.6                 | 4.9                           |                   |
| Plastic Containers (HDPE) #2                | 7.9                 | 5.2                           |                   |
| Other Plastic Containers                    | 12.2                | 5.0                           |                   |
| Film Plastic & Plastic Bags                 | 18.3                | 4.7                           |                   |
| Other Plastics                              | 12.2                | 4.7                           |                   |
| <b>FOOD WASTE</b>                           | 90.0                | 5.5                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               | 15.0                | 4.9                           |                   |
| <b>RUBBER</b>                               | 4.8                 | 4.7                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   | 15.8                | 4.7                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 8.6                 | 4.9                           |                   |
| Aerosol Cans                                | 5.3                 | 4.9                           |                   |
| Other Ferrous Metal                         | 8.8                 | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.0                 | 4.8                           |                   |
| Aluminum Cans (Bottle Bill)                 | 5.0                 | 4.8                           |                   |
| Other Non-Ferrous Metal                     | 6.4                 | 4.9                           |                   |
| <b>ELECTRONICS</b>                          | 21.9                | 4.8                           |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 |                     | 4.8                           |                   |
| Glass Bottle - Clear                        | 11.3                | 4.7                           |                   |
| Glass Bottle - Amber                        | 8.0                 | 4.8                           |                   |
| Glass Bottle - Green                        | 5.6                 | 4.7                           |                   |
| Flat Glass & Other Glass                    | 5.7                 | 4.7                           |                   |
| <b>WOOD</b>                                 | 20.6                | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.7                           |                   |
| <b>YARD WASTE</b>                           | 6.1                 | 4.7                           |                   |
| <b>DIRT/FINES</b>                           | 16.7                | 4.6                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     | 4.7                           |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      | 5.1                 | 4.9                           |                   |
| <b>MISCELLANEOUS</b>                        | 8.7                 | 4.8                           |                   |

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

#7

Day/Date: Thursday 2/26/09

CHA Staff Name: \_\_\_\_\_

Truck ID Number: 5406 Arrival Number: 107

Hauler: County waste Truck Type: Packer

Location: \_\_\_\_\_

Arrival Time: \_\_\_\_\_ A.M. 2:00 P.M.

Origin (Municipality): \_\_\_\_\_

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 7.9                 | 4.7                           |                   |
| Magazines                                   |                     | 4.7                           |                   |
| Corrugated                                  | 24.6                | 4.7                           |                   |
| Gable Top Cartons & Drink Boxes             | 5.0                 | 4.9                           |                   |
| Paper Board                                 | 10.7                | 5.1                           |                   |
| Books (including phone directories)         | 8.7                 | 4.8                           |                   |
| Mixed Office Paper                          | 9.8                 | 4.8                           |                   |
| Other Paper                                 | 21.5                | 4.8                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 6.1                 | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         | 6.1                 | 4.9                           |                   |
| Plastic Containers (HDPE) #2                | 6.5                 | 5.2                           |                   |
| Other Plastic Containers                    | 8.5 <del>12.1</del> | 5.0                           |                   |
| Film Plastic & Plastic Bags                 | 10.7                | 4.7                           |                   |
| Other Plastics                              |                     | 4.6                           |                   |
| <b>FOOD WASTE</b>                           | 24.4                | 5.5                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               | 9.0                 | 4.9                           |                   |
| <b>RUBBER</b>                               |                     | 4.7                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 5.5                 | 4.9                           |                   |
| Aerosol Cans                                | 5.3                 | 4.9                           |                   |
| Other Ferrous Metal                         | 16.2                | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             |                     | 4.8                           |                   |
| Aluminum Cans (Bottle Bill)                 | 5.3                 | 4.8                           |                   |
| Other Non-Ferrous Metal                     | 4.0                 | 4.9                           |                   |
| <b>ELECTRONICS</b>                          | 14.5                | 4.9                           |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 |                     | 4.8                           |                   |
| Glass Bottle - Clear                        | 7.0                 | 4.7                           |                   |
| Glass Bottle - Amber                        |                     | 4.4                           |                   |
| Glass Bottle - Green                        | 4.8                 | 4.7                           |                   |
| Flat Glass & Other Glass                    | 5.7                 | 4.8                           |                   |
| <b>WOOD</b>                                 | 6.4                 | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           | 12.8                | 4.6                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     | 4.7                           |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 4.9                           |                   |
| <b>MISCELLANEOUS</b>                        | 27.7                | 4.7                           |                   |

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

118

|                                           |  |                             |  |
|-------------------------------------------|--|-----------------------------|--|
| Day/Date: <u>Thursday 2/26/09</u>         |  |                             |  |
| CHA Staff Name: _____                     |  |                             |  |
| Truck ID Number: <u>4914</u>              |  | Arrival Number: <u>111</u>  |  |
| Hauler: <u>Waste mgmt</u>                 |  | Truck Type: <u>Roll-off</u> |  |
| Location: _____                           |  |                             |  |
| Arrival Time: _____ A.M. <u>2:30</u> P.M. |  |                             |  |
| Origin (Municipality): _____              |  |                             |  |

  

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   |                     | 4.6                           |                   |
| Magazines                                   |                     | 4.7                           |                   |
| Corrugated                                  | 33.0                | 4.8                           |                   |
| Gable Top Cartons & Drink Boxes             |                     | 4.9                           |                   |
| Paper Board                                 | 11.7                | 5.0                           |                   |
| Books (including phone directories)         |                     | 4.4                           |                   |
| Mixed Office Paper                          | 7.4                 | 4.8                           |                   |
| Other Paper                                 | 19.0                | 4.7                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 5.4                 | 5.1                           |                   |
| Plastic #1 (Bottle Bill Containers)         | 5.3                 | 5.0                           |                   |
| Plastic Containers (HDPE) #2                | 5.9                 | 5.3                           |                   |
| Other Plastic Containers                    | 8.4                 | 4.7                           |                   |
| Film Plastic & Plastic Bags                 | 9.9                 | 4.7                           |                   |
| Other Plastics                              | 8.1                 | 4.3                           |                   |
| <b>FOOD WASTE</b>                           | 10.8                | 5.5                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               | 5.1                 | 5.0                           |                   |
| <b>RUBBER</b>                               | 5.4                 | 4.7                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  |                     | 5.0                           |                   |
| Aerosol Cans                                |                     | 4.9                           |                   |
| Other Ferrous Metal                         | 5.1                 | 4.8                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     | 5.0                           |                   |
| Aluminum Cans (Non-Bottle Bill)             |                     | 4.8                           |                   |
| Aluminum Cans (Bottle Bill)                 |                     | 4.8                           |                   |
| Other Non-Ferrous Metal                     | 6.2                 | 4.9                           |                   |
| <b>ELECTRONICS</b>                          | 36.4                | 4.9                           |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 |                     | 4.8                           |                   |
| Glass Bottle - Clear                        | 83.5                | 4.8                           |                   |
| Glass Bottle - Amber                        | 62.4                | 4.4                           |                   |
| Glass Bottle - Green                        |                     | 4.7                           |                   |
| Flat Glass & Other Glass                    |                     | 4.7                           |                   |
| <b>WOOD</b>                                 | 4.9                 | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.6                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     | 4.7                           |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 4.9                           |                   |
| <b>MISCELLANEOUS</b>                        | 16.9                | 4.7                           |                   |

NOT TARE

L 14.54  
TARE 18.5  
33.0

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

Day/Date: Friday 2/27/09

CHA Staff Name: \_\_\_\_\_

Truck ID Number: 5328 Arrival Number: 1

Hauler: CTY 216 DGS Truck Type: Packer

Location: \_\_\_\_\_

Arrival Time: 7:00 A.M. \_\_\_\_\_ P.M.

Origin (Municipality): \_\_\_\_\_

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 5.9                 | 4.6                           |                   |
| Magazines                                   | 7.9                 | 4.7                           |                   |
| Corrugated                                  | 7.0                 | 4.8                           |                   |
| Gable Top Cartons & Drink Boxes             | 5.7                 | 4.9                           |                   |
| Paper Board                                 | 15.4                | 5.1                           |                   |
| Books (including phone directories)         | 9.3                 | 4.4                           |                   |
| Mixed Office Paper                          | 9.8                 | 4.8                           |                   |
| Other Paper                                 | 18.2                | 4.7                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 7.7                 | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         | 5.9                 | 5.0                           |                   |
| Plastic Containers (HDPE) #2                | 9.9                 | 5.3                           |                   |
| Other Plastic Containers                    | 9.4                 | 5.1                           |                   |
| Film Plastic & Plastic Bags                 | 17.1                | 4.7                           |                   |
| Other Plastics                              | 7.4                 | 4.7                           |                   |
| <b>FOOD WASTE</b>                           | 13.1                | 5.5                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               | 19.9                | 5.0                           |                   |
| <b>RUBBER</b>                               | 4.8                 | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   | 9.8                 | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 6.7                 | 5.0                           |                   |
| Aerosol Cans                                | 5.4                 | 4.9                           |                   |
| Other Ferrous Metal                         |                     | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.1                 | 4.8                           |                   |
| Aluminum Cans (Bottle Bill)                 | 5.4                 | 4.8                           |                   |
| Other Non-Ferrous Metal                     | 9.4                 | 4.9                           |                   |
| <b>ELECTRONICS</b>                          | 16.7                | 4.9                           |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 | 6.4                 | 4.8                           |                   |
| Glass Bottle - Clear                        | 6.6                 | 4.8                           |                   |
| Glass Bottle - Amber                        |                     | 4.7                           |                   |
| Glass Bottle - Green                        |                     | 4.7                           |                   |
| Flat Glass & Other Glass                    |                     | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.6                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     | 4.7                           |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             | 5.5                 | 4.1                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 4.9                           |                   |
| <b>MISCELLANEOUS</b>                        | 15.7                | 4.7                           |                   |

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

Day/Date: Friday 2/27/09  
CHA Staff Name: Mike, Lisa, Brad, Blaine, Sarah B., Sarah J., Jane  
Truck ID Number: 5361 Arrival Number: 19  
Hauler: City of Rensselaer Truck Type: Packer  
Location: \_\_\_\_\_  
Arrival Time: 8:00 A.M. \_\_\_\_\_ P.M.  
Origin (Municipality): \_\_\_\_\_

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 5.7                 | 4.6                           |                   |
| Magazines                                   |                     | 4.7                           |                   |
| Corrugated                                  | 18.4                | 4.8                           |                   |
| Gable Top Cartons & Drink Boxes             | 6.1                 | 4.9                           |                   |
| Paper Board                                 | 8.4                 | 5.1                           |                   |
| Books (including phone directories)         | 5.9                 | 4.8                           |                   |
| Mixed Office Paper                          | 5.0                 | 4.8                           |                   |
| Other Paper                                 | 14.9                | 4.7                           |                   |
| <b>PLASTICS</b>                             |                     | 4.7                           |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill |                     | 5.1                           |                   |
| Plastic #1 (Bottle Bill Containers)         | 6.6                 | 4.9                           |                   |
| Plastic Containers (HDPE) #2                | 6.6                 | 5.3                           |                   |
| Other Plastic Containers                    | 7.3                 | 4.9                           |                   |
| Film Plastic & Plastic Bags                 | 8.6                 | 4.7                           |                   |
| Other Plastics                              | 25.6                | 4.7                           |                   |
| <b>FOOD WASTE</b>                           | 17.0                | 5.4                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               | 21.2                | 4.8                           |                   |
| <b>RUBBER</b>                               | 4.8                 | 4.7                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   | 7.6                 | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 6.0                 | 5.1                           |                   |
| Aerosol Cans                                |                     | 5.0                           |                   |
| Other Ferrous Metal                         | 9.1                 | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             |                     | 5.0                           |                   |
| Aluminum Cans (Bottle Bill)                 |                     | 4.8                           |                   |
| Other Non-Ferrous Metal                     | 10.9                | 4.9                           |                   |
| <b>ELECTRONICS</b>                          | 11.1                | 4.9                           |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 | 5.6                 | 4.8                           |                   |
| Glass Bottle - Clear                        | 8.7                 | 4.8                           |                   |
| Glass Bottle - Amber                        |                     | 4.7                           |                   |
| Glass Bottle - Green                        |                     | 4.7                           |                   |
| Flat Glass & Other Glass                    | 9.6                 | 4.7                           |                   |
| <b>WOOD</b>                                 | 45.6                | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           | 17.5                | 4.6                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     | 4.7                           |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             | 4.8                 | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 4.9                           |                   |
| <b>MISCELLANEOUS</b>                        | 9.4                 | 4.8                           |                   |

Bulk Land

2- coules

2- mattresses

much wood

1 Recliner

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

#3

Day/Date: 2/27/09 Friday

CHA Staff Name: \_\_\_\_\_

Truck ID Number: 5339 Arrival Number: 36

Hauler: Town of Knox Truck Type: Roll-off

Location: \_\_\_\_\_

Arrival Time: 8:30 A.M. \_\_\_\_\_ P.M.

Origin (Municipality): \_\_\_\_\_

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 7.6                 | 4.8                           |                   |
| Magazines                                   | 5.7                 | 4.7                           |                   |
| Corrugated                                  | 6.5                 | 4.7                           |                   |
| Gable Top Cartons & Drink Boxes             | 6.4                 | 5.0                           |                   |
| Paper Board                                 | 13.0                | 5.1                           |                   |
| Books (including phone directories)         | 5.1                 | 4.7                           |                   |
| Mixed Office Paper                          | 9.5                 | 4.9                           |                   |
| Other Paper                                 | 18.2                | 4.7                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 5.8                 | 5.1                           |                   |
| Plastic #1 (Bottle Bill Containers)         | 6.6                 | 5.0                           |                   |
| Plastic Containers (HDPE) #2                | 8.4                 | 5.3                           |                   |
| Other Plastic Containers <u>9.5+8.0</u>     | 17.5                | 5.0 x 2                       |                   |
| Film Plastic & Plastic Bags                 | 13.0                | 4.7                           |                   |
| Other Plastics                              | 6.0                 | 4.7                           |                   |
| <b>FOOD WASTE</b>                           | 48.5                | 5.5                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               | 14.4                | 5.0                           |                   |
| <b>RUBBER</b>                               | 5.1                 | 4.7                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   | 13.1                | 4.7                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 8.3                 | 5.0                           |                   |
| Aerosol Cans                                |                     | 5.0                           |                   |
| Other Ferrous Metal                         | 6.7                 | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.6                 | 5.0                           |                   |
| Aluminum Cans (Bottle Bill)                 |                     | 4.8                           |                   |
| Other Non-Ferrous Metal                     | 9.9                 | 4.9                           |                   |
| <b>ELECTRONICS</b>                          | 5.1                 | 4.9                           |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 |                     | 4.8                           |                   |
| Glass Bottle - Clear                        | 10.3                | 4.8                           |                   |
| Glass Bottle - Amber                        | 8.6                 | 4.7                           |                   |
| Glass Bottle - Green                        |                     | 4.7                           |                   |
| Flat Glass & Other Glass                    | 7.5                 | 4.7                           |                   |
| <b>WOOD</b>                                 | 5.1                 | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           | 58.6                | 4.7                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      | 5.0                 | 4.9                           |                   |
| <b>MISCELLANEOUS</b>                        | 14.3                | 4.8                           |                   |

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

#4

Day/Date: Friday 2/27/09

CHA Staff Name: \_\_\_\_\_

Truck ID Number: 4671 Arrival Number: 49

Hauler: Salvation Army (?) Truck Type: Box/ump

Location: \_\_\_\_\_

Arrival Time: 9:30 A.M. \_\_\_\_\_ P.M.

Origin (Municipality): \_\_\_\_\_

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   |                     | 4.8                           |                   |
| Magazines                                   | 6.2                 | 4.8                           |                   |
| Corrugated                                  | 17.1                | 4.8                           |                   |
| Gable Top Cartons & Drink Boxes             |                     | 4.9                           |                   |
| Paper Board                                 | 6.8                 | 5.0                           |                   |
| Books (including phone directories)         | 22.9                | 4.8                           |                   |
| Mixed Office Paper                          | 11.8                | 4.7                           |                   |
| Other Paper                                 | 14.1                | 4.8                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 5.9                 | 5.1                           |                   |
| Plastic #1 (Bottle Bill Containers)         |                     | 5.0                           |                   |
| Plastic Containers (HDPE) #2                |                     | 5.3                           |                   |
| Other Plastic Containers                    | 5.8                 | 5.0                           |                   |
| Film Plastic & Plastic Bags                 | 9.3                 | 4.7                           |                   |
| Other Plastics                              | 18.5                | 4.7                           |                   |
| <b>FOOD WASTE</b>                           | 6.5                 | 5.4                           |                   |
| <b>TEXTILES &amp; LEATHER</b> 23.3 + 32.9 = | 56.2                | 5.0 x 2                       |                   |
| <b>RUBBER</b>                               |                     | 4.7                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  |                     | 5.0                           |                   |
| Aerosol Cans                                |                     | 5.0                           |                   |
| Other Ferrous Metal                         | 12.3                | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             |                     | 4.9                           |                   |
| Aluminum Cans (Bottle Bill)                 |                     | 4.8                           |                   |
| Other Non-Ferrous Metal                     | 14.8                | 4.9                           |                   |
| <b>ELECTRONICS</b>                          | 12.8                | 4.9                           |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 |                     | 4.8                           |                   |
| Glass Bottle - Clear                        |                     | 4.8                           |                   |
| Glass Bottle - Amber                        |                     | 4.8                           |                   |
| Glass Bottle - Green                        |                     | 4.7                           |                   |
| Flat Glass & Other Glass                    | 27.1                | 4.7                           |                   |
| <b>WOOD</b>                                 | 7.0                 | 4.9                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           | 5.0                 | 4.7                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             | 5.0                 | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 4.9                           |                   |
| <b>MISCELLANEOUS</b>                        | 6.4                 | 4.8                           |                   |

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

#5

Day/Date: Friday 2/27/09

CHA Staff Name: \_\_\_\_\_

Truck ID Number: 5374 Arrival Number: 61

Hauler: City of Albany Truck Type: Packer

Location: \_\_\_\_\_

Arrival Time: 10:10 A.M. \_\_\_\_\_ P.M.

Origin (Municipality): \_\_\_\_\_

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 9.5                 | 4.8                           |                   |
| Magazines                                   | 6.7                 | 4.7                           |                   |
| Corrugated                                  | 9.0                 | 4.6                           |                   |
| Gable Top Cartons & Drink Boxes             |                     | 4.9                           |                   |
| Paper Board                                 | 10.1                | 5.1                           |                   |
| Books (including phone directories)         | 13.4                | 4.8                           |                   |
| Mixed Office Paper                          | 6.7                 | 4.7                           |                   |
| Other Paper                                 | 20.3                | 4.7                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 6.6                 | 5.1                           |                   |
| Plastic #1 (Bottle Bill Containers)         | 6.0                 | 5.0                           |                   |
| Plastic Containers (HDPE) #2                | 7.8                 | 5.3                           |                   |
| Other Plastic Containers                    | 13.7                | 5.0                           |                   |
| Film Plastic & Plastic Bags                 | 31.6                | 4.7 x 2                       |                   |
| Other Plastics                              | 13.8                | 4.7                           |                   |
| <b>FOOD WASTE</b>                           | <del>157.0</del>    | 5.5                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               | 21.4                | 5.0                           |                   |
| <b>RUBBER</b>                               | 5.1                 | 4.7                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   | 5.2                 | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 5.7                 | 5.0                           |                   |
| Aerosol Cans                                |                     | 5.0                           |                   |
| Other Ferrous Metal                         | 5.8                 | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.3                 | 4.9                           |                   |
| Aluminum Cans (Bottle Bill)                 |                     | 4.8                           |                   |
| Other Non-Ferrous Metal                     | 6.3                 | 5.0                           |                   |
| <b>ELECTRONICS</b>                          |                     | 4.9                           |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 |                     | 4.8                           |                   |
| Glass Bottle - Clear                        | 5.4                 | 4.8                           |                   |
| Glass Bottle - Amber                        | 5.9                 | 4.8                           |                   |
| Glass Bottle - Green                        |                     | 4.7                           |                   |
| Flat Glass & Other Glass                    | 5.9                 | 4.7                           |                   |
| <b>WOOD</b>                                 | 12.3                | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           | 6.7                 | 4.7                           |                   |
| <b>DIRT/FINES</b>                           | 11.9                | 4.7                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.8                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 4.9                           |                   |
| <b>MISCELLANEOUS</b>                        | 23.2                | 4.8                           |                   |

Film plastic  
① 24.8 / 4.7  
② 6.8 / 4.7  
31.6

Food - ~~117.2~~ 117.2 / 5.5      ② 39.8 / 5.4      117.2  
39.8

#6

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

Day/Date: Friday 2/27/09  
CHA Staff Name: \_\_\_\_\_  
Truck ID Number: 5274 5406 Arrival Number: 76  
Hauler: County Waste Truck Type: packer  
Location: \_\_\_\_\_  
Arrival Time: 11:00 A.M. \_\_\_\_\_ P.M.  
Origin (Municipality): \_\_\_\_\_

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 5.4                 | 4.7                           |                   |
| Magazines                                   | 14.7                | 4.7                           |                   |
| Corrugated                                  | 11.3                | 4.7                           |                   |
| Gable Top Cartons & Drink Boxes             |                     | 4.9                           |                   |
| Paper Board                                 | 18.2                | 5.1                           |                   |
| Books (including phone directories)         | 13.3                | 4.7                           |                   |
| Mixed Office Paper                          | 24.3                | 4.7                           |                   |
| Other Paper                                 | 58.1                | 4.7 x 2                       |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 8.0                 | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         | 5.4                 | 5.0                           |                   |
| Plastic Containers (HDPE) #2                | 6.4                 | 5.3                           |                   |
| Other Plastic Containers                    | 28.8                | 5.1                           |                   |
| Film Plastic & Plastic Bags                 | 19.4                | 4.7                           |                   |
| Other Plastics                              | 7.1                 | 4.7                           |                   |
| <b>FOOD WASTE</b>                           | 17.7                | 5.4                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               | 15.4                | 4.9                           |                   |
| <b>RUBBER</b>                               | 9.1                 | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   | 6.6                 | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 5.2                 | 5.0                           |                   |
| Aerosol Cans                                | 5.4                 | 5.0                           |                   |
| Other Ferrous Metal                         | 7.5                 | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.1                 | 5.0                           |                   |
| Aluminum Cans (Bottle Bill)                 | 4.9                 | 4.8                           |                   |
| Other Non-Ferrous Metal                     | 5.1                 | 5.0                           |                   |
| <b>ELECTRONICS</b>                          |                     |                               |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 |                     | 4.8                           |                   |
| Glass Bottle - Clear                        | 6.0                 | 4.8                           |                   |
| Glass Bottle - Amber                        |                     | 4.8                           |                   |
| Glass Bottle - Green                        |                     | 4.7                           |                   |
| Flat Glass & Other Glass                    |                     | 4.7                           |                   |
| <b>WOOD</b>                                 | 5.0                 | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           | 9.6                 | 4.7                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.8                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      | 6.8                 | 4.9                           |                   |
| <b>MISCELLANEOUS</b>                        | 19.7                | 4.8                           |                   |

Medical  
Load (partial)

Latex gloves →

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

#7

Day/Date: Friday, 2/27/09

CHA Staff Name: \_\_\_\_\_

Truck ID Number: 5194 Arrival Number: 85

Hauler: \_\_\_\_\_ Truck Type: packer

Location: BFI

Arrival Time: 11:30 A.M. \_\_\_\_\_ P.M.

Origin (Municipality): \_\_\_\_\_

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 47.7                | 4.7                           |                   |
| Magazines                                   | 32.6                | 4.7                           |                   |
| Corrugated                                  | 37.7                | 4.7                           |                   |
| Gable Top Cartons & Drink Boxes             | 6.8                 |                               |                   |
| Paper Board                                 | 16.2                | 5.1                           |                   |
| Books (including phone directories)         | 13.2                | 4.8                           |                   |
| Mixed Office Paper                          | 9.7                 | 4.7                           |                   |
| Other Paper                                 | 26.7                | 4.7                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 6.5                 | 5.1                           |                   |
| Plastic #1 (Bottle Bill Containers)         | 5.6                 | 5.0                           |                   |
| Plastic Containers (HDPE) #2                | 9.0                 | 5.3                           |                   |
| Other Plastic Containers                    | 9.9                 | 5.1                           |                   |
| Film Plastic & Plastic Bags                 | 16.9                | 4.7                           |                   |
| Other Plastics                              | 6.1                 | 4.7                           |                   |
| <b>FOOD WASTE</b>                           | 55.4                | 5.5                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               | 25.6                | 4.9                           |                   |
| <b>RUBBER</b>                               | 5.3                 | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   | 9.4                 | 4.7                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 7.1                 | 5.0                           |                   |
| Aerosol Cans                                |                     | 5.0                           |                   |
| Other Ferrous Metal                         | 5.6                 | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.3                 | 5.0                           |                   |
| Aluminum Cans (Bottle Bill)                 | 5.2                 | 4.8                           |                   |
| Other Non-Ferrous Metal                     | 6.4                 | 5.0                           |                   |
| <b>ELECTRONICS</b>                          | 8.4                 |                               |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 |                     | 4.8                           |                   |
| Glass Bottle - Clear                        | 8.5                 | 4.8                           |                   |
| Glass Bottle - Amber                        |                     | 4.8                           |                   |
| Glass Bottle - Green                        |                     | 4.7                           |                   |
| Flat Glass & Other Glass                    | 4.9                 | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           | 5.1                 | 4.7                           |                   |
| <b>DIRT/FINES</b>                           | 40.0                | 4.7                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.8                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 4.8                           |                   |
| <b>MISCELLANEOUS</b>                        | 20.6                | 4.9                           |                   |

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

Day/Date: Monday 3/2/09  
 CHA Staff Name: J. Harich, S. Johnston, T. Casella, B. Winick, L. Lory, B. Corpena  
 Truck ID Number: 5515 Arrival Number: 1  
 Hauler: City of Alb DGS Truck Type: Recycling  
 Location: \_\_\_\_\_  
 Arrival Time: 7:00 A.M. \_\_\_\_\_ P.M.  
 Origin (Municipality): City of Albany

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   |                     | 4.8                           |                   |
| Magazines                                   | 14.5                | 4.7                           |                   |
| Corrugated                                  | 16.2                | 4.8                           |                   |
| Gable Top Cartons & Drink Boxes             | 5.7                 | 5.0                           |                   |
| Paper Board                                 | 1                   | 5.0                           |                   |
| Books (including phone directories)         | 31.8                | 4.8                           |                   |
| Mixed Office Paper                          | 12.6                | 4.8                           |                   |
| Other Paper                                 | 11.3                | 4.8                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 5.4                 | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         |                     | 4.9                           |                   |
| Plastic Containers (HDPE) #2                |                     | 5.3                           |                   |
| Other Plastic Containers                    | 5.2                 | 4.9                           |                   |
| Film Plastic & Plastic Bags                 | 5.5                 | 4.8                           |                   |
| Other Plastics                              |                     | 4.8                           |                   |
| <b>FOOD WASTE</b>                           |                     | 5.7                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     | 5.0                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  |                     | 4.9                           |                   |
| Aerosol Cans                                |                     | 5.0                           |                   |
| Other Ferrous Metal                         |                     | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.0                 | 4.9                           |                   |
| Aluminum Cans (Bottle Bill)                 |                     | 4.8                           |                   |
| Other Non-Ferrous Metal                     |                     | 5.0                           |                   |
| <b>ELECTRONICS</b>                          |                     | 5.0                           |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 |                     | 4.8                           |                   |
| Glass Bottle - Clear                        |                     | 4.9                           |                   |
| Glass Bottle - Amber                        |                     | 4.8                           |                   |
| Glass Bottle - Green                        |                     | 4.7                           |                   |
| Flat Glass & Other Glass                    |                     | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.8                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 4.8                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

89.9/4.8 → 94.3/4.7  
 139/4.7  
 139/5.0 → 123/5.0

#1

Rec

paper 2

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

plastic/glass

Day/Date: Monday 3/2/09  
 CHA Staff Name: \_\_\_\_\_  
 Truck ID Number: 5315 Arrival Number: 1  
 Hauler: City A16 P&S Truck Type: Recycling  
 Location: \_\_\_\_\_  
 Arrival Time: 7:00 A.M. \_\_\_\_\_ P.M.  
 Origin (Municipality): City A16

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 7.1                 | 4.7                           |                   |
| Magazines                                   | 6.6                 | 5.0                           |                   |
| Corrugated                                  |                     | 4.7                           |                   |
| Gable Top Cartons & Drink Boxes             | 5.5                 | 5.0                           |                   |
| Paper Board                                 | 6.2                 | 5.0                           |                   |
| Books (including phone directories)         | 5.5                 | 4.8                           |                   |
| Mixed Office Paper                          | 5.1                 | 5.0                           |                   |
| Other Paper                                 | 5.9                 | 5.0                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 8.3                 | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         | 6.8                 | 4.9                           |                   |
| Plastic Containers (HDPE) #2                |                     | 5.3                           |                   |
| Other Plastic Containers                    | 7.1                 | 5.0                           |                   |
| Film Plastic & Plastic Bags                 | 5.6                 | 4.8                           |                   |
| Other Plastics                              | 5.4                 | 4.8                           |                   |
| <b>FOOD WASTE</b>                           |                     | 5.7                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     | 5.0                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 15.8                | 4.9                           |                   |
| Aerosol Cans                                |                     | 5.0                           |                   |
| Other Ferrous Metal                         |                     | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.3                 | 4.9                           |                   |
| Aluminum Cans (Bottle Bill)                 | 5.5                 | 4.8                           |                   |
| Other Non-Ferrous Metal                     |                     | 5.0                           |                   |
| <b>ELECTRONICS</b>                          |                     | 5.0                           |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 | 9.3                 | 4.8                           |                   |
| Glass Bottle - Clear                        | 12.7                | 4.9                           |                   |
| Glass Bottle - Amber                        | 6.0                 | 4.8                           |                   |
| Glass Bottle - Green                        | 5.3                 | 4.7                           |                   |
| Flat Glass & Other Glass                    |                     | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.8                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      | 7.1                 | 4.8                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

① 8.9/5.0 ② -/5.0

8.8/5.3 ② 10.8/5.2

③ 5.9/5.2

woman's pants →

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

Day/Date: Monday 3/2/09  
 CHA Staff Name: \_\_\_\_\_  
 Truck ID Number: 4436 Arrival Number: 2  
 Hauler: City of Albany DGS Truck Type: Recycling  
 Location: \_\_\_\_\_  
 Arrival Time: 8:00 A.M. \_\_\_\_\_ P.M.  
 Origin (Municipality): City of Albany

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 46.6                | 4.7                           |                   |
| Magazines                                   | 8.8                 | 4.7                           |                   |
| Corrugated                                  |                     | 4.7                           |                   |
| Gable Top Cartons & Drink Boxes             | 5.1                 | 5.0                           |                   |
| Paper Board                                 | 13.1                | 5.0                           |                   |
| Books (including phone directories)         | 15.6                | 4.7                           |                   |
| Mixed Office Paper                          | 9.2                 | 4.7                           |                   |
| Other Paper                                 | 8.4                 | 4.7                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 5.2                 | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         |                     | 4.9                           |                   |
| Plastic Containers (HDPE) #2                | 5.4                 | 5.2                           |                   |
| Other Plastic Containers                    | 5.1                 | 5.0                           |                   |
| Film Plastic & Plastic Bags                 | 4.8                 | 4.7                           |                   |
| Other Plastics                              | 5.4                 | 4.6                           |                   |
| <b>FOOD WASTE</b>                           |                     | 5.7                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               | 5.2                 | 5.0                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 5.4                 | 4.9                           |                   |
| Aerosol Cans                                |                     | 5.0                           |                   |
| Other Ferrous Metal                         |                     | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     | <del>5.0</del>                |                   |
| Aluminum Cans (Non-Bottle Bill)             |                     | 4.9                           |                   |
| Aluminum Cans (Bottle Bill)                 |                     | 4.8                           |                   |
| Other Non-Ferrous Metal                     |                     | 5.0                           |                   |
| <b>ELECTRONICS</b>                          |                     | 5.0                           |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 |                     | 4.8                           |                   |
| Glass Bottle - Clear                        | 6.6                 | 4.9                           |                   |
| Glass Bottle - Amber                        |                     | 4.7                           |                   |
| Glass Bottle - Green                        |                     | 4.7                           |                   |
| Flat Glass & Other Glass                    |                     | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.8                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

① 15.5/4.7 ② 5.7/4.7 →

PAPER

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

*glass/plastic*

Day/Date: Monday 3/2/09  
 CHA Staff Name: \_\_\_\_\_  
 Truck ID Number: 12436 Arrival Number: 2  
 Hauler: city of PG5 Truck Type: Residential  
 Location: \_\_\_\_\_  
 Arrival Time: 8:00 A.M. \_\_\_\_\_ P.M.  
 Origin (Municipality): \_\_\_\_\_

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 5.3                 | 4.7                           |                   |
| Magazines                                   |                     | 4.8                           |                   |
| Corrugated                                  |                     | 4.7                           |                   |
| Gable Top Cartons & Drink Boxes             | 6.6                 | 4.9                           |                   |
| Paper Board                                 | 6.7                 | 5.0                           |                   |
| Books (including phone directories)         |                     | 4.8                           |                   |
| Mixed Office Paper                          |                     | 4.7                           |                   |
| Other Paper                                 | 5.3                 | 4.7                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | <del>7.5</del>      | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         | 5.7                 | 4.9                           |                   |
| Plastic Containers (HDPE) #2                | <del>7</del>        | 5.1                           |                   |
| Other Plastic Containers                    | 7.0                 | 5.0                           |                   |
| Film Plastic & Plastic Bags                 | 5.0                 | 4.7                           |                   |
| Other Plastics                              | 6.5                 | 4.6                           |                   |
| <b>FOOD WASTE</b>                           |                     | 5.7                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               | 5.2                 | 4.9                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 14.5                | 4.8                           |                   |
| Aerosol Cans                                |                     | 5.0                           |                   |
| Other Ferrous Metal                         |                     | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.2                 | 4.9                           |                   |
| Aluminum Cans (Bottle Bill)                 | 5.0                 | 4.8                           |                   |
| Other Non-Ferrous Metal                     | 5.0                 | 5.0                           |                   |
| <b>ELECTRONICS</b>                          |                     | 5.0                           |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 | 8.0                 | 4.8                           |                   |
| Glass Bottle - Clear                        | 19.2                | 4.8                           |                   |
| Glass Bottle - Amber                        | 10.5                | 4.7                           |                   |
| Glass Bottle - Green                        | 8.0                 | 4.7                           |                   |
| Flat Glass & Other Glass                    |                     | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.8                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

$\textcircled{1} 10.5 / 5.0$   
 $\textcircled{2} 7.7 / 5.0$   
 $\textcircled{3} 11.4 / 5.1$   
 $\textcircled{4} 15.2$   
 $9.7$

# 3

Rec

Paper

**CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET**

|                                |  |                              |  |
|--------------------------------|--|------------------------------|--|
| Day/Date: <u>Monday 3/2/09</u> |  |                              |  |
| CHA Staff Name: _____          |  |                              |  |
| Truck ID Number: <u>4936</u>   |  | Arrival Number: <u>3</u>     |  |
| Hauler: <u>City of Albany</u>  |  | Truck Type: <u>Recycling</u> |  |
| Location: _____                |  |                              |  |
| Arrival Time: <u>10:00</u>     |  | A.M. _____ P.M. _____        |  |
| Origin (Municipality): _____   |  |                              |  |

  

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   |                     | 4.7                           |                   |
| Magazines                                   | 31.3                | 4.8                           |                   |
| Corrugated                                  | 10.8                | 4.7                           |                   |
| Gable Top Cartons & Drink Boxes             |                     | 5.0                           |                   |
| Paper Board                                 | 12.4                | 5.0                           |                   |
| Books (including phone directories)         | 9.8                 | 4.8                           |                   |
| Mixed Office Paper                          | 13.8                | 4.7                           |                   |
| Other Paper                                 | 6.3                 | 4.7                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 5.1                 | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         | 5.0                 | 4.9                           |                   |
| Plastic Containers (HDPE) #2                | 5.6                 | 5.3                           |                   |
| Other Plastic Containers                    |                     | 5.0                           |                   |
| Film Plastic & Plastic Bags                 | 5.2                 | 4.7                           |                   |
| Other Plastics                              | 4.9                 | 4.7                           |                   |
| <b>FOOD WASTE</b>                           |                     | 5.7                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     | 5.0                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 5.2                 | 5.0                           |                   |
| Aerosol Cans                                |                     | 5.0                           |                   |
| Other Ferrous Metal                         |                     | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             |                     | 5.0                           |                   |
| Aluminum Cans (Bottle Bill)                 | 4.8                 | 4.8                           |                   |
| Other Non-Ferrous Metal                     |                     | 5.0                           |                   |
| <b>ELECTRONICS</b>                          |                     | 5.0                           |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 |                     | 4.8                           |                   |
| Glass Bottle - Clear                        | 6.1                 | 4.8                           |                   |
| Glass Bottle - Amber                        |                     | 4.7                           |                   |
| Glass Bottle - Green                        | 5.7                 | 4.7                           |                   |
| Flat Glass & Other Glass                    |                     | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.8                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

785/4.7 + 6.2/4.7

#3 Rec

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

glass/plastic

|                                            |  |                              |  |
|--------------------------------------------|--|------------------------------|--|
| Day/Date: <u>Monday 3/2/09</u>             |  |                              |  |
| CHA Staff Name: _____                      |  |                              |  |
| Truck ID Number: <u># 436</u>              |  | Arrival Number: <u>3</u>     |  |
| Hauler: <u>City of Alb DGS</u>             |  | Truck Type: <u>Recycling</u> |  |
| Location: _____                            |  |                              |  |
| Arrival Time: <u>10:20</u> A.M. _____ P.M. |  |                              |  |
| Origin (Municipality): _____               |  |                              |  |

  

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 9.9                 | 4.7                           |                   |
| Magazines                                   |                     | 4.7                           |                   |
| Corrugated                                  |                     | 4.8                           |                   |
| Gable Top Cartons & Drink Boxes             | 5.8                 | 5.0                           |                   |
| Paper Board                                 | 5.8                 | 5.0                           |                   |
| Books (including phone directories)         |                     | 4.7                           |                   |
| Mixed Office Paper                          |                     | 4.7                           |                   |
| Other Paper                                 | 5.5                 | 4.8                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill |                     | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         | 5.3                 | 4.9                           |                   |
| Plastic Containers (HDPE) #2                | <del>5.3</del>      | 5.3                           |                   |
| Other Plastic Containers                    | 7.0                 | 5.0                           |                   |
| Film Plastic & Plastic Bags                 | 5.2                 | 4.7                           |                   |
| Other Plastics                              | 5.5                 | 4.7                           |                   |
| <b>FOOD WASTE</b>                           | 5.5                 | 5.4                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     | 5.0                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 14.8                | 5.0                           |                   |
| Aerosol Cans                                | 5.1                 | 5.0                           |                   |
| Other Ferrous Metal                         |                     | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.2                 | 5.0                           |                   |
| Aluminum Cans (Bottle Bill)                 | 5.1                 | 4.8                           |                   |
| Other Non-Ferrous Metal                     | 5.0                 | 5.0                           |                   |
| <b>ELECTRONICS</b>                          |                     | 5.0                           |                   |
| <b>GLASS</b>                                | <del>14.8</del>     |                               |                   |
| Glass Bottles (Bottle Bill)                 | 6.8                 | 4.8                           |                   |
| Glass Bottle - Clear                        | 36.3                | 4.8                           |                   |
| Glass Bottle - Amber                        | 7.7                 | 4.7                           |                   |
| Glass Bottle - Green                        | 9.3                 | 4.7                           |                   |
| Flat Glass & Other Glass                    | 7.1                 | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             | 5.0                 | 4.8                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

① 10.4/5.0 ② 5.8/5.0

① 9.1/5.3 ② 8.3/5.3

#4 Rec

paper

**CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET**

|                                    |  |                          |  |
|------------------------------------|--|--------------------------|--|
| Day/Date: <u>Monday 3/2/09</u>     |  |                          |  |
| CHA Staff Name: _____              |  |                          |  |
| Truck ID Number: <u>433 / 5315</u> |  | Arrival Number: <u>4</u> |  |
| Hauler: <u>D65</u>                 |  | Truck Type: _____        |  |
| Location: _____                    |  |                          |  |
| Arrival Time: <u>11:19</u> A.M.    |  | P.M.                     |  |
| Origin (Municipality): _____       |  |                          |  |

  

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   |                     | 4.7                           |                   |
| Magazines                                   | 26.3                | 4.7                           |                   |
| Corrugated                                  | 17.7                | 4.8                           |                   |
| Gable Top Cartons & Drink Boxes             | 5.0                 | 5.0                           |                   |
| Paper Board                                 | 13.9                | 5.0                           |                   |
| Books (including phone directories)         | 28.5                | 4.7                           |                   |
| Mixed Office Paper                          | 12.9                | 4.7                           |                   |
| Other Paper                                 | 6.6                 | 4.8                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 5.0                 | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         |                     | 4.9                           |                   |
| Plastic Containers (HDPE) #2                |                     | 5.3                           |                   |
| Other Plastic Containers                    |                     | 5.1                           |                   |
| Film Plastic & Plastic Bags                 | 4.8                 | 4.8                           |                   |
| Other Plastics                              | 4.7                 | 4.7                           |                   |
| <b>FOOD WASTE</b>                           |                     | 5.4                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     | 5.0                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  |                     | 5.0                           |                   |
| Aerosol Cans                                |                     | 5.0                           |                   |
| Other Ferrous Metal                         |                     | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             |                     | 5.0                           |                   |
| Aluminum Cans (Bottle Bill)                 |                     | 4.8                           |                   |
| Other Non-Ferrous Metal                     |                     | 5.0                           |                   |
| <b>ELECTRONICS</b>                          |                     | 5.0                           |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 |                     | 4.8                           |                   |
| Glass Bottle - Clear                        |                     | 4.8                           |                   |
| Glass Bottle - Amber                        |                     | 4.7                           |                   |
| Glass Bottle - Green                        |                     | 4.7                           |                   |
| Flat Glass & Other Glass                    |                     | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

D94.6/4.7  
246/4.7

#4 Rec

**CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET**

glass/plastic

|                                  |  |                          |  |
|----------------------------------|--|--------------------------|--|
| Day/Date: <u>Monday 8/2/09</u>   |  |                          |  |
| CHA Staff Name: _____            |  |                          |  |
| Truck ID Number: <u>433/5315</u> |  | Arrival Number: <u>4</u> |  |
| Hauler: <u>D65</u>               |  | Truck Type: _____        |  |
| Location: _____                  |  |                          |  |
| Arrival Time: <u>11:19</u>       |  | A.M. _____ P.M. _____    |  |
| Origin (Municipality): _____     |  |                          |  |

  

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 4.8                 | 4.7                           |                   |
| Magazines                                   |                     | 4.7                           |                   |
| Corrugated                                  |                     | 4.8                           |                   |
| Gable Top Cartons & Drink Boxes             | 5.6                 | 4.9                           |                   |
| Paper Board                                 | 6.2                 | 5.0                           |                   |
| Books (including phone directories)         | 5.5                 | 4.8                           |                   |
| Mixed Office Paper                          |                     | 4.7                           |                   |
| Other Paper                                 | 5.4                 | 4.8                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 7                   | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         | 6.1                 | 4.9                           |                   |
| Plastic Containers (HDPE) #2                |                     | 5.3                           |                   |
| Other Plastic Containers                    | 9.7                 | 5.1                           |                   |
| Film Plastic & Plastic Bags                 | 5.0                 | 4.7                           |                   |
| Other Plastics                              | 5.6                 | 4.7                           |                   |
| <b>FOOD WASTE</b>                           |                     | 5.4                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               | 5.7                 | 5.0                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 10.1                | 5.0                           |                   |
| Aerosol Cans                                | 6.7                 | 5.0                           |                   |
| Other Ferrous Metal                         | 5                   | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.3                 | 5.0                           |                   |
| Aluminum Cans (Bottle Bill)                 | 5.6                 | 4.8                           |                   |
| Other Non-Ferrous Metal                     | 5.8                 | 5.0                           |                   |
| <b>ELECTRONICS</b>                          |                     | 7.0                           |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 | 7.5                 | 4.8                           |                   |
| Glass Bottle - Clear                        | 26.1                | 4.8                           |                   |
| Glass Bottle - Amber                        | 12.0                | 4.7                           |                   |
| Glass Bottle - Green                        | 14.5                | 4.7                           |                   |
| Flat Glass & Other Glass                    | 4.9                 | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

11.1/5.0 + 13.6/5.0

8.7/5.3 + 6.0/5.2

6.4/5.0 + 10.1/5.0

#5 Rec

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

paper

|                                  |  |                           |  |
|----------------------------------|--|---------------------------|--|
| Day/Date: <u>3/2/09 Monday</u>   |  |                           |  |
| CHA Staff Name: _____            |  |                           |  |
| Truck ID Number: <u>431/5311</u> |  | Arrival Number: <u>#5</u> |  |
| Hauler: <u>065</u>               |  | Truck Type: _____         |  |
| Location: _____                  |  |                           |  |
| Arrival Time: <u>12:15</u>       |  | A.M. _____ P.M. _____     |  |
| Origin (Municipality): _____     |  |                           |  |

  

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   |                     | 4.7                           |                   |
| Magazines                                   | 17.2                | 4.7                           |                   |
| Corrugated                                  | 7.3                 | 4.8                           |                   |
| Gable Top Cartons & Drink Boxes             |                     | 4.9                           |                   |
| Paper Board                                 | 14.3                | 5.0                           |                   |
| Books (including phone directories)         | 18.1                | 4.8                           |                   |
| Mixed Office Paper                          | 7.3                 | 4.7                           |                   |
| Other Paper                                 | 8.1                 | 4.8                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 6.0                 | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         |                     | 5.0                           |                   |
| Plastic Containers (HDPE) #2                | 5.4                 | 5.3                           |                   |
| Other Plastic Containers                    | 5.1                 | 5.0                           |                   |
| Film Plastic & Plastic Bags                 | 4.9                 | 4.7                           |                   |
| Other Plastics                              |                     | 4.7                           |                   |
| <b>FOOD WASTE</b>                           |                     |                               |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     | 4.9                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 5.3                 | 4.9                           |                   |
| Aerosol Cans                                |                     | 4.9                           |                   |
| Other Ferrous Metal                         |                     | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             |                     | 5.0                           |                   |
| Aluminum Cans (Bottle Bill)                 |                     | 4.8                           |                   |
| Other Non-Ferrous Metal                     |                     | 4.9                           |                   |
| <b>ELECTRONICS</b>                          |                     | 5.0                           |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 |                     | 4.7                           |                   |
| Glass Bottle - Clear                        | 7.2                 | 4.9                           |                   |
| Glass Bottle - Amber                        |                     | 4.7                           |                   |
| Glass Bottle - Green                        |                     | 4.7                           |                   |
| Flat Glass & Other Glass                    |                     | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

① 76.3/4.7, ② 12.0/4.7

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

glass plastic

#5/Rec

|                                            |  |                           |  |
|--------------------------------------------|--|---------------------------|--|
| Day/Date: <u>3/2/09 Monday</u>             |  |                           |  |
| CHA Staff Name: _____                      |  |                           |  |
| Truck ID Number: <u>431/5311</u>           |  | Arrival Number: <u>#5</u> |  |
| Hauler: <u>D65</u>                         |  | Truck Type: _____         |  |
| Location: _____                            |  |                           |  |
| Arrival Time: <u>12:15</u> A.M. _____ P.M. |  |                           |  |
| Origin (Municipality): _____               |  |                           |  |

  

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 10.7                | 4.7                           |                   |
| Magazines                                   |                     | 4.7                           |                   |
| Corrugated                                  | 5.1                 | 4.7                           |                   |
| Gable Top Cartons & Drink Boxes             | 5.0                 | 4.9                           |                   |
| Paper Board                                 | 7.8                 | 5.0                           |                   |
| Books (including phone directories)         | 12.5                | 4.8                           |                   |
| Mixed Office Paper                          | 5.3                 | 4.7                           |                   |
| Other Paper                                 |                     | 4.7                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 8.8                 | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         | 5.8                 | 5.0                           |                   |
| Plastic Containers (HDPE) #2                | 10.3                | 5.2                           |                   |
| Other Plastic Containers                    | 6.7                 | 5.1                           |                   |
| Film Plastic & Plastic Bags                 | 4.8                 | 4.7                           |                   |
| Other Plastics                              | 5.8                 | 4.7                           |                   |
| <b>FOOD WASTE</b>                           |                     |                               |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     |                               |                   |
| <b>RUBBER</b>                               |                     |                               |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     |                               |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 18.8 + 5.5          | 4.9                           |                   |
| Aerosol Cans                                | 7.7                 | 4.9                           |                   |
| Other Ferrous Metal                         |                     | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.1                 | 5.0                           |                   |
| Aluminum Cans (Bottle Bill)                 | 5.0                 | 4.8                           |                   |
| Other Non-Ferrous Metal                     | 6.6                 | 4.9                           |                   |
| <b>ELECTRONICS</b>                          |                     |                               |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 | 6.3                 | 4.7                           |                   |
| Glass Bottle - Clear                        | 24.1                | 4.8                           |                   |
| Glass Bottle - Amber                        | 8.5                 | 4.7                           |                   |
| Glass Bottle - Green                        | 8.5                 | 4.7                           |                   |
| Flat Glass & Other Glass                    | 6.5                 | 4.7                           |                   |
| <b>WOOD</b>                                 |                     |                               |                   |
| <b>RUBBLE</b>                               |                     |                               |                   |
| <b>YARD WASTE</b>                           |                     |                               |                   |
| <b>DIRT/FINES</b>                           |                     |                               |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     |                               |                   |
| <b>MISCELLANEOUS</b>                        |                     |                               |                   |

10.6/5.0 + 8.8/5.0

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

*9 (err) / 1000 paper*

Day/Date: Monda, 3/2/09  
 CHA Staff Name: \_\_\_\_\_  
 Truck ID Number: 434 unknown Arrival Number: 76  
 Hauler: city 216 DCS Truck Type: Recycling  
 Location: \_\_\_\_\_  
 Arrival Time: \_\_\_\_\_ A.M. 1:00 P.M.  
 Origin (Municipality): \_\_\_\_\_

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   |                     | 4.7                           |                   |
| Magazines                                   | 29.3                | 4.8                           |                   |
| Corrugated                                  | 17.5                | 4.8                           |                   |
| Gable Top Cartons & Drink Boxes             | 5.6                 | 5.0                           |                   |
| Paper Board                                 | 18.1                | 5.0                           |                   |
| Books (including phone directories)         | 37.1                | 4.7                           |                   |
| Mixed Office Paper                          | 11.9                | 4.7                           |                   |
| Other Paper                                 | 7.0                 | 4.7                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill |                     | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         |                     | 4.9                           |                   |
| Plastic Containers (HDPE) #2                |                     | 5.3                           |                   |
| Other Plastic Containers                    | 5.2                 | 5.0                           |                   |
| Film Plastic & Plastic Bags                 | 5.0                 | 4.7                           |                   |
| Other Plastics                              |                     | 4.6                           |                   |
| <b>FOOD WASTE</b>                           |                     | 5.3                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     | 4.9                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  |                     | 5.0                           |                   |
| Aerosol Cans                                |                     | 4.9                           |                   |
| Other Ferrous Metal                         |                     | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             |                     | 5.0                           |                   |
| Aluminum Cans (Bottle Bill)                 |                     | 4.7                           |                   |
| Other Non-Ferrous Metal                     |                     | 5.0                           |                   |
| <b>ELECTRONICS</b>                          |                     | 5.0                           |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 |                     | 4.8                           |                   |
| Glass Bottle - Clear                        |                     | 4.8                           |                   |
| Glass Bottle - Amber                        |                     | 4.7                           |                   |
| Glass Bottle - Green                        |                     | 4.7                           |                   |
| Flat Glass & Other Glass                    |                     | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.8                           |                   |

*Newspaper*  
*82.0/4.7 + 33.9/4.7*  
*+ 39.9/4.7*

# 6 RQC

**CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET**

glass plastic

|                                              |  |                       |  |
|----------------------------------------------|--|-----------------------|--|
| Day/Date: <u>Monday 3/2/09</u>               |  |                       |  |
| CHA Staff Name: _____                        |  |                       |  |
| Truck ID Number: <u>unknown</u>              |  | Arrival Number: _____ |  |
| Hauler: <u>D65</u>                           |  | Truck Type: _____     |  |
| Location: _____                              |  |                       |  |
| Arrival Time: <u>1:00 PM</u> A.M. _____ P.M. |  |                       |  |
| Origin (Municipality): _____                 |  |                       |  |

  

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   |                     | 4.8                           |                   |
| Magazines                                   | 5.4                 | 4.8                           |                   |
| Corrugated                                  | 5.3                 | 4.8                           |                   |
| Gable Top Cartons & Drink Boxes             | 7.3                 | 5.0                           |                   |
| Paper Board                                 | 6.7                 | 5.0                           |                   |
| Books (including phone directories)         | 14.3                | 4.7                           |                   |
| Mixed Office Paper                          |                     | 4.7                           |                   |
| Other Paper                                 | 45.0                | 4.8                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 11.0                | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         | 5.1                 | 4.9                           |                   |
| Plastic Containers (HDPE) #2                | 7.4                 | 5.3                           |                   |
| Other Plastic Containers                    | 8.7                 | 5.0                           |                   |
| Film Plastic & Plastic Bags                 | 4.9                 | 4.7                           |                   |
| Other Plastics                              | 6.0                 | 4.6                           |                   |
| <b>FOOD WASTE</b>                           |                     | 5.3                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     | 4.9                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 18.8                | 5.0                           |                   |
| Aerosol Cans                                | 5.1                 | 5.0                           |                   |
| Other Ferrous Metal                         |                     | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.3                 | 4.9                           |                   |
| Aluminum Cans (Bottle Bill)                 | 5.1                 | 4.8                           |                   |
| Other Non-Ferrous Metal                     | 7.0                 | 4.9                           |                   |
| <b>ELECTRONICS</b>                          |                     | 5.0                           |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 | 5.7                 | 4.7                           |                   |
| Glass Bottle - Clear                        | 37.9                | 4.8                           |                   |
| Glass Bottle - Amber                        | 10.3                | 4.7                           |                   |
| Glass Bottle - Green                        | 18.14.0             | 4.7                           |                   |
| Flat Glass & Other Glass                    | 8.8                 | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     | 4.7                           |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

① 9.8/5.0  
② 11.5.0

① 9.9/5.3  
② 7.7/5.3

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

#7

Paper

Day/Date: Monday 3/2/09

CHA Staff Name: \_\_\_\_\_

Truck ID Number: 434 Arrival Number: 7

Hauler: City 416 DCS Truck Type: Recycling

Location: \_\_\_\_\_

Arrival Time: \_\_\_\_\_ A.M. 1:30 P.M.

Origin (Municipality): \_\_\_\_\_

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   |                     | 4.8                           |                   |
| Magazines                                   | 17.3                | 4.8                           |                   |
| Corrugated                                  | 12.7                | 4.8                           |                   |
| Gable Top Cartons & Drink Boxes             | 5.1                 | 5.0                           |                   |
| Paper Board                                 | 11.6                | 5.0                           |                   |
| Books (including phone directories)         | 15.8                | 4.7                           |                   |
| Mixed Office Paper                          | 16.2                | 4.7                           |                   |
| Other Paper                                 | 7.0                 | 4.7                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 5.3                 | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         |                     | 4.9                           |                   |
| Plastic Containers (HDPE) #2                | 5.5                 | 5.2                           |                   |
| Other Plastic Containers                    |                     | 5.0                           |                   |
| Film Plastic & Plastic Bags                 | 4.9                 | 4.7                           |                   |
| Other Plastics                              |                     | 4.6                           |                   |
| <b>FOOD WASTE</b>                           |                     | 5.3                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     | 4.9                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 5.2                 | 5.0                           |                   |
| Aerosol Cans                                |                     | 4.9                           |                   |
| Other Ferrous Metal                         |                     | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             |                     | 5.0                           |                   |
| Aluminum Cans (Bottle Bill)                 |                     | 4.7                           |                   |
| Other Non-Ferrous Metal                     |                     | 5.0                           |                   |
| <b>ELECTRONICS</b>                          |                     | 5.0                           |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 |                     | 4.8                           |                   |
| Glass Bottle - Clear                        |                     | 4.8                           |                   |
| Glass Bottle - Amber                        |                     | 4.7                           |                   |
| Glass Bottle - Green                        |                     | 4.7                           |                   |
| Flat Glass & Other Glass                    |                     | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

1) 69.9 / 4.8  
2) 50.1 / 4.8

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

#7 Rec

glass/plastic

|                                                      |  |                          |  |
|------------------------------------------------------|--|--------------------------|--|
| Day/Date: <u>Monday 3/2/09</u>                       |  |                          |  |
| CHA Staff Name: _____                                |  |                          |  |
| Truck ID Number: <u>unknown 434</u>                  |  | Arrival Number: <u>6</u> |  |
| Hauler: <u>065</u>                                   |  | Truck Type: _____        |  |
| Location: _____                                      |  |                          |  |
| Arrival Time: <u>1:00-2:00</u> A.M. <u>1:30</u> P.M. |  |                          |  |
| Origin (Municipality): _____                         |  |                          |  |

  

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 19.1                | 4.7                           |                   |
| Magazines                                   | 5.7                 | 4.7                           |                   |
| Corrugated                                  |                     | 4.8                           |                   |
| Gable Top Cartons & Drink Boxes             | 5.9                 | 5.0                           |                   |
| Paper Board                                 | 7.1                 | 5.0                           |                   |
| Books (including phone directories)         |                     | 4.7                           |                   |
| Mixed Office Paper                          |                     | 4.7                           |                   |
| Other Paper                                 | 6.4                 | 4.7                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill |                     | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         | 5.8                 | 4.9                           |                   |
| Plastic Containers (HDPE) #2                | 9.3                 | 5.2                           |                   |
| Other Plastic Containers                    | 8.4                 | 5.0                           |                   |
| Film Plastic & Plastic Bags                 | 3.9                 | 4.7                           |                   |
| Other Plastics                              | 5.7                 | 4.6                           |                   |
| <b>FOOD WASTE</b>                           | 6.6                 | 5.3                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     | 4.9                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 20.3                | 5.0/4.9                       |                   |
| Aerosol Cans                                | 5.6                 | 4.9                           |                   |
| Other Ferrous Metal                         |                     | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.3                 | 5.0                           |                   |
| Aluminum Cans (Bottle Bill)                 | 5.8                 | 4.8                           |                   |
| Other Non-Ferrous Metal                     | 6.3                 | 4.9                           |                   |
| <b>ELECTRONICS</b>                          |                     | 5.0                           |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 |                     | 4.8                           |                   |
| Glass Bottle - Clear                        | 62.2                | 4.9                           |                   |
| Glass Bottle - Amber                        | 37.3                | 4.7                           |                   |
| Glass Bottle - Green                        | 21.6                | 4.7                           |                   |
| Flat Glass & Other Glass                    | 14.6                | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

①  
10.9/5.0  
28.0/5.6

8.3

#1

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

PAPER

Day/Date: Tuesday 3/3/09  
 CHA Staff Name: J. Smith, S. Johnston, T. Cassell, B. King, L. Lury, B. Carpenter  
 Truck ID Number: 5311 1431 Arrival Number: 2  
 Hauler: City of Albany Truck Type: Recycling  
 Location: \_\_\_\_\_  
 Arrival Time: 7:00 A.M. \_\_\_\_\_ P.M.  
 Origin (Municipality): \_\_\_\_\_

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 64.0                | 4.7                           |                   |
| Magazines                                   | 17.9                | 4.8                           |                   |
| Corrugated                                  | 8.0                 | 4.7                           |                   |
| Gable Top Cartons & Drink Boxes             |                     | 5.0                           |                   |
| Paper Board                                 |                     | 5.0                           |                   |
| Books (including phone directories)         | 20.9                | 4.7                           |                   |
| Mixed Office Paper                          | 11.6                | 4.7                           |                   |
| Other Paper                                 | 6.5                 | 4.7                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 5.1                 | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         |                     | 4.9                           |                   |
| Plastic Containers (HDPE) #2                |                     | 5.3                           |                   |
| Other Plastic Containers                    |                     | 5.0                           |                   |
| Film Plastic & Plastic Bags                 | 4.3                 | 4.7                           |                   |
| Other Plastics                              | 4.8                 | 4.6                           |                   |
| <b>FOOD WASTE</b>                           |                     | 5.3                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     | 4.7                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  |                     | 5.0                           |                   |
| Aerosol Cans                                |                     | 4.9                           |                   |
| Other Ferrous Metal                         |                     | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             |                     | 5.0                           |                   |
| Aluminum Cans (Bottle Bill)                 |                     | 4.7                           |                   |
| Other Non-Ferrous Metal                     |                     | 5.0                           |                   |
| <b>ELECTRONICS</b>                          |                     | 5.0                           |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 |                     | 4.8                           |                   |
| Glass Bottle - Clear                        | 6.2                 | 4.8                           |                   |
| Glass Bottle - Amber                        |                     | 4.7                           |                   |
| Glass Bottle - Green                        |                     | 4.7                           |                   |
| Flat Glass & Other Glass                    |                     | 4.7                           |                   |
| <b>WOOD</b>                                 | 5.5                 | 4.7                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

118.3/5.0 } →  
 27.8/5.0 }

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

#11

2/10/19/10/10

Day/Date: Tuesday 3/3/09

CHA Staff Name: same

Truck ID Number: 5211/431 Arrival Number: 1

Hauler: CITY A/B DCS Truck Type: Recycling

Location: \_\_\_\_\_

Arrival Time: 7:10 A.M. \_\_\_\_\_ P.M.

Origin (Municipality): \_\_\_\_\_

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 5.5                 | 4.7                           |                   |
| Magazines                                   |                     | 4.7                           |                   |
| Corrugated                                  |                     | 4.7                           |                   |
| Gable Top Cartons & Drink Boxes             | 7.9                 | 5.0                           |                   |
| Paper Board                                 | 6.0                 | 5.0                           |                   |
| Books (including phone directories)         |                     | 4.7                           |                   |
| Mixed Office Paper                          |                     | 4.7                           |                   |
| Other Paper                                 |                     | 4.7                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 11.1                | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         | 6.5                 | 4.7                           |                   |
| Plastic Containers (HDPE) #2                |                     | 5.3                           |                   |
| Other Plastic Containers                    | 6.9                 | 5.0                           |                   |
| Film Plastic & Plastic Bags                 | 5.0                 | 4.7                           |                   |
| Other Plastics                              | 5.0                 | 4.7                           |                   |
| <b>FOOD WASTE</b>                           |                     | 5.3                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     | 4.7                           |                   |
| <b>RUBBER</b>                               |                     | 4.7                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.7                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 13.8                | 5.0                           |                   |
| Aerosol Cans                                |                     | 4.7                           |                   |
| Other Ferrous Metal                         |                     | 4.7                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.2                 | 5.0                           |                   |
| Aluminum Cans (Bottle Bill)                 | 5.7                 | 4.7                           |                   |
| Other Non-Ferrous Metal                     | 5.2                 | 5.0                           |                   |
| <b>ELECTRONICS</b>                          |                     | 5.0                           |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 | 12.0                | 4.7                           |                   |
| Glass Bottle - Clear                        | 21.8                | 4.7                           |                   |
| Glass Bottle - Amber                        | 12.8                | 4.7                           |                   |
| Glass Bottle - Green                        | 17.2                | 4.7                           |                   |
| Flat Glass & Other Glass                    | 11.7                | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.7                           |                   |
| <b>RUBBLE</b>                               |                     | 4.7                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.7                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 1.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

HOPE

10.2/53 + 8.1/52

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

#2

P 97.2

Day/Date: Tuesday, 3/3/09

CHA Staff Name: same

Truck ID Number: 5314 1432 Arrival Number: 2

Hauler: CTA/B DC Truck Type: 2-yr

Location: \_\_\_\_\_

Arrival Time: 7:50 A.M. \_\_\_\_\_ P.M.

Origin (Municipality): \_\_\_\_\_

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 16.2                | 4.7                           |                   |
| Magazines                                   | 16.3                | 4.7                           |                   |
| Corrugated                                  | 16.1                | 4.7                           |                   |
| Gable Top Cartons & Drink Boxes             | 5.5                 | 4.9                           |                   |
| Paper Board                                 | 14.0                | 5.0                           |                   |
| Books (including phone directories)         | 34.1                | 4.7                           |                   |
| Mixed Office Paper                          | 17.9                | 4.7                           |                   |
| Other Paper                                 | 7.0                 | 4.7                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill |                     | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         |                     | 5.0                           |                   |
| Plastic Containers (HDPE) #2                |                     | 5.2                           |                   |
| Other Plastic Containers                    | 5.3                 | 5.0                           |                   |
| Film Plastic & Plastic Bags                 | 4.3                 | 4.7                           |                   |
| Other Plastics                              |                     | 4.7                           |                   |
| <b>FOOD WASTE</b>                           |                     | 5.3                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     | 4.9                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 5.1                 | 5.0                           |                   |
| Aerosol Cans                                |                     | 4.9                           |                   |
| Other Ferrous Metal                         |                     | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             |                     | 5.0                           |                   |
| Aluminum Cans (Bottle Bill)                 |                     | 4.7                           |                   |
| Other Non-Ferrous Metal                     |                     | 4.9                           |                   |
| <b>ELECTRONICS</b>                          |                     | 5.0                           |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 |                     | 4.3                           |                   |
| Glass Bottle - Clear                        |                     | 4.8                           |                   |
| Glass Bottle - Amber                        |                     | 4.7                           |                   |
| Glass Bottle - Green                        |                     | 4.7                           |                   |
| Flat Glass & Other Glass                    |                     | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

plastic / glass

#2

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

Day/Date: Tuesday 3/3/09  
CHA Staff Name: Sama  
Truck ID Number: 5314/1432 Arrival Number: 2  
Hauler: City 126 PG Truck Type: Recycling  
Location: \_\_\_\_\_  
Arrival Time: 7:50 A.M. \_\_\_\_\_ P.M.  
Origin (Municipality): \_\_\_\_\_

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 5.5                 | 4.7                           |                   |
| Magazines                                   | 5.0                 | 4.7                           |                   |
| Corrugated                                  | 6.3                 | 7.8                           |                   |
| Gable Top Cartons & Drink Boxes             | 5.8                 | 5.0                           |                   |
| Paper Board                                 | 6.3                 | 5.0                           |                   |
| Books (including phone directories)         | 3.1                 | 4.7                           |                   |
| Mixed Office Paper                          | 4.8                 | 4.7                           |                   |
| Other Paper                                 | 5.4                 | 4.8                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 10.5                | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         | 5.6                 | 5.0                           |                   |
| Plastic Containers (HDPE) #2                |                     | 5.2                           |                   |
| Other Plastic Containers                    | 8.1                 | 3.0                           |                   |
| Film Plastic & Plastic Bags                 | 6.0                 | 4.7                           |                   |
| Other Plastics                              | 5.1                 | 4.7                           |                   |
| <b>FOOD WASTE</b>                           |                     | 3.3                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     | 4.9                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.3                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 15.1                | 5.0                           |                   |
| Aerosol Cans                                |                     | 4.9                           |                   |
| Other Ferrous Metal                         |                     | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.6                 | 5.0                           |                   |
| Aluminum Cans (Bottle Bill)                 | 3.7                 | 4.7                           |                   |
| Other Non-Ferrous Metal                     | 6.9                 | 4.7                           |                   |
| <b>ELECTRONICS</b>                          |                     | 5.0                           |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 | 15.3                | 4.8                           |                   |
| Glass Bottle - Clear                        | 41.9                | 4.3                           |                   |
| Glass Bottle - Amber                        | 20.1                | 4.7                           |                   |
| Glass Bottle - Green                        | 52.9                | 4.7                           |                   |
| Flat Glass & Other Glass                    | 6.7                 | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.3                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 3.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

8.7/5.2  
260/5.2

#3 Recy

**CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET**

Paper

Day/Date: Tuesday 3/3/07  
 CHA Staff Name: Sare  
 Truck ID Number: 435/5320 Arrival Number: 13  
 Hauler: DCS Truck Type: Recycling  
 Location: \_\_\_\_\_  
 Arrival Time: 8:48 A.M. \_\_\_\_\_ P.M.  
 Origin (Municipality): \_\_\_\_\_

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   |                     | 4.7                           |                   |
| Magazines                                   | 13.4                | 4.7                           |                   |
| Corrugated                                  | 23.3                | 4.7                           |                   |
| Gable Top Cartons & Drink Boxes             | 5.3                 | 5.0                           |                   |
| Paper Board                                 | 14.1                | 5.0                           |                   |
| Books (including phone directories)         | 21.0                | 4.8                           |                   |
| Mixed Office Paper                          | 3.3                 | 4.8                           |                   |
| Other Paper                                 | 6.2                 | 4.7                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 5.5                 | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         |                     | 5.0                           |                   |
| Plastic Containers (HDPE) #2                | 5.5                 | 5.3                           |                   |
| Other Plastic Containers                    | 5.2                 | 5.0                           |                   |
| Film Plastic & Plastic Bags                 | 4.9                 | 4.7                           |                   |
| Other Plastics                              |                     | 4.7                           |                   |
| <b>FOOD WASTE</b>                           |                     | 5.3                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               | 6.7                 | 4.9                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 5.4                 | 4.9                           |                   |
| Aerosol Cans                                |                     | 4.9                           |                   |
| Other Ferrous Metal                         |                     | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             |                     | 5.0                           |                   |
| Aluminum Cans (Bottle Bill)                 |                     | 4.7                           |                   |
| Other Non-Ferrous Metal                     |                     | 4.9                           |                   |
| <b>ELECTRONICS</b>                          |                     |                               |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 |                     | 4.8                           |                   |
| Glass Bottle - Clear                        |                     | 4.8                           |                   |
| Glass Bottle - Amber                        |                     | 4.8                           |                   |
| Glass Bottle - Green                        |                     | 4.8                           |                   |
| Flat Glass & Other Glass                    |                     | 4.8                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

1843/47

1941/47

#3 60

**CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET**

glass/plastic

|                                           |  |                              |  |
|-------------------------------------------|--|------------------------------|--|
| Day/Date: <u>Tuesday 3/3/09</u>           |  |                              |  |
| CHA Staff Name: <u>Same</u>               |  |                              |  |
| Truck ID Number: <u>435/5320</u>          |  | Arrival Number: <u>#3</u>    |  |
| Hauler: <u>D&amp;S</u>                    |  | Truck Type: <u>Recycling</u> |  |
| Location: _____                           |  |                              |  |
| Arrival Time: <u>8:48</u> A.M. _____ P.M. |  |                              |  |
| Origin (Municipality): _____              |  |                              |  |

  

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 5.0                 | 4.7                           |                   |
| Magazines                                   |                     | 4.7                           |                   |
| Corrugated                                  | 5.2                 | 4.7                           |                   |
| Gable Top Cartons & Drink Boxes             | 6.0                 | 5.0                           |                   |
| Paper Board                                 | 6.0                 | 5.0                           |                   |
| Books (including phone directories)         |                     | 4.8                           |                   |
| Mixed Office Paper                          |                     | 4.8                           |                   |
| Other Paper                                 |                     | 4.7                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill |                     | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         | 5.7                 | 4.9                           |                   |
| Plastic Containers (HDPE) #2                |                     | 5.3                           |                   |
| Other Plastic Containers                    | 8.5                 | 5.0                           |                   |
| Film Plastic & Plastic Bags                 | 4.8                 | 4.7                           |                   |
| Other Plastics                              | 5.2                 | 4.7                           |                   |
| <b>FOOD WASTE</b>                           |                     | 5.3                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     | 4.9                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 19.5                | 5.0                           |                   |
| Aerosol Cans                                | 5.8                 | 4.9                           |                   |
| Other Ferrous Metal                         |                     | 4.7                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.1                 | 5.0                           |                   |
| Aluminum Cans (Bottle Bill)                 | 6.2                 | 4.8                           |                   |
| Other Non-Ferrous Metal                     | 7.9                 | 5.0                           |                   |
| <b>ELECTRONICS</b>                          |                     |                               |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 | 15.5                | 4.8                           |                   |
| Glass Bottle - Clear                        | 26.4                | 4.7                           |                   |
| Glass Bottle - Amber                        | 11.6                | 4.7                           |                   |
| Glass Bottle - Green                        | 30.2                | 4.7                           |                   |
| Flat Glass & Other Glass                    |                     | 4.8                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

10.9/50 + 7.4/50

7.6/5.3 + 6.5/5.2

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

#4 Rec

Day/Date: Tuesday 3/3/09

CHA Staff Name: Same

Truck ID Number: 5311 / 431 Arrival Number: 4

Hauler: City of Albany Truck Type: Recycling

Location: \_\_\_\_\_

Arrival Time: 10:00 A.M. \_\_\_\_\_ P.M.

Origin (Municipality): \_\_\_\_\_

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   |                     | 4.7                           |                   |
| Magazines                                   | 28.1                | 4.7                           |                   |
| Corrugated                                  | 11.8                | 4.7                           |                   |
| Gable Top Cartons & Drink Boxes             | 5.5                 | 5.0                           |                   |
| Paper Board                                 | 11.6                | 5.1                           |                   |
| Books (including phone directories)         | 42.3                | 4.8                           |                   |
| Mixed Office Paper                          | 9.5                 | 4.7                           |                   |
| Other Paper                                 | 10.3                | 4.8                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill |                     | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         |                     | 5.0                           |                   |
| Plastic Containers (HDPE) #2                | 5.4                 | 5.3                           |                   |
| Other Plastic Containers                    |                     | 5.0                           |                   |
| Film Plastic & Plastic Bags                 |                     | 4.7                           |                   |
| Other Plastics                              |                     | 4.7                           |                   |
| <b>FOOD WASTE</b>                           |                     | 5.3                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     | 4.9                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  |                     | 5.0                           |                   |
| Aerosol Cans                                |                     | 4.9                           |                   |
| Other Ferrous Metal                         |                     | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             |                     | 5.0                           |                   |
| Aluminum Cans (Bottle Bill)                 |                     | 4.8                           |                   |
| Other Non-Ferrous Metal                     | 5.0                 | 4.9                           |                   |
| <b>ELECTRONICS</b>                          |                     |                               |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 |                     | 4.8                           |                   |
| Glass Bottle - Clear                        |                     | 4.9                           |                   |
| Glass Bottle - Amber                        |                     | 4.8                           |                   |
| Glass Bottle - Green                        |                     | 4.7                           |                   |
| Flat Glass & Other Glass                    |                     | 4.6                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     | 4.7                           |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

News paper  
34.1/47 + 31.4/47

**CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET**

*Glass/Plastic*

#4 Rec

|                                            |  |                            |  |
|--------------------------------------------|--|----------------------------|--|
| Day/Date: <u>Tuesday 3/3/09</u>            |  |                            |  |
| CHA Staff Name: <u>Same</u>                |  |                            |  |
| Truck ID Number: <u>5311/431</u>           |  | Arrival Number: <u># 4</u> |  |
| Hauler: <u>City of Albany</u>              |  | Truck Type: _____          |  |
| Location: _____                            |  |                            |  |
| Arrival Time: <u>10:00</u> A.M. _____ P.M. |  |                            |  |
| Origin (Municipality): _____               |  |                            |  |

  

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   |                     | 4.7                           |                   |
| Magazines                                   |                     | 4.7                           |                   |
| Corrugated                                  | 5.0                 | 4.7                           |                   |
| Gable Top Cartons & Drink Boxes             | 6.4                 | 5.0                           |                   |
| Paper Board                                 | 5.4                 | 5.1                           |                   |
| Books (including phone directories)         |                     | 4.8                           |                   |
| Mixed Office Paper                          | 5.6                 | 4.8                           |                   |
| Other Paper                                 | 5.4                 | 4.8                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill |                     | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         | 5.5                 | 5.0                           |                   |
| Plastic Containers (HDPE) #2                |                     | 5.3                           |                   |
| Other Plastic Containers                    | 7.9                 | 5.1                           |                   |
| Film Plastic & Plastic Bags                 | 5.2                 | 4.7                           |                   |
| Other Plastics                              | 5.1                 | 4.7                           |                   |
| <b>FOOD WASTE</b>                           |                     | 5.3                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     | 4.9                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 17.6                | 5.0                           |                   |
| Aerosol Cans                                |                     | 4.9                           |                   |
| Other Ferrous Metal                         |                     | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.6                 | 5.0                           |                   |
| Aluminum Cans (Bottle Bill)                 | 5.3                 | 4.7                           |                   |
| Other Non-Ferrous Metal                     | 7.0                 | 4.7                           |                   |
| <b>ELECTRONICS</b>                          |                     |                               |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 | 8.6                 | 4.8                           |                   |
| Glass Bottle - Clear                        | 34.7                | 4.8                           |                   |
| Glass Bottle - Amber                        | 6.6                 | 4.8                           |                   |
| Glass Bottle - Green                        | 21.7                | 4.7                           |                   |
| Flat Glass & Other Glass                    | 5.6                 | 4.8                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

309 bottle bill  
3/1/50 + 4.5/50  
90/53 + 8.3/5.3

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

paper

Day/Date: Tuesday 3/3/09

CHA Staff Name: Same

Truck ID Number: 5314/432 Arrival Number: 5

Hauler: City of Albany Truck Type: Recycling

Location: \_\_\_\_\_

Arrival Time: 11:00 A.M. \_\_\_\_\_ P.M.

Origin (Municipality): \_\_\_\_\_

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 57.9                | 4.7                           |                   |
| Magazines                                   | 18.6                | 4.7                           |                   |
| Corrugated                                  | 12.6                | 4.7                           |                   |
| Gable Top Cartons & Drink Boxes             | 5.8                 | 5.0                           |                   |
| Paper Board                                 | 16.1                | 5.1                           |                   |
| Books (including phone directories)         | 24.3                | 4.8                           |                   |
| Mixed Office Paper                          | 12.0                | 4.7                           |                   |
| Other Paper                                 | 6.0                 | 4.8                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 5.0                 | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         |                     | 5.0                           |                   |
| Plastic Containers (HDPE) #2                | 5.5                 | 5.2                           |                   |
| Other Plastic Containers                    | 5.5                 | 5.0                           |                   |
| Film Plastic & Plastic Bags                 | 4.7                 | 4.7                           |                   |
| Other Plastics                              | 4.7                 | 4.7                           |                   |
| <b>FOOD WASTE</b>                           |                     | 5.3                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     | 4.9                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 5.4                 | 5.0                           |                   |
| Aerosol Cans                                |                     | 4.9                           |                   |
| Other Ferrous Metal                         |                     | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             |                     | 5.0                           |                   |
| Aluminum Cans (Bottle Bill)                 | 4.8                 | 4.3                           |                   |
| Other Non-Ferrous Metal                     |                     | 4.9                           |                   |
| <b>ELECTRONICS</b>                          |                     |                               |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 | 5.2                 | 4.8                           |                   |
| Glass Bottle - Clear                        | 7.6                 | 4.9                           |                   |
| Glass Bottle - Amber                        |                     | 4.8                           |                   |
| Glass Bottle - Green                        |                     | 4.7                           |                   |
| Flat Glass & Other Glass                    |                     | 4.6                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     | 4.7                           |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

**CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET**

*glass/plastic*

*#5 Rec*

|                                            |  |                              |  |
|--------------------------------------------|--|------------------------------|--|
| Day/Date: <u>Tuesday 3/3/09</u>            |  |                              |  |
| CHA Staff Name: _____                      |  |                              |  |
| Truck ID Number: <u>5314/432</u>           |  | Arrival Number: <u>5</u>     |  |
| Hauler: <u>City 1716 DCS</u>               |  | Truck Type: <u>Recycling</u> |  |
| Location: _____                            |  |                              |  |
| Arrival Time: <u>11:00</u> A.M. _____ P.M. |  |                              |  |
| Origin (Municipality): _____               |  |                              |  |

  

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 4.7                 | 4.7                           |                   |
| Magazines                                   | 5.2                 | 4.7                           |                   |
| Corrugated                                  |                     | 4.7                           |                   |
| Gable Top Cartons & Drink Boxes             | 7.3                 | 5.0                           |                   |
| Paper Board                                 | 6.2                 | 5.0                           |                   |
| Books (including phone directories)         |                     | 4.7                           |                   |
| Mixed Office Paper                          |                     | 4.7                           |                   |
| Other Paper                                 | 5.0                 | 4.8                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill |                     | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         | 5.6                 | 5.0                           |                   |
| Plastic Containers (HDPE) #2                |                     | 5.3                           |                   |
| Other Plastic Containers                    | 3.5                 | 5.3                           |                   |
| Film Plastic & Plastic Bags                 | 5.6                 | 4.7                           |                   |
| Other Plastics                              | 5.2                 | 4.7                           |                   |
| <b>FOOD WASTE</b>                           |                     | 5.3                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     | 4.7                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 13.3                | 5.0                           |                   |
| Aerosol Cans                                |                     | 4.9                           |                   |
| Other Ferrous Metal                         | 5.4                 | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.3                 | 5.0                           |                   |
| Aluminum Cans (Bottle Bill)                 | 5.3                 | 4.8                           |                   |
| Other Non-Ferrous Metal                     | 6.6                 | 4.9                           |                   |
| <b>ELECTRONICS</b>                          |                     |                               |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 | 12.1                | 4.8                           |                   |
| Glass Bottle - Clear                        | 45.0                | 4.8                           |                   |
| Glass Bottle - Amber                        | 10.6                | 4.8                           |                   |
| Glass Bottle - Green                        | 59.3                | 4.7                           |                   |
| Flat Glass & Other Glass                    | 5.1                 | 4.6                           | 4.7               |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     | 4.7                           |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

*11.4/5.0 + 7.9/5.0*

*8.6/5.3*  
*@ 5.7/5.3*

#6 Rec

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

paper

|                                            |  |                              |  |
|--------------------------------------------|--|------------------------------|--|
| Day/Date: <u>Tuesday 3/3/09</u>            |  |                              |  |
| CHA Staff Name: _____                      |  |                              |  |
| Truck ID Number: <u>5320</u>               |  | Arrival Number: <u>6</u>     |  |
| Hauler: <u>CTY NIO DGS</u>                 |  | Truck Type: <u>Packaging</u> |  |
| Location: _____                            |  |                              |  |
| Arrival Time: <u>11:45</u> A.M. _____ P.M. |  |                              |  |
| Origin (Municipality): _____               |  |                              |  |

  

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   |                     | 4.7                           |                   |
| Magazines                                   | 13.6                | 4.7                           |                   |
| Corrugated                                  | 7.6                 | 4.7                           |                   |
| Gable Top Cartons & Drink Boxes             | 5.4                 | 4.7                           |                   |
| Paper Board                                 | 13.4                | 5.0                           |                   |
| Books (including phone directories)         | 18.2                | 4.7                           |                   |
| Mixed Office Paper                          | 10.7                | 4.7                           |                   |
| Other Paper                                 | 6.2                 | 4.7                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 5.0                 | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         |                     | 4.9                           |                   |
| Plastic Containers (HDPE) #2                | 5.5                 | 5.3                           |                   |
| Other Plastic Containers                    |                     | 5.0                           |                   |
| Film Plastic & Plastic Bags                 |                     | 4.7                           |                   |
| Other Plastics                              |                     | 4.7                           |                   |
| <b>FOOD WASTE</b>                           |                     | 5.3                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     | 4.9                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 5.0                 | 5.0                           |                   |
| Aerosol Cans                                |                     | 4.9                           |                   |
| Other Ferrous Metal                         | 5.0                 | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.4                 | 4.9                           |                   |
| Aluminum Cans (Bottle Bill)                 |                     | 4.8                           |                   |
| Other Non-Ferrous Metal                     |                     | 5.0                           |                   |
| <b>ELECTRONICS</b>                          |                     |                               |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 |                     | 4.8                           |                   |
| Glass Bottle - Clear                        |                     | 4.8                           |                   |
| Glass Bottle - Amber                        |                     | 4.7                           |                   |
| Glass Bottle - Green                        |                     | 4.7                           |                   |
| Flat Glass & Other Glass                    |                     | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     | 4.7                           |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

Vene

71.1/4.7 + 12.7/4.7

**CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET**

*glass/plastic*

Day/Date: Tuesday 3/3/09  
 CHA Staff Name: \_\_\_\_\_  
 Truck ID Number: 5320/435 Arrival Number: 6  
 Hauler: City of Albany Truck Type: Recycling  
 Location: \_\_\_\_\_  
 Arrival Time: 11:45 A.M. \_\_\_\_\_ P.M.  
 Origin (Municipality): \_\_\_\_\_

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 5.1                 | 4.7                           |                   |
| Magazines                                   | 5.5                 | 4.7                           |                   |
| Corrugated                                  |                     | 4.7                           |                   |
| Gable Top Cartons & Drink Boxes             | 6.6                 | 5.0                           |                   |
| Paper Board                                 |                     | 5.0                           |                   |
| Books (including phone directories)         | 8.2                 | 4.7                           |                   |
| Mixed Office Paper                          |                     | 4.7                           |                   |
| Other Paper                                 | 5.1                 | 4.8                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill |                     | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         | 6.7                 | 5.0                           |                   |
| Plastic Containers (HDPE) #2                |                     | 5.2                           |                   |
| Other Plastic Containers                    | 8.0                 | 5.1                           |                   |
| Film Plastic & Plastic Bags                 | 5.2                 | 4.7                           |                   |
| Other Plastics                              | 5.3                 | 4.7                           |                   |
| <b>FOOD WASTE</b>                           |                     | 5.3                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     | 4.9                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 17.4                | 5.0                           |                   |
| Aerosol Cans                                |                     | 4.9                           |                   |
| Other Ferrous Metal                         | 5.2                 | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.2                 | 5.0-4.9                       |                   |
| Aluminum Cans (Bottle Bill)                 | 5.6                 | 5.0-4.8                       |                   |
| Other Non-Ferrous Metal                     | 5.9                 | 5.0                           |                   |
| <b>ELECTRONICS</b>                          |                     |                               |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 | 11.1                | 4.8                           |                   |
| Glass Bottle - Clear                        | 35.8                | 4.8                           |                   |
| Glass Bottle - Amber                        | 14.4                | 4.7                           |                   |
| Glass Bottle - Green                        | 33.8                | 4.7                           |                   |
| Flat Glass & Other Glass                    |                     | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     | 4.7                           |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

① 10.0/5.0  
 ② 4.1/5.0

① 8.5/5.2  
 ② 8.8/5.2

**CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET**

Day/Date: Tuesday 3/3/09  
 CHA Staff Name: \_\_\_\_\_  
 Truck ID Number: 434 Arrival Number: 7  
 Hauler: City of Albany DGS Truck Type: Recycling  
 Location: \_\_\_\_\_  
 Arrival Time: \_\_\_\_\_ A.M. 12:15 P.M.  
 Origin (Municipality): \_\_\_\_\_

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   |                     | 4.7                           |                   |
| Magazines                                   | 19.3                | 4.7                           |                   |
| Corrugated                                  | 7.6                 | 4.7                           |                   |
| Gable Top Cartons & Drink Boxes             | 5.3                 | 5.0                           |                   |
| Paper Board                                 | 4.0                 | 5.0                           |                   |
| Books (including phone directories)         | 21.7                | 4.7                           |                   |
| Mixed Office Paper                          | 13.4                | 4.8                           |                   |
| Other Paper                                 | 6.2                 | 4.7                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 5.1                 | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         |                     | 4.7                           |                   |
| Plastic Containers (HDPE) #2                | 6.1                 | 5.3                           |                   |
| Other Plastic Containers                    |                     | 5.0                           |                   |
| Film Plastic & Plastic Bags                 |                     | 4.7                           |                   |
| Other Plastics                              |                     | 4.7                           |                   |
| <b>FOOD WASTE</b>                           |                     | 5.3                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     | 4.7                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 5.4                 | 5.0                           |                   |
| Aerosol Cans                                |                     | 4.9                           |                   |
| Other Ferrous Metal                         |                     | 4.7                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             |                     | 4.9                           |                   |
| Aluminum Cans (Bottle Bill)                 |                     | 4.8                           |                   |
| Other Non-Ferrous Metal                     |                     | 5.0                           |                   |
| <b>ELECTRONICS</b>                          |                     |                               |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 |                     | 4.8                           |                   |
| Glass Bottle - Clear                        |                     | 4.8                           |                   |
| Glass Bottle - Amber                        |                     | 4.7                           |                   |
| Glass Bottle - Green                        |                     | 4.7                           |                   |
| Flat Glass & Other Glass                    |                     | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     | 4.7                           |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

News paper  
 25.4/4.7 + 45.5/4

Paper

#7 Rec

**CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET**

glass/plastic

|                                 |  |                          |  |
|---------------------------------|--|--------------------------|--|
| Day/Date: <u>Tuesday 3/3/09</u> |  |                          |  |
| CHA Staff Name: <u>Shane</u>    |  |                          |  |
| Truck ID Number: <u>434</u>     |  | Arrival Number: <u>7</u> |  |
| Hauler: <u>City Alb DGS</u>     |  | Truck Type: _____        |  |
| Location: _____                 |  |                          |  |
| Arrival Time: _____             |  | A.M. <u>12:15</u> P.M.   |  |
| Origin (Municipality): _____    |  |                          |  |

  

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 17.4                | 4.8                           |                   |
| Magazines                                   | 6.7                 | 4.8                           |                   |
| Corrugated                                  | 4.9                 | 4.7                           |                   |
| Gable Top Cartons & Drink Boxes             | 6.0                 | 4.9                           |                   |
| Paper Board                                 | 8.1                 | 5.0                           |                   |
| Books (including phone directories)         | 10.2                | 4.7                           |                   |
| Mixed Office Paper                          | 5.3                 | 4.8                           |                   |
| Other Paper                                 |                     | 4.8                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill |                     | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         | 5.7                 | 4.9                           |                   |
| Plastic Containers (HDPE) #2                |                     | 5.3                           |                   |
| Other Plastic Containers                    | 7.1                 | 4.7                           | 5.0               |
| Film Plastic & Plastic Bags                 | 5.0                 | 4.7                           |                   |
| Other Plastics                              | 5.1                 | 4.7                           |                   |
| <b>FOOD WASTE</b>                           |                     | 5.3                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     | 4.9                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 15.3                | 5.0                           |                   |
| Aerosol Cans                                |                     | 4.9                           |                   |
| Other Ferrous Metal                         |                     | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.3                 | 4.7                           |                   |
| Aluminum Cans (Bottle Bill)                 | 5.3                 | 4.8                           |                   |
| Other Non-Ferrous Metal                     | 6.7                 | 5.0                           |                   |
| <b>ELECTRONICS</b>                          |                     |                               |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 | 10.9                | 4.3                           |                   |
| Glass Bottle - Clear                        | 48.5                | 4.8                           |                   |
| Glass Bottle - Amber                        | 8.2                 | 4.7                           |                   |
| Glass Bottle - Green                        | 27.6                | 4.7                           |                   |
| Flat Glass & Other Glass                    |                     | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     | 4.7                           |                   |
| Household Hazardous Waste (HHW)             |                     | 7.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

Mag - bottles  
9.9/5.0 + 11.2/5.0

HDPE

9.5/5.3 + 6.5/5.3

#8 Rec

**CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET**

Paper

| Day/Date: <u>Tuesday 3/3/09</u>             |                     |                               |                   |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| CHA Staff Name: _____                       |                     |                               |                   |
| Truck ID Number: <u>436</u>                 |                     | Arrival Number: <u>8</u>      |                   |
| Hauler: <u>DCS</u>                          |                     | Truck Type: <u>Recycling</u>  |                   |
| Location: _____                             |                     |                               |                   |
| Arrival Time: _____                         |                     | A.M. <u>1:45</u> P.M.         |                   |
| Origin (Municipality): _____                |                     |                               |                   |
| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   |                     | 4.8                           |                   |
| Magazines                                   | 25.4                | 4.6                           |                   |
| Corrugated                                  |                     | 4.8                           |                   |
| Gable Top Cartons & Drink Boxes             | 5.4                 | 4.9                           |                   |
| Paper Board                                 |                     | 5.0                           |                   |
| Books (including phone directories)         | 37.9                | 4.7                           |                   |
| Mixed Office Paper                          | 30.6                | 4.7                           |                   |
| Other Paper                                 | 7.9                 | 4.8                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill |                     | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         |                     | 5.0                           |                   |
| Plastic Containers (HDPE) #2                |                     | 5.3                           |                   |
| Other Plastic Containers                    |                     | 4.9                           |                   |
| Film Plastic & Plastic Bags                 | 4.8                 | 4.7                           |                   |
| Other Plastics                              | 4.8                 | 4.7                           |                   |
| <b>FOOD WASTE</b>                           |                     | 5.3                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     | 4.9                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  |                     | 5.0                           |                   |
| Aerosol Cans                                |                     | 4.9                           |                   |
| Other Ferrous Metal                         |                     | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             |                     | 4.9                           |                   |
| Aluminum Cans (Bottle Bill)                 |                     | 4.8                           |                   |
| Other Non-Ferrous Metal                     |                     | 4.9                           |                   |
| <b>ELECTRONICS</b>                          |                     |                               |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 |                     | 4.8                           |                   |
| Glass Bottle - Clear                        |                     | 4.7                           |                   |
| Glass Bottle - Amber                        |                     | 4.7                           |                   |
| Glass Bottle - Green                        |                     | 4.8                           |                   |
| Flat Glass & Other Glass                    |                     | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     | 4.7                           |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

News  
DC 3.5/48  
3 19.2/77

Corr  
17.4/48  
3 5.9/47

Paperboard  
15 7/5.0  
3 11.0/49

(#8) Rec

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

glass/plastic

|                                 |  |                              |  |
|---------------------------------|--|------------------------------|--|
| Day/Date: <u>Tuesday 3/3/09</u> |  |                              |  |
| CHA Staff Name: _____           |  |                              |  |
| Truck ID Number: <u>436</u>     |  | Arrival Number: _____        |  |
| Hauler: <u>DCS</u>              |  | Truck Type: <u>Recycling</u> |  |
| Location: _____                 |  |                              |  |
| Arrival Time: _____             |  | A.M. <u>1.45</u> P.M. _____  |  |
| Origin (Municipality): _____    |  |                              |  |

  

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 4.8                 | 4.7                           |                   |
| Magazines                                   | 5.2                 | 4.8                           |                   |
| Corrugated                                  |                     | 4.8                           |                   |
| Gable Top Cartons & Drink Boxes             | 6.8                 | 5.0                           |                   |
| Paper Board                                 | 5.6                 | 4.9                           |                   |
| Books (including phone directories)         |                     | 4.7                           |                   |
| Mixed Office Paper                          |                     | 4.7                           |                   |
| Other Paper                                 |                     | 4.8                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill |                     | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         | 5.4                 | 4.9                           |                   |
| Plastic Containers (HDPE) #2                | 8.4                 | 5.3                           |                   |
| Other Plastic Containers                    | 8.9                 | 5.0                           |                   |
| Film Plastic & Plastic Bags                 | 5.0                 | 4.7                           |                   |
| Other Plastics                              | 5.3                 | 4.7                           |                   |
| <b>FOOD WASTE</b>                           |                     | 5.3                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     | 4.9                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  |                     | 5.0                           |                   |
| Aerosol Cans                                | 5.7                 | 4.9                           |                   |
| Other Ferrous Metal                         |                     | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.5                 | 5.0                           |                   |
| Aluminum Cans (Bottle Bill)                 | 5.2                 | 4.8                           |                   |
| Other Non-Ferrous Metal                     | 5.8                 | 5.0                           |                   |
| <b>ELECTRONICS</b>                          |                     |                               |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 | 13.2                | 4.8                           |                   |
| Glass Bottle - Clear                        | 63.8                | 4.9                           |                   |
| Glass Bottle - Amber                        | 6.4                 | 4.7                           |                   |
| Glass Bottle - Green                        | 25.6                | 4.8                           |                   |
| Flat Glass & Other Glass                    | 5.3                 | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     | 4.7                           |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

① 11.2/5.0

② 7.9/5.0

Ferr. Metal/B. metal

17.6/5.0 + 11.0/5.0

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

Paper

#1 Rec

Day/Date: Wednesday 3/4/09

CHA Staff Name: J. H. Smith, S. Robinson, T. Castella, B. Winnie, L. Lury, B. Casper, J. A.

Truck ID Number: 432 / 5314 Arrival Number: 1

Hauler: DGS Truck Type: Recycling

Location: \_\_\_\_\_

Arrival Time: 9:05 A.M. \_\_\_\_\_ P.M.

Origin (Municipality): \_\_\_\_\_

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 39.1                | 4.7                           |                   |
| Magazines                                   | 21.4                | 4.7                           |                   |
| Corrugated                                  | 12.7                | 4.7                           |                   |
| Gable Top Cartons & Drink Boxes             | 5.9                 | 4.7                           |                   |
| Paper Board                                 | 22.3                | 5.0                           |                   |
| Books (including phone directories)         | 15.3                | 4.8                           |                   |
| Mixed Office Paper                          | 20.3                | 4.8                           |                   |
| Other Paper                                 | 6.4                 | 4.8                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 5.1                 | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         |                     | 5.0                           |                   |
| Plastic Containers (HDPE) #2                | 5.6                 | 5.3                           |                   |
| Other Plastic Containers                    | 5.3                 | 4.9                           |                   |
| Film Plastic & Plastic Bags                 | 4.8                 | 4.7                           |                   |
| Other Plastics                              | 5.3                 | 4.7                           |                   |
| <b>FOOD WASTE</b>                           |                     | 5.3                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     | 4.7                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 5.4                 | 5.0                           |                   |
| Aerosol Cans                                |                     | 4.9                           |                   |
| Other Ferrous Metal                         |                     | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             |                     | 4.9                           |                   |
| Aluminum Cans (Bottle Bill)                 |                     | 4.8                           |                   |
| Other Non-Ferrous Metal                     | 5.0                 | 4.9                           |                   |
| <b>ELECTRONICS</b>                          |                     |                               |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 |                     | 4.8                           |                   |
| Glass Bottle - Clear                        |                     | 4.7                           |                   |
| Glass Bottle - Amber                        |                     | 4.7                           |                   |
| Glass Bottle - Green                        |                     | 4.8                           |                   |
| Flat Glass & Other Glass                    |                     | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     | 4.7                           |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

#1 Rec

**CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET**

glass/plastic

|                                  |  |                          |  |
|----------------------------------|--|--------------------------|--|
| Day/Date: <u>Wed 3/4/09</u>      |  |                          |  |
| CHA Staff Name: <u>Sarah</u>     |  |                          |  |
| Truck ID Number: <u>432/5314</u> |  | Arrival Number: <u>1</u> |  |
| Hauler: <u>DGS</u>               |  | Truck Type: _____        |  |
| Location: _____                  |  |                          |  |
| Arrival Time: <u>7:05</u>        |  | A.M. _____ P.M. _____    |  |
| Origin (Municipality): _____     |  |                          |  |

  

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 5.6                 | 4.7                           |                   |
| Magazines                                   | 5.3                 | 4.7                           |                   |
| Corrugated                                  |                     | 4.7                           |                   |
| Gable Top Cartons & Drink Boxes             | 5.0                 | 5.0                           |                   |
| Paper Board                                 | 5.6                 | 5.0                           |                   |
| Books (including phone directories)         |                     | 4.8                           |                   |
| Mixed Office Paper                          | 5.2                 | 4.7                           |                   |
| Other Paper                                 | 5.0                 | 4.8                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill |                     | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         | 5.9                 | 5.0                           |                   |
| Plastic Containers (HDPE) #2                |                     | 5.3                           |                   |
| Other Plastic Containers                    | 7.8                 | 5.0                           |                   |
| Film Plastic & Plastic Bags                 | 4.9                 | 4.7                           |                   |
| Other Plastics                              | 4.9                 | 4.7                           |                   |
| <b>FOOD WASTE</b>                           |                     | 5.3                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     | 4.9                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 13.8                | 5.0                           |                   |
| Aerosol Cans                                |                     | 4.9                           |                   |
| Other Ferrous Metal                         | 6.5                 | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | <del>5.4</del> 5.5  | 4.9                           |                   |
| Aluminum Cans (Bottle Bill)                 | 5.4                 | 4.8                           |                   |
| Other Non-Ferrous Metal                     | 6.4                 | 4.9                           |                   |
| <b>ELECTRONICS</b>                          |                     |                               |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 | 17.8                | 4.8                           |                   |
| Glass Bottle - Clear                        | 45.8                | 4.7                           |                   |
| Glass Bottle - Amber                        | 8.5                 | 4.7                           |                   |
| Glass Bottle - Green                        | 27.8                | 4.8                           |                   |
| Flat Glass & Other Glass                    | 6.3                 | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     | 4.7                           |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

PET #1 - Non-Bottle

① 10.0/5.0

② 5.4/5.0

HDPE

① 9.0/5.3

② 7.3/5.3

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

*paper*

Day/Date: Wed 3/4/09

CHA Staff Name: Seanh

Truck ID Number: 436 Arrival Number: 2

Hauler: City, A16/DCS Truck Type: Recycling

Location: \_\_\_\_\_

Arrival Time: 7:50 A.M. \_\_\_\_\_ P.M.

Origin (Municipality): \_\_\_\_\_

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 44.6                | 4.7                           |                   |
| Magazines                                   | 11.0                | 4.8                           |                   |
| Corrugated                                  | 15.7                | 4.7                           |                   |
| Gable Top Cartons & Drink Boxes             | 5.2                 | 4.7 5.0                       |                   |
| Paper Board                                 | 15.7                | 5.0                           |                   |
| Books (including phone directories)         | 13.0                | 4.8                           |                   |
| Mixed Office Paper                          | 6.5                 | 4.7                           |                   |
| Other Paper                                 | 6.4                 | 4.7                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 5.3                 | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         | 5.0                 | 4.9                           |                   |
| Plastic Containers (HDPE) #2                |                     | 5.2                           |                   |
| Other Plastic Containers                    | 5.4                 | 5.0                           |                   |
| Film Plastic & Plastic Bags                 | 4.8                 | 4.7                           |                   |
| Other Plastics                              |                     | 4.7                           |                   |
| <b>FOOD WASTE</b>                           | 6.3                 | 5.3                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     | 4.9                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 5.3                 | 5.0                           |                   |
| Aerosol Cans                                |                     | 4.9                           |                   |
| Other Ferrous Metal                         |                     | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.2                 | 5.0                           |                   |
| Aluminum Cans (Bottle Bill)                 | 4.7                 | 4.7                           |                   |
| Other Non-Ferrous Metal                     |                     | 4.9                           |                   |
| <b>ELECTRONICS</b>                          |                     |                               |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 |                     | 4.8                           |                   |
| Glass Bottle - Clear                        | 6.9                 | 4.8                           |                   |
| Glass Bottle - Amber                        |                     | 4.7                           |                   |
| Glass Bottle - Green                        |                     | 4.7                           |                   |
| Flat Glass & Other Glass                    |                     | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     | 4.7                           |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

glass/plastic

Day/Date: Wed 3/4/09  
 CHA Staff Name: Sam  
 Truck ID Number: 436 Arrival Number: 2  
 Hauler: City of Albany Truck Type: Recycling  
 Location: \_\_\_\_\_  
 Arrival Time: 7:50 A.M. \_\_\_\_\_ P.M.  
 Origin (Municipality): \_\_\_\_\_

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 4.7                 | 4.7                           |                   |
| Magazines                                   | 4.9                 | 4.7                           |                   |
| Corrugated                                  | 4.9                 | 4.7                           |                   |
| Gable Top Cartons & Drink Boxes             | 6.9                 | 5.0                           |                   |
| Paper Board                                 | 8.2                 | 5.0                           |                   |
| Books (including phone directories)         | 8.6                 | 4.7                           |                   |
| Mixed Office Paper                          |                     | 4.7                           |                   |
| Other Paper                                 | 4.8                 | 4.7                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill |                     | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         | 6.5                 | 5.0                           |                   |
| Plastic Containers (HDPE) #2                |                     | 5.2                           |                   |
| Other Plastic Containers                    | 8.4                 | 5.0                           |                   |
| Film Plastic & Plastic Bags                 | 5.1                 | 4.7                           |                   |
| Other Plastics                              | 6.4                 | 4.7                           |                   |
| <b>FOOD WASTE</b>                           |                     | 5.2                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     | 4.9                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 15.5                | 5.0                           |                   |
| Aerosol Cans                                |                     | 4.9                           |                   |
| Other Ferrous Metal                         | 6.0                 | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.2                 | 5.0                           |                   |
| Aluminum Cans (Bottle Bill)                 | 5.4                 | 4.7                           |                   |
| Other Non-Ferrous Metal                     | 6.3                 | 4.7                           |                   |
| <b>ELECTRONICS</b>                          |                     |                               |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 | 7.9                 | 4.8                           |                   |
| Glass Bottle - Clear                        | 36.7                | 4.8                           |                   |
| Glass Bottle - Amber                        | 11.3                | 4.7                           |                   |
| Glass Bottle - Green                        | 18.7                | 4.7                           |                   |
| Flat Glass & Other Glass                    | 5.6                 | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

PET #1 - Non Bottle

10.1/5.0

3.108/5.0

HDPE #2

8.8/5.2

27.6/5.2

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

paper

Day/Date: Wed 3/4/09  
 CHA Staff Name: same  
 Truck ID Number: 434 Arrival Number: 3  
 Hauler: city alb dcs Truck Type: Recycling  
 Location: \_\_\_\_\_  
 Arrival Time: 9:15 A.M. \_\_\_\_\_ P.M.  
 Origin (Municipality): \_\_\_\_\_

| Material Components                         | Gross Weight<br>(Lbs.) | Tare Weight<br>Of Sort<br>Container | Net Weight<br>(Lbs.) |
|---------------------------------------------|------------------------|-------------------------------------|----------------------|
| <b>PAPER</b>                                |                        |                                     |                      |
| Newspaper                                   |                        | 4.7                                 |                      |
| Magazines                                   | 24.3                   | 4.7                                 |                      |
| Corrugated                                  | 16.8                   | 4.7                                 |                      |
| Gable Top Cartons & Drink Boxes             | 5.1                    | 5.0                                 |                      |
| Paper Board                                 | 14.6                   | 5.0                                 |                      |
| Books (including phone directories)         | 44.1                   | 4.7                                 |                      |
| Mixed Office Paper                          | 23.2                   | 4.7                                 |                      |
| Other Paper                                 | 7.3                    | 4.7                                 |                      |
| <b>PLASTICS</b>                             |                        |                                     |                      |
| Plastic Containers (PET) #1 Non-Bottle Bill |                        | 5.0                                 |                      |
| Plastic #1 (Bottle Bill Containers)         |                        | 5.0                                 |                      |
| Plastic Containers (HDPE) #2                | 5.4                    | 5.3                                 |                      |
| Other Plastic Containers                    | 5.3                    | 5.0                                 |                      |
| Film Plastic & Plastic Bags                 | 4.8                    | 4.7                                 |                      |
| Other Plastics                              |                        | 4.7                                 |                      |
| <b>FOOD WASTE</b>                           |                        | 5.7                                 |                      |
| <b>TEXTILES &amp; LEATHER</b>               |                        | 5.0                                 |                      |
| <b>RUBBER</b>                               |                        | 4.8                                 |                      |
| <b>DISPOSABLE DIAPERS</b>                   |                        | 4.8                                 |                      |
| <b>FERROUS METALS</b>                       |                        |                                     |                      |
| Ferrous Metal/Bimetal Cans                  |                        | 5.0                                 |                      |
| Aerosol Cans                                |                        | 4.9                                 |                      |
| Other Ferrous Metal                         |                        | 4.9                                 |                      |
| <b>NON-FERROUS METALS</b>                   |                        |                                     |                      |
| Aluminum Cans (Non-Bottle Bill)             |                        | 5.0                                 |                      |
| Aluminum Cans (Bottle Bill)                 |                        | 4.7                                 |                      |
| Other Non-Ferrous Metal                     |                        | 4.8                                 |                      |
| <b>ELECTRONICS</b>                          |                        |                                     |                      |
| <b>GLASS</b>                                |                        |                                     |                      |
| Glass Bottles (Bottle Bill)                 | 5.3                    | 4.8                                 |                      |
| Glass Bottle - Clear                        |                        | 4.8                                 |                      |
| Glass Bottle - Amber                        |                        | 4.7                                 |                      |
| Glass Bottle - Green                        |                        | 4.7                                 |                      |
| Flat Glass & Other Glass                    |                        | 4.7                                 |                      |
| <b>WOOD</b>                                 |                        | 4.8                                 |                      |
| <b>RUBBLE</b>                               |                        | 4.8                                 |                      |
| <b>YARD WASTE</b>                           |                        | 4.7                                 |                      |
| <b>DIRT/FINES</b>                           |                        | 4.8                                 |                      |
| <b>HAZARDOUS WASTE</b>                      |                        |                                     |                      |
| Household Hazardous Waste (HHW)             |                        | 4.7                                 |                      |
| Lead Acid Batteries                         |                        | 4.7                                 |                      |
| Other Batteries                             |                        | 4.7                                 |                      |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                        | 5.0                                 |                      |
| <b>MISCELLANEOUS</b>                        |                        | 4.7                                 |                      |

News  
 088.2/4.7  
 @ 27.6/4.7

#3 Rec

**CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET**

Plastic/Glass

|                                           |  |                              |  |
|-------------------------------------------|--|------------------------------|--|
| Day/Date: <u>Wed 3/4/09</u>               |  |                              |  |
| CHA Staff Name: <u>Same</u>               |  |                              |  |
| Truck ID Number: <u>434</u>               |  | Arrival Number: <u>3</u>     |  |
| Hauler: <u>city 1216 DGS</u>              |  | Truck Type: <u>Recycling</u> |  |
| Location: _____                           |  |                              |  |
| Arrival Time: <u>9:15</u> A.M. _____ P.M. |  |                              |  |
| Origin (Municipality): _____              |  |                              |  |

  

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   |                     | 4.7                           |                   |
| Magazines                                   | 6.9                 | 4.8                           |                   |
| Corrugated                                  |                     | 4.8                           |                   |
| Gable Top Cartons & Drink Boxes             | 6.6                 | 5.0                           |                   |
| Paper Board                                 | 7.8                 | 5.0                           |                   |
| Books (including phone directories)         |                     | 4.7                           |                   |
| Mixed Office Paper                          | 5.1                 | 4.7                           |                   |
| Other Paper                                 | 5.9                 | 4.8                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 10.9                | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         | 5.5                 | 4.9                           |                   |
| Plastic Containers (HDPE) #2                | 7.9                 | 5.3                           |                   |
| Other Plastic Containers                    | 9.1                 | 5.0                           |                   |
| Film Plastic & Plastic Bags                 | 5.0                 | 4.7                           |                   |
| Other Plastics                              | 8.6                 | 4.8 4.7                       |                   |
| <b>FOOD WASTE</b>                           |                     | 5.2                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               | 5.5                 | 4.9                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 25.1                | 5.0                           |                   |
| Aerosol Cans                                |                     | 4.9                           |                   |
| Other Ferrous Metal                         |                     | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 10.9                | 5.0                           |                   |
| Aluminum Cans (Bottle Bill)                 | 5.5                 | 4.8                           |                   |
| Other Non-Ferrous Metal                     | 6.1                 | 4.9                           |                   |
| <b>ELECTRONICS</b>                          |                     |                               |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 | 21.1                | 4.8                           |                   |
| Glass Bottle - Clear                        | 33.5                | 4.8                           |                   |
| Glass Bottle - Amber                        | 8.1                 | 4.7                           |                   |
| Glass Bottle - Green                        | 17.1                | 4.7                           |                   |
| Flat Glass & Other Glass                    | 5.3                 | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

Day/Date: Wednesday 3/4/09  
CHA Staff Name: Same  
Truck ID Number: 5314 1432 Arrival Number: 4  
Hauler: City Alb 1005 Truck Type: Recycling  
Location: \_\_\_\_\_  
Arrival Time: 10:00 A.M. \_\_\_\_\_ P.M.  
Origin (Municipality): \_\_\_\_\_

| Material Components                         | Gross Weight<br>(Lbs.) | Tare Weight<br>Of Sort<br>Container | Net Weight<br>(Lbs.) |
|---------------------------------------------|------------------------|-------------------------------------|----------------------|
| <b>PAPER</b>                                |                        |                                     |                      |
| Newspaper                                   |                        | 4.7                                 |                      |
| Magazines                                   | 10.2                   | 4.8                                 |                      |
| Corrugated                                  | 15.7                   | 4.8                                 |                      |
| Gable Top Cartons & Drink Boxes             | 5.2                    | 5.0                                 |                      |
| Paper Board                                 | 14.3                   | 5.0                                 |                      |
| Books (including phone directories)         | 5.4                    | 4.7                                 |                      |
| Mixed Office Paper                          | 6.7                    | 4.7                                 |                      |
| Other Paper                                 | 6.8                    | 4.8                                 |                      |
| <b>PLASTICS</b>                             |                        |                                     |                      |
| Plastic Containers (PET) #1 Non-Bottle Bill |                        | 5.0                                 |                      |
| Plastic #1 (Bottle Bill Containers)         |                        | 5.0                                 |                      |
| Plastic Containers (HDPE) #2                |                        | 5.3                                 |                      |
| Other Plastic Containers                    |                        | 5.0                                 |                      |
| Film Plastic & Plastic Bags                 | 4.8                    | 4.7                                 |                      |
| Other Plastics                              |                        | 4.7                                 |                      |
| <b>FOOD WASTE</b>                           |                        | 5.3                                 |                      |
| <b>TEXTILES &amp; LEATHER</b>               |                        | 5.0                                 |                      |
| <b>RUBBER</b>                               |                        | 4.8                                 |                      |
| <b>DISPOSABLE DIAPERS</b>                   |                        | 4.8                                 |                      |
| <b>FERROUS METALS</b>                       |                        |                                     |                      |
| Ferrous Metal/Bimetal Cans                  |                        | 5.0                                 |                      |
| Aerosol Cans                                |                        | 4.7                                 |                      |
| Other Ferrous Metal                         |                        | 4.7                                 |                      |
| <b>NON-FERROUS METALS</b>                   |                        | 5.0                                 |                      |
| Aluminum Cans (Non-Bottle Bill)             |                        | 4.7 5.0                             |                      |
| Aluminum Cans (Bottle Bill)                 |                        | 4.8                                 |                      |
| Other Non-Ferrous Metal                     |                        | 4.8                                 |                      |
| <b>ELECTRONICS</b>                          |                        |                                     |                      |
| <b>GLASS</b>                                |                        |                                     |                      |
| Glass Bottles (Bottle Bill)                 |                        | 4.8                                 |                      |
| Glass Bottle - Clear                        |                        | 4.8                                 |                      |
| Glass Bottle - Amber                        |                        | 4.7                                 |                      |
| Glass Bottle - Green                        |                        | 4.7                                 |                      |
| Flat Glass & Other Glass                    |                        | 4.7                                 |                      |
| <b>WOOD</b>                                 |                        | 4.8                                 |                      |
| <b>RUBBLE</b>                               |                        | 4.8                                 |                      |
| <b>YARD WASTE</b>                           |                        | 4.7                                 |                      |
| <b>DIRT/FINES</b>                           |                        | 4.8                                 |                      |
| <b>HAZARDOUS WASTE</b>                      |                        |                                     |                      |
| Household Hazardous Waste (HHW)             |                        | 4.7                                 |                      |
| Lead Acid Batteries                         |                        | 4.7                                 |                      |
| Other Batteries                             |                        | 4.7                                 |                      |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                        | 5.0                                 |                      |
| <b>MISCELLANEOUS</b>                        |                        | 4.7                                 |                      |

News  
① 9.4/4.7  
② 14.2/4.7

Paper

**CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET**

*glass/plastic*

Day/Date: Wednesday, 3/4/09  
 CHA Staff Name: Sara  
 Truck ID Number: 534432 Arrival Number: 4  
 Hauler: City of Albany Truck Type: Recycling  
 Location: \_\_\_\_\_  
 Arrival Time: 10:00 A.M. \_\_\_\_\_ P.M.  
 Origin (Municipality): \_\_\_\_\_

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 7.4                 | 4.7                           |                   |
| Magazines                                   |                     | 4.7                           |                   |
| Corrugated                                  | 4.9                 | 4.7                           |                   |
| Gable Top Cartons & Drink Boxes             | 6.6                 | 4.7                           |                   |
| Paper Board                                 | 6.4                 | 5.0                           |                   |
| Books (including phone directories)         |                     | 4.7                           |                   |
| Mixed Office Paper                          | 5.8                 | 4.7                           |                   |
| Other Paper                                 | 5.1                 | 4.7                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 6.7                 | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         | 5.6                 | 5.0                           |                   |
| Plastic Containers (HDPE) #2                |                     | 5.3                           |                   |
| Other Plastic Containers                    | 7.7                 | 5.0                           |                   |
| Film Plastic & Plastic Bags                 | 5.3                 | 4.7                           |                   |
| Other Plastics                              | 5.6                 | 4.7                           |                   |
| <b>FOOD WASTE</b>                           |                     | 5.8                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     | 5.0                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 17.7                | 5.0                           |                   |
| Aerosol Cans                                |                     | 4.9                           |                   |
| Other Ferrous Metal                         |                     | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     | 5.0                           |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.3                 | 5.0                           |                   |
| Aluminum Cans (Bottle Bill)                 | 5.5                 | 4.7                           |                   |
| Other Non-Ferrous Metal                     | 6.0                 | 4.8                           |                   |
| <b>ELECTRONICS</b>                          |                     |                               |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 | 11.1                | 4.8                           |                   |
| Glass Bottle - Clear                        | 44.7                | 4.8                           |                   |
| Glass Bottle - Amber                        | 11.0                | 4.7                           |                   |
| Glass Bottle - Green                        | 22.9                | 4.7                           |                   |
| Flat Glass & Other Glass                    | 8.3                 | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

*HDPE*  
*9.7/5.3*  
*7.0/5.3*  
  
*Plas-Non Bott.*  
*11.4/5.0*  
*6.7/5.0*

#5 Lee

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

paper

|                                            |  |                            |  |
|--------------------------------------------|--|----------------------------|--|
| Day/Date: <u>Wed. 3/4/09</u>               |  |                            |  |
| CHA Staff Name: <u>Same</u>                |  |                            |  |
| Truck ID Number: <u>436</u>                |  | Arrival Number: <u>5</u>   |  |
| Hauler: <u>City D/G DCS</u>                |  | Truck Type: <u>Rearch;</u> |  |
| Location: _____                            |  |                            |  |
| Arrival Time: <u>11:00</u> A.M. _____ P.M. |  |                            |  |
| Origin (Municipality): _____               |  |                            |  |

  

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 79.4                | 4.7                           |                   |
| Magazines                                   | 26.2                | 4.7                           |                   |
| Corrugated                                  | 13.2                | 4.7                           |                   |
| Gable Top Cartons & Drink Boxes             | 5.4                 | 4.9                           |                   |
| Paper Board                                 | 13.5                | 5.0                           |                   |
| Books (including phone directories)         | 39.1                | 4.7                           |                   |
| Mixed Office Paper                          | 19.8                | 4.7                           |                   |
| Other Paper                                 | 6.3                 | 4.7                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 5.4                 | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         |                     | 4.9                           |                   |
| Plastic Containers (HDPE) #2                | 5.4                 | 5.2                           |                   |
| Other Plastic Containers                    | 5.4                 | 5.0                           |                   |
| Film Plastic & Plastic Bags                 | 4.8                 | 4.7                           |                   |
| Other Plastics                              |                     | 4.7                           |                   |
| <b>FOOD WASTE</b>                           |                     | 5.3                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     | 5.0                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 5.5                 | 5.0                           |                   |
| Aerosol Cans                                |                     | 4.9                           |                   |
| Other Ferrous Metal                         |                     | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             |                     | 4.9                           |                   |
| Aluminum Cans (Bottle Bill)                 |                     | 4.8                           |                   |
| Other Non-Ferrous Metal                     |                     | 5.0                           |                   |
| <b>ELECTRONICS</b>                          |                     |                               |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 | 5.2                 | 4.8                           |                   |
| Glass Bottle - Clear                        |                     | 4.9                           |                   |
| Glass Bottle - Amber                        |                     | 4.8                           |                   |
| Glass Bottle - Green                        | 5.9                 | 4.7                           |                   |
| Flat Glass & Other Glass                    |                     | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

#5 Rec

**CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET**

easy plastics

|                                            |  |                              |  |
|--------------------------------------------|--|------------------------------|--|
| Day/Date: <u>Wednesday 3/4/09</u>          |  |                              |  |
| CHA Staff Name: <u>same</u>                |  |                              |  |
| Truck ID Number: <u>436</u>                |  | Arrival Number: <u>85</u>    |  |
| Hauler: <u>city alb pas</u>                |  | Truck Type: <u>Recycling</u> |  |
| Location: _____                            |  |                              |  |
| Arrival Time: <u>11:00</u> A.M. _____ P.M. |  |                              |  |
| Origin (Municipality): _____               |  |                              |  |

  

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 9.2                 | 4.7                           |                   |
| Magazines                                   |                     | 4.7                           |                   |
| Corrugated                                  |                     | 4.7                           |                   |
| Gable Top Cartons & Drink Boxes             | 7.2                 | 4.7                           |                   |
| Paper Board                                 | 9.7                 | 5.0                           |                   |
| Books (including phone directories)         | 9.0                 | 4.7                           |                   |
| Mixed Office Paper                          | 5.2                 | 4.7                           |                   |
| Other Paper                                 |                     | 4.7                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 10.8                | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         | 5.3                 | 4.9                           |                   |
| Plastic Containers (HDPE) #2                |                     | 5.3                           |                   |
| Other Plastic Containers                    | 8.2                 | 5.0                           |                   |
| Film Plastic & Plastic Bags                 | 5.1                 | 4.7                           |                   |
| Other Plastics                              | 6.2                 | 4.7                           |                   |
| <b>FOOD WASTE</b>                           |                     | 5.3                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     | 5.0                           |                   |
| <b>RUBBER</b>                               |                     | 4.7                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.7                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 15.9                | 5.0                           |                   |
| Aerosol Cans                                |                     | 4.9                           |                   |
| Other Ferrous Metal                         |                     | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             |                     | 4.9                           |                   |
| Aluminum Cans (Bottle Bill)                 | 5.1                 | 4.7                           |                   |
| Other Non-Ferrous Metal                     | 2.1                 | 5.0                           |                   |
| <b>ELECTRONICS</b>                          |                     |                               |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 | 6.1                 | 4.8                           |                   |
| Glass Bottle - Clear                        | 43.7                | 4.8                           |                   |
| Glass Bottle - Amber                        | 15.8                | 4.8                           |                   |
| Glass Bottle - Green                        | 34.6                | 4.7                           |                   |
| Flat Glass & Other Glass                    |                     | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.7                           |                   |
| <b>RUBBLE</b>                               |                     | 4.7                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.7                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

HDPE  
① 9.7/5.3  
② 8.2/5.3

#6 Rec

paper

**CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET**

|                                            |  |                              |  |
|--------------------------------------------|--|------------------------------|--|
| Day/Date: <u>Wednesday, 3/4/09</u>         |  |                              |  |
| CHA Staff Name: <u>34me</u>                |  |                              |  |
| Truck ID Number: <u>434</u>                |  | Arrival Number: <u>6</u>     |  |
| Hauler: <u>city 016 065</u>                |  | Truck Type: <u>Recycling</u> |  |
| Location: _____                            |  |                              |  |
| Arrival Time: <u>11:30</u> A.M. _____ P.M. |  |                              |  |
| Origin (Municipality): _____               |  |                              |  |

  

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   |                     | 4.7                           |                   |
| Magazines                                   | 24.9                | 4.7                           |                   |
| Corrugated                                  | 14.5                | 4.7                           |                   |
| Gable Top Cartons & Drink Boxes             | 5.3                 | 5.0                           |                   |
| Paper Board                                 |                     | 5.0                           |                   |
| Books (including phone directories)         | 31.0                | 4.7                           |                   |
| Mixed Office Paper                          | 15.8                | 4.7                           |                   |
| Other Paper                                 | 8.8                 | 4.7                           |                   |
| <b>PLASTICS</b>                             |                     | 4.7                           |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill |                     | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         |                     | 4.9                           |                   |
| Plastic Containers (HDPE) #2                |                     | 5.3                           |                   |
| Other Plastic Containers                    | 5.3                 | 5.0                           |                   |
| Film Plastic & Plastic Bags                 | 4.9                 | 4.7                           |                   |
| Other Plastics                              |                     | 4.7                           |                   |
| <b>FOOD WASTE</b>                           |                     | 5.3                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               | 5.0                 | 5.0                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 5.5                 | 5.0                           |                   |
| Aerosol Cans                                |                     | 4.9                           |                   |
| Other Ferrous Metal                         |                     | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             |                     | 5.0                           |                   |
| Aluminum Cans (Bottle Bill)                 |                     | 4.7                           |                   |
| Other Non-Ferrous Metal                     | 5.4                 | 5.0                           |                   |
| <b>ELECTRONICS</b>                          |                     |                               |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 | 5.8                 | 4.8                           |                   |
| Glass Bottle - Clear                        |                     | 4.8                           |                   |
| Glass Bottle - Amber                        |                     | 4.7                           |                   |
| Glass Bottle - Green                        |                     | 4.8                           |                   |
| Flat Glass & Other Glass                    |                     | 4.8                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

Newspaper

76.8/4.7  
20.5/4.7

Paperboard

15.3/5.0  
5.5/5.0

# 6 Rec

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

plastic/glass

Day/Date: Wed 3/4/09  
 CHA Staff Name: Janet  
 Truck ID Number: 434 Arrival Number: Ca  
 Hauler: DGS Truck Type: Recycling  
 Location: \_\_\_\_\_  
 Arrival Time: 11:31 A.M. \_\_\_\_\_ P.M.  
 Origin (Municipality): \_\_\_\_\_

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 5.3                 | 4.7                           |                   |
| Magazines                                   | 5.6                 | 4.7                           |                   |
| Corrugated                                  |                     | 4.7                           |                   |
| Gable Top Cartons & Drink Boxes             | 6.6                 | 4.9                           |                   |
| Paper Board                                 | 7.9                 | 5.0                           |                   |
| Books (including phone directories)         | 5.3                 | 4.7                           |                   |
| Mixed Office Paper                          | 4.7                 | 4.7                           |                   |
| Other Paper                                 |                     | 4.7                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 12.0                | 5.1                           |                   |
| Plastic #1 (Bottle Bill Containers)         | 6.8                 | 4.9                           |                   |
| Plastic Containers (HDPE) #2                |                     | 5.2                           |                   |
| Other Plastic Containers                    | 8.2                 | 5.0                           |                   |
| Film Plastic & Plastic Bags                 | 5.0                 | 4.7                           |                   |
| Other Plastics                              | 6.2                 | 4.7                           |                   |
| <b>FOOD WASTE</b>                           |                     | 5.3                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     | 5.0                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 16.3                | 5.0                           |                   |
| Aerosol Cans                                |                     | 4.9                           |                   |
| Other Ferrous Metal                         |                     | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.3                 | 4.9                           |                   |
| Aluminum Cans (Bottle Bill)                 | 5.2                 | 4.9                           |                   |
| Other Non-Ferrous Metal                     | 7.3                 | 5.0                           |                   |
| <b>ELECTRONICS</b>                          |                     |                               |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 | 9.6                 | 4.8                           |                   |
| Glass Bottle - Clear                        | 40.0                | 4.9                           |                   |
| Glass Bottle - Amber                        | 10.1                | 4.8                           |                   |
| Glass Bottle - Green                        | 37.3                | 4.7                           |                   |
| Flat Glass & Other Glass                    | 7.0                 | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

plastic Non bottle  
 110.3/5.1  
 312.3/5.1

HDPE  
 ① 9.1/5.2  
 ② 8.2/5.3

# 7 Rec

CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET

paper

|                                      |  |                              |  |
|--------------------------------------|--|------------------------------|--|
| Day/Date: <u>Wed 3/4/09</u>          |  |                              |  |
| CHA Staff Name: <u>Same 430/5312</u> |  |                              |  |
| Truck ID Number: <u>435/5323</u>     |  | Arrival Number: <u>87</u>    |  |
| Hauler: <u>D65</u>                   |  | Truck Type: <u>recycling</u> |  |
| Location: _____                      |  |                              |  |
| Arrival Time: _____                  |  | A.M. <u>1:05</u> P.M.        |  |
| Origin (Municipality): _____         |  |                              |  |

  

| Material Components                         | Gross Weight<br>(Lbs.) | Tare Weight<br>Of Sort<br>Container | Net Weight<br>(Lbs.) |
|---------------------------------------------|------------------------|-------------------------------------|----------------------|
| <b>PAPER</b>                                |                        |                                     |                      |
| Newspaper                                   | 59.2                   | 4.7                                 |                      |
| Magazines                                   | 28.5                   | 4.7                                 |                      |
| Corrugated                                  | 11.5                   | 4.7                                 |                      |
| Gable Top Cartons & Drink Boxes             | 5.4                    | 4.9                                 |                      |
| Paper Board                                 |                        | 5.0                                 |                      |
| Books (including phone directories)         | 9.7                    | 4.7                                 |                      |
| Mixed Office Paper                          | 33.4                   | 4.7                                 |                      |
| Other Paper                                 | 7.9                    | 4.8                                 |                      |
| <b>PLASTICS</b>                             |                        |                                     |                      |
| Plastic Containers (PET) #1 Non-Bottle Bill |                        | 5.1                                 |                      |
| Plastic #1 (Bottle Bill Containers)         |                        | 5.0                                 |                      |
| Plastic Containers (HDPE) #2                | 5.3                    | 5.3                                 |                      |
| Other Plastic Containers                    | 5.1                    | 5.0                                 |                      |
| Film Plastic & Plastic Bags                 | 4.7                    | 4.7                                 |                      |
| Other Plastics                              |                        | 4.7                                 |                      |
| <b>FOOD WASTE</b>                           |                        |                                     |                      |
| <b>TEXTILES &amp; LEATHER</b>               |                        |                                     |                      |
| <b>RUBBER</b>                               |                        |                                     |                      |
| <b>DISPOSABLE DIAPERS</b>                   |                        |                                     |                      |
| <b>FERROUS METALS</b>                       |                        |                                     |                      |
| Ferrous Metal/Bimetal Cans                  | 52                     | 5.0                                 |                      |
| Aerosol Cans                                |                        | 4.9                                 |                      |
| Other Ferrous Metal                         |                        | 4.9                                 |                      |
| <b>NON-FERROUS METALS</b>                   |                        |                                     |                      |
| Aluminum Cans (Non-Bottle Bill)             |                        | 4.9                                 |                      |
| Aluminum Cans (Bottle Bill)                 |                        | 4.7                                 |                      |
| Other Non-Ferrous Metal                     |                        | 5.0                                 |                      |
| <b>ELECTRONICS</b>                          |                        |                                     |                      |
| <b>GLASS</b>                                |                        |                                     |                      |
| Glass Bottles (Bottle Bill)                 |                        | 4.8                                 |                      |
| Glass Bottle - Clear                        |                        | 4.8                                 |                      |
| Glass Bottle - Amber                        |                        | 4.8                                 |                      |
| Glass Bottle - Green                        |                        | 4.8                                 |                      |
| Flat Glass & Other Glass                    |                        | 4.7                                 |                      |
| <b>WOOD</b>                                 |                        |                                     |                      |
| <b>RUBBLE</b>                               |                        |                                     |                      |
| <b>YARD WASTE</b>                           |                        |                                     |                      |
| <b>DIRT/FINES</b>                           |                        |                                     |                      |
| <b>HAZARDOUS WASTE</b>                      |                        |                                     |                      |
| Household Hazardous Waste (HHW)             |                        | 4.7                                 |                      |
| Lead Acid Batteries                         |                        | 4.7                                 |                      |
| Other Batteries                             |                        | 4.7                                 |                      |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                        |                                     |                      |
| <b>MISCELLANEOUS</b>                        |                        |                                     |                      |

paperboard  
16.0/5.0  
11.8/5.0

**CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET**

*glass/plastic*

*#7 Rec*

|                                           |  |                          |  |
|-------------------------------------------|--|--------------------------|--|
| Day/Date: <u>Wed 3/4/09</u>               |  |                          |  |
| CHA Staff Name: <u>Same</u>               |  |                          |  |
| Truck ID Number: <u>430 / 5312</u>        |  | Arrival Number: <u>7</u> |  |
| Hauler: _____                             |  | Truck Type: _____        |  |
| Location: _____                           |  |                          |  |
| Arrival Time: <u>1:05</u> A.M. _____ P.M. |  |                          |  |
| Origin (Municipality): _____              |  |                          |  |

  

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 5.2                 | 4.7                           |                   |
| Magazines                                   | 6.7                 | 4.7                           |                   |
| Corrugated                                  | 6.4                 | 4.7                           |                   |
| Gable Top Cartons & Drink Boxes             | 6.3                 | 4.9                           |                   |
| Paper Board                                 | 6.0                 | 5.0                           |                   |
| Books (including phone directories)         |                     | 4.7                           |                   |
| Mixed Office Paper                          |                     | 4.8                           |                   |
| Other Paper                                 | 3.1                 | 4.7                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 4.5                 | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         | 3.7                 | 4.9                           |                   |
| Plastic Containers (HDPE) #2                |                     | 5.3                           |                   |
| Other Plastic Containers                    | 8.2                 | 5.0                           |                   |
| Film Plastic & Plastic Bags                 | 5.2                 | 4.7                           |                   |
| Other Plastics                              | 6.8                 | 4.7                           |                   |
| <b>FOOD WASTE</b>                           |                     | 5.3                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     | 5.0                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 15.1                | 5.1                           |                   |
| Aerosol Cans                                |                     | 4.9                           |                   |
| Other Ferrous Metal                         |                     | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.4                 | 5.0                           |                   |
| Aluminum Cans (Bottle Bill)                 | 5.3                 | 4.7                           |                   |
| Other Non-Ferrous Metal                     | 8.1                 | 5.0                           |                   |
| <b>ELECTRONICS</b>                          |                     |                               |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 | 8.0                 | 4.7                           |                   |
| Glass Bottle - Clear                        | 38.0                | 4.8                           |                   |
| Glass Bottle - Amber                        | 9.1                 | 4.7                           |                   |
| Glass Bottle - Green                        | 18.7                | 4.8                           |                   |
| Flat Glass & Other Glass                    |                     | 4.8                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

*PET - No  
Bottle*

*① 10.8/5.0*

*② 7.5/5.0*

*HDPE*

*③ 8.4/5.3*

*④ 10.5/5.3*

#8 Rec

**CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET**

Paper

|                                  |  |                              |  |
|----------------------------------|--|------------------------------|--|
| Day/Date: <u>Wed 3/4/09</u>      |  |                              |  |
| CHA Staff Name: _____            |  |                              |  |
| Truck ID Number: <u>435/5323</u> |  | Arrival Number: <u>8</u>     |  |
| Hauler: <u>D65</u>               |  | Truck Type: <u>Recycling</u> |  |
| Location: _____                  |  |                              |  |
| Arrival Time: _____              |  | A.M. <u>1:36</u> P.M.        |  |
| Origin (Municipality): _____     |  |                              |  |

  

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   |                     | 4.7                           |                   |
| Magazines                                   | 43.0                | 4.7                           |                   |
| Corrugated                                  | 11.8                | 4.7                           |                   |
| Gable Top Cartons & Drink Boxes             | 4.9                 | 5.0                           |                   |
| Paper Board                                 | 4.5                 | 5.0                           |                   |
| Books (including phone directories)         | 27.7                | 4.7                           |                   |
| Mixed Office Paper                          | 28.5                | 4.7                           |                   |
| Other Paper                                 | 6.8                 | 4.7                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 5.1                 | 5.1                           |                   |
| Plastic #1 (Bottle Bill Containers)         | 5.1                 | 5.0                           |                   |
| Plastic Containers (HDPE) #2                |                     | 5.3                           |                   |
| Other Plastic Containers                    | 5.1                 | 5.0                           |                   |
| Film Plastic & Plastic Bags                 | 4.8                 | 4.7                           |                   |
| Other Plastics                              |                     | 4.9                           |                   |
| <b>FOOD WASTE</b>                           |                     | 5.1                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     | 5.0                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   | 5.3                 | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  |                     | 5.0                           |                   |
| Aerosol Cans                                |                     | 4.9                           |                   |
| Other Ferrous Metal                         |                     | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             |                     | 4.9                           |                   |
| Aluminum Cans (Bottle Bill)                 |                     | 4.7                           |                   |
| Other Non-Ferrous Metal                     |                     | 5.0                           |                   |
| <b>ELECTRONICS</b>                          |                     |                               |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 |                     | 4.8                           |                   |
| Glass Bottle - Clear                        |                     | 4.8                           |                   |
| Glass Bottle - Amber                        |                     | 4.8                           |                   |
| Glass Bottle - Green                        |                     | 4.8                           |                   |
| Flat Glass & Other Glass                    |                     | 4.7                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     | 4.7                           |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |

News 76.9/4.7

11.0/4.7

6/3  
25/11

# 8 Rec

**CITY OF ALBANY  
WASTE CHARACTERIZATION ANALYSIS  
SORT DATA SHEET**

glass/plastic

|                                                       |  |                            |  |
|-------------------------------------------------------|--|----------------------------|--|
| Day/Date: <u>Wed 3/4/09</u>                           |  |                            |  |
| CHA Staff Name: <u>435 5323</u>                       |  |                            |  |
| Truck ID Number: <u>430/53/2</u>                      |  | Arrival Number: <u>8 8</u> |  |
| Hauler: <u>165</u>                                    |  | Truck Type: _____          |  |
| Location: _____                                       |  |                            |  |
| Arrival Time: _____ A.M. <u>1:05</u> <u>1:30</u> P.M. |  |                            |  |
| Origin (Municipality): _____                          |  |                            |  |

  

| Material Components                         | Gross Weight (Lbs.) | Tare Weight Of Sort Container | Net Weight (Lbs.) |
|---------------------------------------------|---------------------|-------------------------------|-------------------|
| <b>PAPER</b>                                |                     |                               |                   |
| Newspaper                                   | 8.2                 | 4.7                           |                   |
| Magazines                                   | 5.6                 | 4.7                           |                   |
| Corrugated                                  |                     | 4.8                           |                   |
| Gable Top Cartons & Drink Boxes             | 5.9                 | 5.0                           |                   |
| Paper Board                                 | 8.0                 | 5.0                           |                   |
| Books (including phone directories)         | 8.5                 | 4.7                           |                   |
| Mixed Office Paper                          | 6.5                 | 4.8                           |                   |
| Other Paper                                 | 5.1                 | 4.7                           |                   |
| <b>PLASTICS</b>                             |                     |                               |                   |
| Plastic Containers (PET) #1 Non-Bottle Bill | 10.6                | 5.0                           |                   |
| Plastic #1 (Bottle Bill Containers)         | 5.3                 | 5.0                           |                   |
| Plastic Containers (HDPE) #2                | 7.6                 | 5.3                           |                   |
| Other Plastic Containers                    | 7.1                 | 5.0                           |                   |
| Film Plastic & Plastic Bags                 | 5.4                 | 4.8                           |                   |
| Other Plastics                              | 8.9                 | 4.7                           |                   |
| <b>FOOD WASTE</b>                           | 5.6                 | 5.3                           |                   |
| <b>TEXTILES &amp; LEATHER</b>               |                     | 5.0                           |                   |
| <b>RUBBER</b>                               |                     | 4.8                           |                   |
| <b>DISPOSABLE DIAPERS</b>                   |                     | 4.8                           |                   |
| <b>FERROUS METALS</b>                       |                     |                               |                   |
| Ferrous Metal/Bimetal Cans                  | 17.5                | 5.0                           |                   |
| Aerosol Cans                                |                     | 4.9                           |                   |
| Other Ferrous Metal                         |                     | 4.9                           |                   |
| <b>NON-FERROUS METALS</b>                   |                     |                               |                   |
| Aluminum Cans (Non-Bottle Bill)             | 5.1                 | 5.0                           |                   |
| Aluminum Cans (Bottle Bill)                 | 5.1                 | 4.8                           |                   |
| Other Non-Ferrous Metal                     | 8.6                 | 5.1                           |                   |
| <b>ELECTRONICS</b>                          |                     |                               |                   |
| <b>GLASS</b>                                |                     |                               |                   |
| Glass Bottles (Bottle Bill)                 | 18.7                | 4.8                           |                   |
| Glass Bottle - Clear                        | 103.1               | 4.9                           |                   |
| Glass Bottle - Amber                        | 17.4                | 4.7                           |                   |
| Glass Bottle - Green                        | 96.9                | 4.8                           |                   |
| Flat Glass & Other Glass                    | 5.1                 | 4.8                           |                   |
| <b>WOOD</b>                                 |                     | 4.8                           |                   |
| <b>RUBBLE</b>                               |                     | 4.8                           |                   |
| <b>YARD WASTE</b>                           |                     | 4.7                           |                   |
| <b>DIRT/FINES</b>                           |                     | 4.8                           |                   |
| <b>HAZARDOUS WASTE</b>                      |                     |                               |                   |
| Household Hazardous Waste (HHW)             |                     | 4.7                           |                   |
| Lead Acid Batteries                         |                     | 4.7                           |                   |
| Other Batteries                             |                     | 4.7                           |                   |
| <b>MEDICAL OR PHARMACEUTICAL WASTE</b>      |                     | 5.0                           |                   |
| <b>MISCELLANEOUS</b>                        |                     | 4.7                           |                   |